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The complete reference grammar for the artistic constructed language Kala.



Fig. 1

This grammar is the culmination of a decades-long love of language and constructed languages. It is an attempt to present my work in an academic framework that is easily understood and potentially used as a guide for others who share similar interests.

C. Buck

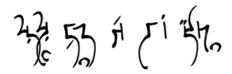


Fig. 2

soton hualak mya pa'e tlinak

/ˈsoːton ˈhʷaːlak mʲa ˈpaːʔe ˈt͡+ɪːnak/
velocity-ACC be.important-NEG EQU except.for cease-NEG
"It does not matter how slowly you go as long as you do not stop."

— Confucius

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Introduction

Kala is a personal artistic language (*artlang*), or constructed language (*conlang*). It is the culmination of my life-long appreciation and fascination with language and linguistics. This fascination began in my youth, c. 1987 when I received a book about ciphers and codes. I have studied multiple natural languages since that time, including several European languages, Arabic, Japanese, and Chinese (Mandarin), to name only a few. I have focused much of my interest in the subfield of writing systems, which will likely be apparent to anyone familiar with **Kala** and its many, varied writing systems.

Kala draws on *natlangs* (natural language), other *conlangs*, and – of course – imagination. **Kala** was started in late 2009. The phonemic inventory is based on *Classical Nahuatl* while the syllable structure and vowels are based on the strict (C)V (open syllable) structure of *Japanese*, and the presence of prenasalized stops is influenced by Bantu languages. **Kala**'s grammar was initially based on *Japanese* but has changed considerably due to influence from several natural and constructed languages.

Many – if not most – of **Kala** lexemes are derived from or inspired by natural languages. A few have been taken from previous projects or constructed languages such as **Ajara** (a <u>cipherlang</u> from my youth) and **Qatama** (a conlang that I abandoned several years ago).

A few simple sentences:

7 37 3 24 (25) 24 395

Fig. 3

na onta-lo-n tayo tsaka-hue kam-yo anya-ye /na o'nta:lon 'ta:jo tsa'ka:hwe 'ka:mjo a'na:je/ 1s parent-PL-ACC 2s.GEN house-LOC 3pl.GEN see-PST I saw your parents at their home.

ili an ili e me us an an e un ili en me

Fig. 4

kam tlatsa-n ya'e-ye ku matla-uakatsu-n ina-nko

/kam 't+a:tsan ja'?e:jɛ ku matlawa'ka:tsun i'na:ºko/ 3pl fire-ACC be.near-PST and stew-beef-ACC eat-PROG They were near the fire and eating beef stew.

Borrowing

Kala borrows from many varied languages, including but not limited to: Arabic, Mandarin, Japanese, Korean, Spanish, Turkish, and several others. These borrowings are most often based on aesthetics and/or function of the word. When borrowing, often changes made to the word include dropping of one or more syllables, vowel changes, and occasionally <u>metathesis</u>. These changes frequently leave the word unrecognizable from its original form. However, with each borrowing, an attempt has been made to retain as much original phonological and semantic meaning as possible. Of the numerous examples of borrowing, here is a breakdown of a few that are commonly used;

niha – good; nice; cool; sweet; enjoyable (from Arabic منیع /mnīḥ/, meaning "fine; good"). The /m/ was dropped and an /a/ was added, also the /ḥ/ becomes /h/. These changes align the word with the CVCV structure that the majority of **Kala** lexemes adhere to, as well as the phonological and phonotactical rules. This has been further reduced to a derivational suffix, -ni denoting a quality of goodness, or favorability.

yohua – *night(time); darkness* (from Classical Nahuatl **yohualli** /jo(w)alli/, meaning "*night; nighttime; darkness*"). The absolutive suffix –**lli** was dropped, and the Spanish spelling used to inform pronunciation, making it /jo:h^wa/. This word has been used in portmanteau to create new words such as **huatso** "*midnight*".

tsoya – center; middle; mid-; half (from Mandarin δ / $\$

This is a very small sample of borrowings:

pato – duck (Anatidae); from Spanish pato
kala – to speak, talk, converse; from Arabic takallama
myonta – to allow, permit; from Finnish myöntää
na – I, me; from Arabic 'anā
tsenka – orange; from Chinese chéng
uasi – to take, get, acquire; from Lakota wasichu
a – to be, exist, yes; from Japanese aru

Some phrases can contain words from multiple natlangs:

ta (ke) inun uasiye ka 2s (O) drink-ACC take-PST Q Did you take the drink?

ta - Arabic 'anta; ke - Chinese gè; inu - Hawaiian inu; uasi - Lakota wasichu; ka - Japanese カ

Lexical Foundation

Stone words

Content words are called **konotla** ("stone words"; still/solid speech). These words refer to objects, actions, concepts, and emotions, which exist in some real way as more than just grammatical tools. Subcategories of content words are:

```
    noma – nouns
    nkalo – pronouns
    uati – verbs
    uku – number words; quantities
    ototla – onomatopoeia
```

Many content words can be used as both nouns and verbs. The best and most common example would be **ina** /iːˈna/ "food; to eat". **Kala** is a context-oriented language. The English glosses are meant to give an idea of what the core meaning of the **Kala** word actually is, but which do not imply that the **Kala** word actually covers all the main senses of these English words. Conversely, many words with a meaning much narrower than their English gloss are not precisely specified.

Water words

Function words are called **mayatla** ("water words"; flowing speech). In this case, the words are "empty" in that they don't do anything by themselves (most of the time). They serve important grammatical functions by making clear relationships between words, logical connections, or modifications of meaning. Function words are the "grammar words" of **Kala**. There are subcategories of function words that include:

tatse – adpositions penku – conjunctions nita – interjections tlonye – pragmatics peya – particles

Root Words

Kala, borrowing many words from natlangs, does not have natural root-word formation, but many words have serendipitously resulted in similar meanings being associated with phonologically (or phonotactically) similar words. These associated meanings have been reverse-engineered to make root words. What follows is a short list of examples.

```
pah- - related to opposition; force; counterpart
         paha - be evil; fierce; vicious; ugly; coarse
         pahe - against; touching [LOC]
         pahi - be compatible; conform; tolerate
         pahu - burst; crack; breach
ko(n)t- - related to rhythm; beat; dripping
         kota - details; particulars
         kote - divulge; leak out
         koto - drum beat; rhythm; tempo; play ~
         konte - convey; distribute; send
         konto - flow [the movement of liquid]; current
n(k)ap- - related to alcohol, grapes, fermentation
         ponkapa - cider; hard ~ (+ pom- apple)
         nkapa - alcohol; ale; beer; lager
         napa - grape; raisin
         napya - wine
(V)la - related to motion, movement, change
         tala - return; come [back]; arrive
         ala - wing
         ela / -la - become; change into; turn into [MUT]
         ila - sail; fly; navigate
         ola >> otla - bird; avian
         ula / -la - any; indefinite; some~ [INDEF]
         yala / -la - walk; go; travel [MOT]
in- - related to food; ingestion; digestion
         ina - food; eat; sustenance
         inaha - feast; buffet
         inahi - snack
         inu - drink; beverage
         inua - food and drink; diet; cuisine
         inya - hunger
```

Phonology

Consonants

Where ~ appears, it indicates free variation between phonemes.

	Labial	Alveolar		Palatal	Velar	Glottal
Nasal	m (m)	n (n)		ր (ny)		
Plosive	p~b (p)	t~d (t)			k~g (k)	? (')
Prenasalized	^m p~ ^m b (mp)	ⁿ t∼ ⁿ d (nt)			^ŋ k∼ŋ (nk)	
Affricate		ts~t͡ʃ (ts)	t⁴~tl (tl)			
Continuant		s~∫ (s)	l~r (I)			h~ĥ (h)
Semivowel				j (y)	w (u)	

Tab. 1

The glottal stop is non-phonemic but is included in the chart above for completeness. It is only ever intervocalic, meaning it is pronounced only when two vowels and/or diphthongs are in hiatus. In addition to the chart, many of the consonants can appear with secondary articulations, as noted below.

Labialized:/pw kw mw nw fw hw ffw/ Palatalized: /pi kj mj hj/

Free Variation

Because of its small phoneme inventory, **Kala** allows for quite a lot of <u>allophonic variation</u>. For example, /p t k/ may be pronounced [b d g] as well as [p t k], /s l h/ as [ʃ r h], and /ts tł/ as [tʃ tl]. Typically, plosives that repeat across syllables, or words, will result in the subsequent plosive being voiced, in **Kala**, this is called **pusumya** "caused to vibrate". If there are affixes that cause plosives, affricates, or occasionally continuants to repeat, a similar process can occur;

mo naku ka /mo 'naːku ga/ Where is sister? tla palalapua /t͡+a palaˈraːpʷa/ It's becoming possible.

Interfix

The epenthetic consonant, or linking element, /l/ occurs when compounded words both end and begin with vowels. This consonant lacks any semantic meaning. This is called **otomohe** "placed sound; epenthesis". In cases where /u/ is the subsequent vowel, /p/ or /ts/ are used in place of /l/.

```
ilanya - this view, this sight (i- proximal + anya see; sight)
otoleka - attached sound, (oto sound + eka affix; attach)
yeloku - that owl (over there) (ye- distal + oku owl)
ipuntam - these camels (i- proximal + unta camel + -m plural)
```

In the formation of certain words, the interfix is dropped and the resulting lexeme is formed by elision of a vowel.

```
    ima – now; at this time (i- proximal + ama time; moment)
    uama – then; at that time (ua- medial + ama time; moment)
    kuama – always; forever (kua all; inclusive + ama time; moment)
    iku – this much/amount (i- proximal + uku number; amount)
    uaku – that much/amount (ua- medial + uku number; amount)
```

Allophony

The phoneme /n/ undergoes an assimilatory process when followed by /p~b/ to become /m/. Words that are ostensibly "vowel-initial" tend to be pronounced with an initial glottal stop when occurring within phrases. Certain sound changes occur in a predictable way. For example, /h/ becomes [ħ] when preceded or followed by a front vowel, including when labialized or palatalized. It is also sometimes realized as [x], or even [χ]. The alveolar affricate "tl" is most often /t+/. /ts~tʃ/ is typically realized as /tʃ/ when followed by front vowels, and /ts/ elsewhere. The "s" is almost always /ʃ/ unless preceded or followed by a syllable with the onset /tʃ/, in which case "s" becomes /s/. So, sama (sun; star; solar) is /ˈʃaːma/ where sitsa (heat; hot) is /ˈsiːtfa/ and tsisi (embroider; embroidery) is /t͡ʃiːsi/.

Vowels

	Front	Back			
Close	i~ı (i)	น~ซ (น)			
Mid	e~ε (e) o~o: (o)				
Open	a~α (a)				

Tab. 2

Kala has five vowels /i/, /e/, /a/, /o/ and /u/, similar to Spanish or Japanese. Each occurs in both stressed and unstressed syllables. Phonetic nasalization occurs for vowels occurring between nasal consonants or when preceding a syllable-final nasal, e.g. **tsunka** [${}^{'}$ tʃū̄ⁿka] ('bug'). Also, vowels may be either long or short, but are most often only lengthened when stressed.

Diphthongs

Phonetically, **Kala** has only two diphthongs, both closing; [aɪ̯] **ai** and [aʊ̯] **ao**, but there are five syllables that can be analyzed as opening diphthongs; [wa] **ua**, [we] **ue**, [ja] **ya**, [je] **ye**, and [jo] **yo**. The two triphthongs [waɪ] **uai** and [jaʊ] **yao** are very rare but should be noted as possible.

Phonotactics

The maximal syllable structure is (strictly open syllables) **(N)(C)(u, y)V(a, i)** where **(N)** indicates nasalization, and **u** and **y** indicate labialization and palatalization respectively. Consonant clusters within a syllable typically only occur in place names or "foreign" words, so that the majority of syllables follow a simple (C)V(:) pattern. There is a limited set of syllables, of the type CV (consonant-vowel), allowed by **Kala** phonotactics, similar to Japanese or Chinese, and many Bantu languages. **Kala** phonotactics does not typically allow the onsets of adjacent syllables to be identical, nor both to be labialized or palatalized. (There are a few exceptions to this, such as **tata** for the informal/familiar form of "father", etc., as well as reduplication as a form of plurality.) Syllables beginning with /I/ do not occur initially in a headword (except in loanwords and toponyms). When an affix causes duplication of a syllable it is replaced by **–u**, which has no meaning. This is done to reduce duplicate syllables. An example might be **tsuala'u** meaning "to become prosperous", from **tsuala** "prosper; be prosperous" and the suffix **–la** meaning "become; change into", used to indicate the mutative.

Allowable Syllables

Syllable structure in **Kala** is exclusively made up of open syllables of the type CV (consonant-vowel) with most lexemes having two syllables exclusively of this type. The exceptions to this rule are the word final endings –**m** (indicating general plural, deriving from **ma**, meaning "and, also"), -**n** (indicating accusative case, deriving from **no**, meaning "thing, object"), and –**k** (indicating negative mood, deriving from **nke**, meaning "no, not").

Syllable Chart

	р	t	k	m	n	s	h	ts	tl	I
а	(m)pa	(n)ta	(n)ka	ma	na	sa	ha	tsa	tla	la
е	(m)pe	(n)te	(n)ke	me	ne	se	he	tse	tle	le
i	(m)pi	(n)ti	(n)ki	mi	ni	si	hi	tsi	tli	li
O	(m)po	(n)to	(n)ko	mo	no	so	ho	tso	tlo	lo
u	(m)pu		(n)ku	mu	nu	su	hu	tsu		
ua	pua		kua	mua	nua	sua	hua	tsua		
ue	pue		kue	mue	nue	sue	hue	tsue		
ya	руа		kya	mya	nya		hya			
ye	pye		kye	mye	nye		hye			
yo	руо		kyo	myo	nyo		hyo			
ai	pai	tai	kai	mai	nai	sai	hai	tsai	tlai	lai
ao	pao	tao	kao	mao	nao	sao	hao	tsao	tlao	lao
uai	puai		kuai	muai	nuai	suai	huai			
yao	руао		kyao	myao	nyao		hyao			

Tab. 3

Syllables such as **nsa**, **ntla**, or **ntsa** can occur but usually only in place names or loanwords. The **A-O** rows are called *mpalo* and are the most common, the **U-YO** are called *puhyo*, the **AI-YAO**/red syllables above occur infrequently and most often as the final syllable of a word, are referred to as *paihyao*.

Collating Order

The "pataka", or collating sequence (alphabetical order) is based on the order established in the Naua script.

Consonants	р	t	k	m	n	s	h	ts	tl	ı
Vowels	а	е	i	0	u	ua	ue	ya	ye	yo

Tab. 4

Based on this order, **ma** would come before **ha**, etc. Prenasalized syllables are ordered after their non-prenasalized counterparts, i.e., **mpa** comes after **pyo** but before **ta**. To see the collating sequence in action, look through the lexicon. This order can be vocalized as "pa, ta, ka, ma, na, nya, sa, ha, tsa, tla, ua, la, ya, a", this aids in memorization and organization.

Stress

Stress generally falls on the penultimate syllable, which means that stress is *de facto* initial in most lemmas given that stems are most often (CVCV). Monosyllabic words are not stressed. So;

Gemination

Gemination is only found as a product of word compounding and not as a phonological process, however it affects the pronunciation as the allophonic variation is lost and all geminated consonants are voiceless. **naka** (*woman*) can be /'na:ka/ or /'na:ga/, whereas **nakkan** (*chiefess*) can only be /'na:kkan/. All consonants except for semivowels can undergo gemination.

Orthography

Kala conscripts are many and varied. Rather than multiple pages explaining each of them, this section serves as a working list with a consistent example across each script. Each sample is of the sentence below:

na sukun nya inan tsumpa ka'elaye

/na kɛ suːˈku naː iˈnan t͡ʃuːˈmpa kaʔɛˈlaje/ 1s market-ACC for food-ACC buy toward-MOT-PST I went to the market to buy some food.

Moya

<u>Moya</u> is a strictly calligraphic abugida for **Kala**. Adapted from my oldest script, <u>Moj</u>. It can be written left to right, or vertically, top to bottom.



Fig. 5

This is the oldest script used for **Kala**. It is quite easy to write but does not have the aesthetic appeal of its presentation page unless written with certain types of pens, or brushes. This script is used throughout the <u>Nouns</u> and <u>Syntax</u> sections of this grammar.

Omyatloko

Omyatloko These glyphs are logosyllabic, combining over a thousand logograms (which represent whole words) and 220 syllabograms (which represent syllables). These are primarily meant to be an epigraphic system, but a handwritten version is possible. Writing direction: vertical from top to bottom and from left to right. These glyphs are a mixed system like Japanese or Mayan, consisting of logograms and featural syllabic glyphs. Unlike Mayan glyphs which are logograms complemented by a set of syllabic glyphs, this system is primarily a syllabary complemented by logograms. The term toko means "syllable", while omya means "carve; etching". Both can be used to refer to this writing system.

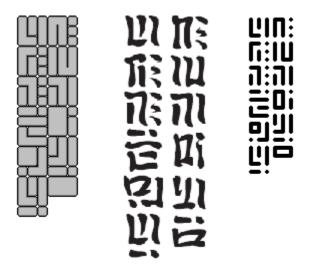


Fig. 6

This script is under constant development and is currently being updated. The glyphic form is not used as often as the handwritten form. In the above; the image above shows the epigraphic version on the left, the handwritten form in the middle, and the textual form on the right. This script is used throughout the <u>Verbs</u> section of this grammar.

Hanmoya

<u>Han Moya</u> is an adaptation of <u>Hangul</u> for writing **Kala**. It is written horizontally, in lines running from left to right. It can also be written vertically in columns.



Fig. 7

This is the most commonly used script for translations and notes. Its written form is identical to the presentation page.

Kenaya

<u>Kenaya</u> (or **kenamoya**) is an <u>abugida</u> or alphasyllabary and consonant–vowel sequences are written as a unit: each unit is based on a consonant letter, and vowel notation is secondary. It can be written vertically in columns, or horizontally in rows.

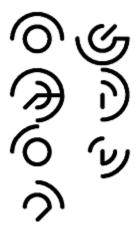


Fig. 8

This script is rarely used and is mainly for decorative purposes. There is no handwritten form of this script. It's impractical and requires a template for forming each glyph accurately.

Naua

<u>Naua</u> is a cursive or connective syllabic alphabet invented to write **Kala**. **Naua** is a decorative script for **Kala** and is adapted from <u>Ajan</u>, which was originally created around 2002 and inspired by <u>Nüshu</u>.

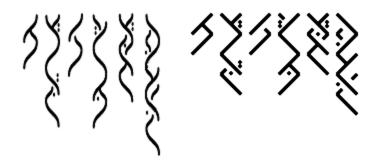


Fig. 9

Difficult to write and somewhat harder to read, this script is obsolete and no longer used, but was initially adapted to be the primary script for **Kala**. In the above; the left is the calligraphic version, and the right is the "textual" version.

Morphology

Typologically, **Kala** is a strongly head-final fusional language, verbs are typically built up from basic roots followed by several suffixes, each of which usually carry one meaning. These suffixes denote tense, aspect, and various moods. The language has some case-like endings, with no agreement. Attributive verbs and possessors follow the nouns they modify, as do relative clauses. The extensive use of compounding, incorporation and derivation can add many different prefixes and suffixes to a root until very long words are formed, and a root word can sometimes constitute an entire sentence. The normal sentence order is SOV (subject—object—verb). Notable grammatical features include bipersonal constructions (words that indicate both subject (agent) and object (patient) of a given verb), numerous grammatical moods, aspects, and appositions.

As mentioned in the Lexical Foundation section, words of **Kala** can be divided into two basic classes: verbs and nouns as content words, **konotla**, and particles and others as functional, **mayatla**. Adjectives do not exist, instead, stative verbs explain the state of the subject, i.e., "to be red". The few adverbs that exist fall into the class of particles or are derived from verbs. The most important element of **Kala** lexemes to keep in mind is that they may function as a verb, noun, attributive verb, or an adverb based on where they fall in the phrase, and any various endings that may be affixed. In most cases, the more important elements of a phrase are clustered toward the end of the sentence (e.g., verbs and their modifiers).

The less important an element is to the understanding of a sentence, the more likely it is to be dropped. Consequently, many **Kala** sentences end-up consisting solely of a verb (or adjectival verb); more so in conversation than in written **Kala**, these short phrases are grammatically correct and natural. Here are some examples:

```
muya ka - /ˈmuːja gaː/ - do Q - (What are you) doing?
inanko - /iˈnaːŋko/ - eat-PROG - (I am) eating.
tamatse - /taˈmaːt͡ʃɛ/ - good-seem - (That looks) good.
ueha ka - /ˈwɛːɦa gaː/ - want Q - (Do you) want (some)?
nyasak - /ˈnaːsak/ - thank-NEG - No, thank (you).
```

Notice that none of the above contains any pronouns, or nouns. Any contextually understood elements may be omitted unless indispensable. There can be considerable divergence from what is grammatical, and what is acceptably idiomatic. The spectrum of formality and grammatical to idiomatic can be seen in the example below:

```
netla muyaye – 1s-P.3s.INAN do-PST – I did it. > [grammatical, formal] etla muyaye – P.3s.INAN do-PST – (I) did it. >> It was done. > [grammatical, formal, passive] na muyaye – 1s do-PST – I did (it). > [grammatical, informal] muyaye – do-PST – (I) did (it). > [semi-grammatical, idiomatic] muyye – /mu:<sub>J</sub>ɛ/ – do-PST – (I) did (it). > [ungrammatical]
```

Nouns

The morphology of **Kala** nouns can be complex enough to include number, gender, size, case, quality, etc. However, it should be noted that a few of these are also optional. That is, if the meaning or intended meaning can be inferred from context, certain nominal modifiers may be omitted. Due to the semantic range of **Kala** words, the declension of nouns is often used to convey both the lexical role, but also the semantic use, and grammatical importance of the word.

Kala nominals (which includes full nouns, pronouns, and determiners) inflect for number and several cases. Other relevant distinctions are animacy and possession, but these are not always marked on the noun itself. Animacy plays a role both for pronoun choice and for the validity of some syntactic constructions. **Kala** noun phrases are mostly head-initial. Only demonstratives regularly precede the head noun; all other elements follow it (though relativized stative verbs may be fronted in certain situations). The order of constituents is as follows:

demonstrative – NOUN – apposition – quantifier – genitive – relative clause

Simple Noun Phrases

The only obligatory element in a noun phrase is the head noun itself, which may be substituted by a pronoun.

(/)

uatsi fish (a) fish

tlakam man-PL (some) men かし

nantao (nam ta'o) 1pl.double the two of us

ちりが tliyamalo COL-mountain-PL (the) mountain ranges 级的

yempan tahe table-ACC be.under *under the table*

हिंद देंग

nyepa kinya cloud be.silver a silver cloud

Number

In general, the plural suffix is not used when the plurality of the noun is clear from context. For example, while the English sentence "there are three dogs" would use the plural "dogs" instead of the singular "dog", the **Kala** sentence **mita ha'o a** "dog three exist" keeps the word **mita** "dog" in its unmarked form, as the numeral makes the plural marker redundant. The collective plural is marked by **tli-**, derived from **tatli**, meaning "group; collection; gathering". It is mainly used to indicate collectives of animals, but can also indicate groups of flora, geographic features, and various other groupings. This is called the collective plural (COL). There are also markers for paucal (a few of something), distributive (each of a countable group), or inclusive, and an indefinite large number (many, much).

Kala	English	usage	Gloss
mita	dog	singular	S
mita-m	dogs	plural	PL
mita-mi	(a) few dogs	paucal	PAU
tli-mita	(a) dog pack	collective	COL
mita-la/-kua	each/every (all) dogs	distributive	DST
mita-mpa	many dogs	indefinite mass	IM

Tab. 5

These endings can sometimes be combined to add nuance to the meaning, such as; **tlimitam** - COL-dog-PL - *dog packs / packs of dogs*; **imitali malo** - PROX-dog-DIS be.brown – *each of these dogs is brown*. When the final syllable of a word contains a labial consonant, '**m**', '**mp**', and '**p**' the plural marking changes to **lo**. The **–lo** ending is also used when the word begins with a vowel, and when the **–m** ending conflicts phonotactically with a given case suffix. This allomorphic change is based on the desire for euphony.

An example of this would be;

```
yama - mountain - a mountain
```

- → yamalo mountain-PL mountains
- → tliyama COL-mountain a mountain range / range of mountains
- → tliyamalo COL-mountain-PL mountain ranges / ranges of mountains.

neko / mya'a - feline - a cat

- → nekom / mya'alo feline-PL cats
- → tlineko / tlimya'a COL-feline a clowder
- → tlinekom / tlimya'alo COL-feline-PL a group of clowders

Case

Case is marked with suffixes. The regular forms of the case markers are given in the list below. Case is marked on noun phrases using null marking for agents, and -n for patients. The clitic -n can appear on multiple noun phrases in a single sentence at once, such as the direct object, indirect object, and adverbial nouns.

Affix	From	Meaning	
-	-	nominative; agent (NOM)	
-n	no	accusative; patient (ACC)	
-yo	yoha	genitive; possessive (GEN)	
-la	yala	dative; recipient (DAT)	
-hue	hue	locative; positional (LOC)	
-nte / -uai	te / uaye	ablative (ABL)	
-mua	mua	comitative; instrumental; coordinative (COM)	
-mue	mua + nke	abessive; lacking (ABE)	
-mpe	amye	terminative; limitative (TERM)	

Tab. 6

Nominative

The agent, participant, or experiencer of a verb is unmarked and is comparable with the nominative case, or the absolutive form of the noun.

沙沙

mita ina dog.NOM eat The dog eats. 4 42,31

coffee.NOM boil-PROG
The coffee is boiling.

巧多独

ntahim onyoyek child-PL learn-PST-NEG The children did not learn.

Accusative

The patient, theme, goal, or experiencer of a verb is marked with the clitic **-n** (from **no** - thing; object) and corresponds to the accusative case, or in some situations to the oblique. It also serves to indicate the passive voice in simple constructions.

改筑

mitan anya dog.ACC see The dog is seen. もうな

tiyan inaye bread-ACC eat-PST The bread was eaten. 3 (SK 2)

o uakatsun kuhanko 3s.ANIM beef-ACC cook-PROG *She is cooking (the) beef.*

Genitive

Inalienable association or possession is indicated by the suffix **-yo** (from **yoha** - *have*; *possess*), and corresponds to the genitive case. The particle **te** (*of*; *from*) indicates alienable association or possession and is roughly equivalent to the ablative case.

7 77 775 75

na inan mitayo anya 1s food-ACC dog.GEN see I see the dog's food. / I see dogfood. 爱说的弧

napye uten nayo umua bruise arm-ACC 1s.GEN hurt The bruise hurts my arm.

Dative

Movement toward an object, or marking it as the recipient/beneficiary of an action is done with the suffix -la (from yala - go; walk) and is comparable to the dative or allative cases.

५ देश रहेर

na inan mitala yeta 1s food-ACC dog.DAT give I give food to the dog. / I feed the dog. う 炊 うり らが o yonan enala yomuye

o yonan enala yomuye
3s book-ACC P.1s-DAT read-PST
She read the book to me.

Locative

Being "in, on, at" a specific location, involved in certain circumstances, or indicating the durative (for stative verbs) is done with the clitic **-hue**, which corresponds to the locative case.

游戏

mita tsakahue dog.NOM house-LOC The dog is at home. 很好好

kanku sukuhue kuhuaye 3pl.RECP market-LOC meet-PST They met each other at the market. 怼 5塔

kumalo yamahue bear-PL mountain-LOC There are bears on the mountain.

Ablative

The ablative [ABL] **-nte** (from **te** - of; from) / **-uai** (from **uaye** - from out of/away) indicates origin, source, or movement away from a location.

गेरे ८५८५ ५१

mitan tsakante nayo dog.ACC house-ABL 1s.GEN The dog is from my home. 巧奶奶奶

ntahi yempauai tahelankoye child table-ABL down-MOT-PROG-PST The child was climbing down from the table. S FOOT

ya nyauente VOC outside-ABL Come inside.

Comitative

The comitative/instrumental/inclusive/coordinative [COM] -mua (from mua - with; (be) together (or kumu – include; iclusion)) indicates instrument, or in the company of something. Also used in the formation of adverbs.

o yatolomua inankoye

3s hand-PL-COM eat-PROG-PST She was eating with (her) hands.

482-535

netamua yalatlik

1s-P.2s-COM go-FUT-NEG *I will not go with you.*

3 35小汽

o ayamua mase

3s.ANIM beauty-COM dance *He dances beautifully.*

Abessive

The abessive [ABE] **-mue** indicates the lack or absence of something, it is roughly analogous to the English suffix *-less*.

玩的玩

huekom tamyo ontamue friend-PL 2pl.GEN parent-ABE Y'all's friends are orphans. 多碱 粉光红

o punahue tapamue sima 3s ground-LOC roof-ABE sit She sits on the open ground. 欢校

heuamue antapak air-ABE breathe-ABIL-NEG Without air (no one) can breathe.

Terminative

The terminative/limitative [TERM] **-mpe** (from **amye** - *be alone; final*) indicates the extent, finality, or limit of a thing. The ablative and comitative are also used to form some adverbs.

77 JV 55

mita inampe yoha dog.NOM food-TERM have The dog only has food. (and not a drink) 等疗疗疗

tahim molimpe empaye boy-PL forest-TERM run-PST The boys ran up to the forest. (and stopped)

Reduplication

Nominal reduplication in **Kala** indicates a plurality and that the items are scattered about in a disorderly manner. It can also indicate an uncountable version of a countable noun. Occasionally, it reflects a juvenile or informal register; in this respect, it can be compared to the English diminutive ending "-y" or "-ie" (kitty, "doggie", etc.) Verbal reduplication is also used in **Kala** to mark adverbs. Often, this adverb is an informal and/or temporary character of the action. It may also indicate a nominal form of the verb.

```
kya o'unkonke - IMP be.loud-NEG - Don't speak loudly!
```

The morphological process of reduplication is irregular in **Kala** and is based primarily on the initial syllable of the word. The nasals (**N**), plosives (**P**), affricates (**A**), continuants (**C**), and semivowels and vowels (**S**) each undergo various changes during reduplication.

```
N \rightarrow N/(y/u)
          muku – knife → mumuku – knives scattered around; cutlery
          muela – raspberry \rightarrow memuela – raspberries scattered around / a bunch of raspberries
          nyahi - snow \rightarrow nanyahi - snow all around
          malo - be brown \rightarrow mamyalo - brownish(ly)
P \rightarrow nP/(y/u) or nP \rightarrow P/(y/u)
          pana - rain \rightarrow pampana - rain all around ("It's raining all over.")
          ntasi − excitement → ntatasi − chaotic fits
          kano – dear; darling → kankano – "sweetie; lovey"
          kyo'a – be quiet \rightarrow konko'a – quietly
A \rightarrow C/(y/u)
          tloso – annoy; bother \rightarrow tloloso – bothersome
          tsima - hour \rightarrow tsisima - hourly; regularly
          tsuama – sandwich → tsasuama – sandwiches scattered about / a sandwich tray
C \rightarrow ^{\sim}/(y/u) [mostly s \rightarrow ts and h \rightarrow k]
          sama - sun → satsama – sunny; sunshine all around
          suku - shop → sutsuku – marketplace; bazaar
          hama – protect; defend → hakama – protective
S \rightarrow 'u \text{ or } VI
          ima – now; yet \rightarrow i'uma (or ilima) – immediately [sounds like /'ju:ma/]
          ampi – mucus; snot; snivel \rightarrow alampi – a runny nose; snively
          oto – noise; sound → oloto – noisy; boisterous
```

Compounding

New nouns can be created through head-initial compounding, using both nominal and verbal stems as the second, dependent element of the compound. The resulting lexical entries usually behave as single phonological words, which, however, have four full syllables: **kuatlatloha** "grass snake" (stylistically shortened to **kuatloha** due to the successive fth onsets). Compounding of more than two elements is uncommon.

```
kupusu - "earthquake" \rightarrow kaya > ku - earth + pusu - vibrate asuaseka - "leather" \rightarrow asua - skin + seka - dry
```

Clipped compounding does occur and is distinctive. This clipping occurs consistently in content words, but is usually absent in functional words and auxiliaries. Syllables are clipped based on euphonic choices but must remain recognizable and retain grammatical functionality.

```
naka – woman & kana – leader \rightarrow nakkan – chiefess; queen
naua – to tie & ualo – bring \rightarrow naualo – get someone involved in one's trouble
uaso – cup; jug; vessel & sitsa – hot; heat \rightarrow uassitsa – flask; thermos; bottle
yasa – wind & sitsa – hot; heat \rightarrow yassitsa – warm breeze
yasa – wind & saya – peace \rightarrow yassaya – peaceful-wind
```

There are also numerous affixes used to form new meanings. A few examples are;

```
tiyasu - "bakery" → tiya - bread + -su - market; shop

onyomo - "school" → onyo - learn + -mo - place; location

kuhasa - "kitchen" → kuha - cook + -sa - room; chamber

pyetampu - "egg-shaped, oval" → pyeta - egg + -mpu - shape; form
```

Gender

Gender is not normally marked but can be with the endings -na and -ta to mark the feminine and masculine, respectively, or nouns such as naka, tlaka, nahi, or tahi (the woman, the man, the girl, the boy), etc. A gender-neutral suffix, -nta may be used when the gender is unknown or ambiguous. Gender can also be used in the abstract to differientiate among sets including numbers, colors, and weather.

```
kuma – bear – a bear
                                                masa – deer – a deer
                                                        → masana – deer-FEM – doe
        → kumana - bear-FEM - sow
        → kumata - bear-MASC – boar
                                                        → masata – deer-MASC – stag
uma – horse – a horse
                                                kana – lead – a leader; chief
                                                         → kanna – lead-FEM – queen; chiefess
        → umana – horse-FEM - mare
        → umata – horse-MASC – stallion
                                                        → kanata – lead-MASC – king; chief
uku – number – an amount
                                                yana – yellow – yellow
        → ukuna – number-FEM – odd number
                                                        → yanna – yellow-FEM – soft/pastel yellow
        → ukuta – number-MASC – even number
                                                        → yanata – yellow-MASC – deep/bright yellow
```

The family terms, while gendered, are actually derived from neutral verbs. The only gendered words throughout **Kala** are the words for "man" and "woman". However, the gender-neutral suffix, -nta may be used with any of these when desired. (see also: Kinship Terms)

```
tlaya – marry – marry; a marriage

→ na-ya – FEM-marriage - wife

→ ta-ya – MASC-marriage - husband

→ nta-ya – NEUT-marriage - spouse

anku – reciprocate – give and take; back and forth; share

→ na-ku – FEM- reciprocate - sister

→ ta-ku – MASC- reciprocate - brother

→ nta-ku – NEUT- reciprocate - sibling
```

Derivation

Agentive

Nouns referring to a human subject of a verb (usually in a habitual sense) can be formed with the agentive suffix -ko (from ko - "individual; person"). This suffix changes to -tlo when a velar stop is present in the preceding syllable.

```
kitlako - "craftsman" \leftarrow kitla - create; invent; make-up sutako - "inhabitant (of)" \leftarrow suta - live; reside; dwell; inhabit; settle yekatlo - "unmarried young adult" \leftarrow yeka - be separate, be on one's own makatlo - "musician" \leftarrow maka - music; play \sim; tune tsaniko - "storyteller" \leftarrow tsani - recite, tell (a story)
```

Effect

-po reduces the valency of transitive verbs by removing the agent and promoting the original direct object to subject position. The resulting verbs are somewhat variable in semantics between anticausative, reflexive, reciprocal, and fully passive interpretations.

```
amyapo - "be popular, be respected" ← amya – like; enjoy tlelapo - "be clean; tidy" ← tlela – clean; purify; wash sahapo - "be historical; recorded" ← saha – annal; history
```

Instrumental

Instrument nouns and names for tools and other inanimates can be derived from verbs or from other nouns by adding the suffix -nyo (from mayo - "device; equipment; tool").

```
hitanyo - "atlatl (spear-thrower)" ← hita - throw; cast; expel amonyo - "handle (for carrying)" ← amo - transport; carry kusunyo - "clasp, brooch, fibula" ← kusu - squeeze toponyo - "lock" ← topo - door; gate
```

Locational

Locational nouns can be formed from both nouns and verbs by several suffixes. These indicate specific places where either something happens, or something resides there are a few affixes which modify both verbs and nouns.

-mo (from mo - "location; place; site"). This suffix is used to form the general idea of where something happens or resides.

```
tanamo - "battlefield; boxing ring; wrestling mat, etc." \leftarrow tana - fight; combat uelomo - "bicycle-place; bike path; bike rack, etc." \leftarrow uelo - bicycle; bike inamo - "eat-place; dining room; restaurant" [also "food-place; pantry", etc.] \leftarrow ina - food; eat onyomo - "learn-place; school" \leftarrow onyo - learn; study
```

-su (from suku - "market; shop; store"). This suffix is used to specify a business where items are produced and/or sold.

```
tiyasu - "bread-shop; bakery" \leftarrow tiya - bread
inasu - "food-market; grocery store; restaurant" \leftarrow ina - food; eat
uelosu - "bicycle-shop" \leftarrow uelo - bicycle; bike
```

-**kyo** (from **hakyo** - "college; school; university"). This suffix is used to specify a location where students learn. This can also be used to indicate a school of thought, or ideology.

```
tanakyo - "dojo; martial arts training academy; etc." \leftarrow tana - fight; combat kuhakyo - "culinary-school; chef's academy" \leftarrow kuha - cook; prepare food tsiyakyo - "liberalism" \leftarrow tsiya - freedom; liberty ya'akyo - "medical-school" \leftarrow ya'a - medicine; drug; cure
```

-sa (from sala - "chamber; room; section"). This is more specific than -mo and used primarily for spaces inside buildings.

```
kuhasa - "cook-room; kitchen" ← kuha - cook; prepare food makusa - "sleep-room; bedroom" ← maku - sleep; rest inasa - "eat-room; dining room" ← ina - food; eat onyosa - "learn-room; classroom" ← onyo - learn; study
```

Pronouns

Kala agent pronouns are often omitted when the person is obvious from context. There are four persons in **Kala**, with the 4th being inanimate, or indefinite. The pronoun **na'am** is used as the first person plural exclusive, meaning "We, but not you." The 3rd person plural is irregular, all other pronouns decline regularly. Pronouns do not inflect for gender; if gender is significant, one can use words like **naka**, **tlaka**, **nahi**, **tahi** (*the woman*, *the man*, *the girl*, *the boy*), etc. The third person singular is irregular and often omitted entirely when conveyed through context.

Personal agent pronouns: Modifiers:

na - 1st person -**m** - plural

ta - 2nd person -nku - reciprocal (only attaches to plural pronouns)

o - 3rd person
e- - patient
tla - 3rd person ("it", "one")
-i - reflexive
(used for inanimate nouns)
-yo - possessive

Other common pronouns include:

ula - whatever; any; some (the indefinite pronoun INDEF)

tlokua - everyone, everybody

kola - someone, somebody; whomever, anyone, anybody

tlok - no one, nobody nokua - everything

nola - something; whatever, anything

nok - nothing

Pronoun Table

	Agent	Patient	Reflexive	Possessive	Reciprocal
1 s	na	ena	na'i	nayo	-
2 s	ta	eta	ta'i	tayo	-
3 s	О	elo	oki	hoyo	-
3s.INAN	tla	etla	tla'i	tlayo	-
1pl	nam	enam	nami	namyo	nanku
1pl EXCL	na'am	ena'am	na'ami	na'amyo	na'anku
2pl	tam	etam	tami	tamyo	tanku
3pl	kam	ekam	kami	kamyo	kanku
3pl.INAN	tlam	etlam	tlami	tlamyo	tlanku

Tab. 7

Pronominal Constructions

The agent and patient pronouns are linked in most constructions. That means that the agent and the patient form one word. This is done with the pronominal patient marking affix -e-. The patient affix causes elision, or deletion of previous vowel when the agent pronoun is vowel final, so, na'eta /na'?ɛ:ta/becomes /'nɛ:ta/.

A/P	1 s	2 s	3s.ANIM	3s.INAN
15	-	neta	nelo	netla
25	tena	-	telo	tetla
3 s	ena	eta	elo	etla
1pl.INCL	-	nameta	namelo	nametla
1pl.EXCL	-	na'ameta	na'amelo	na'ametla
2pl	tamena	-	tamelo	tametla
3pl	kamena	kameta	kamelo	kametla

Tab. 8a

A/P	1pl.INCL	1pl.EXCL	2pl	3pl.ANIM	3pl.INAN
1 s	-	-	netam	nekam	netlam
2 s	tenam	tena'am	-	tekam	tetlam
3 s	enam	ena'am	etam	ekam	etlam
1pl.INCL	-	-	nametam	namekam	nametlam
1pl.EXCL	-	-	na'ametam	na'amekam	na'ametlam
2pl	tamenam	tamena'am	-	tamekam	tametlam
3pl	kamenam	kamena'am	kametam	-	kametlam

Tab. 8b

43 35

nelo anya 1s-P.3s see I see her.

ק איל אר ז

nyo tena tapya ka reason 2s-P.1s follow Q Why are you following me? ટ્રાંટ્ર કેટક

tametla yohauek 2pl-P.4s have-DES-NEG You (all) don't want to have it.

37 577

oki tlelanko 3s.REFL bathe-PROG *She is bathing herself.* क्ष्रिर्ग

kameta motoyek 3pl-P.2s remember-PST-NEG They didn't remember you.

対物物で

ita tamelo tamo ka is.it.that 2pl-P.3s be.familiar Q Do you (all) know him?

Moving the patient pronoun to the beginning of the phrase topicalizes it.

13739

elo na anya P.3s 1s see *Her, I see.* 35 \$ 358

etla tam yohauek
P.3s.INAN 2pl have-DES-NEG
It (is something), you (all) don't want to have.

Reflexives and Reciprocals

Kala handles reflexives and reciprocals using suffixes that can be added to either the pronoun or the verb. The reflexive suffix added to pronouns is —i, when added to verbs it is —ki, from ki meaning "self; essence". The reciprocal suffix added to pronouns and verbs is —nku, , from anku meaning "reciprocate; [in] return, share".

na'i sanaya

na'i sepaye 1s.REFL injure-PST I hurt myself.

ካ ^ነ፟፟፟፟፞፞፞<u></u>くጚ፝፞፞፞፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟

na sepakiye 1s injure.REFL-PST *I hurt myself.*

oki inamya 3s.REFL eat-CAUS *She feeds herself.* がなるがら

kanku ontan nayo itsa 3pl.RECP parent-ACC 1s.GEN love My parents love each other.

3 ŽYŽF

o inakimya 3s eat.REFL -CAUS *She feeds herself.*

4124 JIK

na'anku amyapak 1pl.EXCL.RECP like-ABIL-NEG We (but not you) are not able to like each other. (We can't get along.)

In order to differentiate non-singular reflexives from reciprocals, -li ("each; every") can be added – to the subject for reflexives, and to the object for reciprocals. Note however that this construction usually implies that all members of the subject group were actually affected by the action.

tanakoli matakiye

fight-AG-each kill-REFL-PST
Each one of the warriors killed himself.

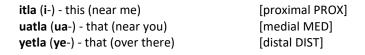
एई देर हैं इस रिंड्र

kanku tanakolin matakiye 3pl.RECP fight-AG-DST-ACC kill-REFL-PST

The warriors killed each other [and nobody survived].

Determiners and Demonstratives

The demonstratives can be prefixed to any noun to show deixis. **Kala** makes a three-way distinction. Typically, there is a distinction between proximal or first person (objects near to the speaker), medial or second person (objects near to the addressee), and distal or third person (objects far from both).



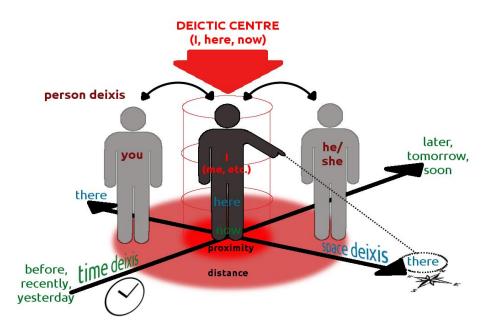


Fig. 10 Source: Wikimedia

Quantifiers follow the noun that they modify, most often as affixes. These do rarely occur as separate words, but they are primarily used as affixes.

```
kua (-kua) - all; every; whole[inclusive INCL]oli (-li) - each; every[distributive DST]mi (-mi) - few; little[paucal PAU]nke (-k) - none[negative NEG]mpa (-mpa) - many; much; a lot[indefinite mass IM]maha - more; plusohi - less; fewer
```

Examples:

```
imitami - PROX-dog-few - These few dogs / Some of these dogs
yemitampa - DIST-dog-many - Those many dogs (over there)
uamitali - MED-dog-each - Each dog (each of those dogs) (near you)
```

Pro-forms

	Proximal <i>i-</i>	Medial ua-	Distal <i>ye-</i>	Inclusive -kua	Negative -k	Indefinite -la
mo place	hina here	uana there	yemua over there	mokua everywhere	mok nowhere	mola somewhere, anywhere
ko person	iko this person	uako that person	yeko that person (over there)	tlokua everyone	tlok no one	kola someone, anyone
uku amount	iku this much	uaku that much	-	kua all; every	ok none	ula some; any
ama time	ima now; yet	uama then; that time	-	kuama always; forever	amak never; at no time	tlama sometime; anytime
so kind; type	iso this kind	so'o that kind	yeso that kind	sokua all kinds	sok no kind at all	sola some/any kind
no thing	itla this	uatla that	yetla that (over there)	(no)kua everything	nok nothing; none	nola something; anything
to manner; way	yoto thus; this way	uato that way	ato that way (over there)	tokua every way	tok no way	tola somehow; anyway

Tab. 9

Interrogatives are constructed with the absolute forms of the pro-forms and the question marker **ka**:

mo ka = where

ko ka = who

uku ka = how much/many

ama ka = when

so ka = which kind (also ula ka)

no ka = what

to ka = how

nyo ka = why

Numbers, Time, and Measurement

Basic Numbers

Kala uses a basic decimal system, with minor irregularities in the ordinals and the composition of the tens' units, otherwise it is very regular.

	Cardinal	Ordinal Rank	Multiplicative	Fractive	Polygon(-al)
0	ye'o				
1	na'o	kina'o	tina'o	kua	tsina'o
	one	first	once; single	whole	monogon
2	ta'o	kita'o	tita'o	ita'o	tsita'o
	two	second	twice; double	half	digon
3	ha'o	kiha'o	tiha'o	iha'o	tsiha'o
	three	third	thrice; triple	a third	triangle
4	ma'o	kima'o	tima'o	ima'o	tsima'o
	four	fourth	quadruple	a quarter	quadrangle
5	ya'o	kiya'o	tiya'o	iya'o	tsiya'o
	five	fifth	quintuple	a fifth	pentagon
6	tsa'o	kitsa'o	titsa'o	itsa'o	tsitsa'o
	six	sixth	sextuple	a sixth	hexagon
7	ka'o	kika'o	tika'o	ika'o	tsika'o
	seven	seventh	septuple	a seventh	heptagon
8	pa'o	kipa'o	tipa'o	ipa'o	tsipa'o
	eight	eighth	octuple	an eighth	octagon
9	sa'o	kisa'o	tisa'o	isa'o	tsisa'o
	nine	ninth	nonuple	a ninth	nonagon
10	ue'o	kiue'o	tiue'o	iue'o	tsiue'o
	ten	tenth	decuple	a tenth	decagon

Tab. 10

nye'o – (one) hundred

nya'o – five hundred

tle'o – (one) thousand 10³

mue'o - ten thousand - 104

kye'o – (one) hundred thousand – 10⁵

nte'o – (one) million – 106

hue'o – (one) billion – 109

As can be seen in the above chart, ordinal numbers are simply formed with the prefix **ki**-, multiplicatives with **ti**-, fractions with **i**-, and polygon(-al)s with **tsi**-.

Forming Higher Numbers

uena'o - eleven / 11 taue'o - twenty / 20 tauena'o / tana'o – twenty-one / 21 nyeka'o - one hundred seven / 107

Two forms coexist for compound numbers above 20: the long form, and the short form. The long form is used in formal situations, including financial transactions, especially involving large sums. The compounding elements are spelled out in extenso. The short form is used in everyday speech and when calculating basic math. In that form, the multiplier of each power of ten is kept, while the scale name is dropped, unless the following multiplier is zero, to prevent any confusion.

hanyetauetsa'o (long form) / hatatsa'o (short form) - three hundred twenty-six / 326 tsatletauema'o - six thousand and twenty-four / 6,024

For example:

326 hanyetauetsa'o >> hatatsa'o
624 tsanyetauema'o >> tsatama'o
6,024 tsatletauema'o >> tsatletama'o
6,324 tsatlehanyetauema'o >> tsatlehatama'o

Other Number Forms

Kala	number	English	ordinal	multiple	fractional
na'o	1	one	kina'o first	tina'o once	-
ueta'o	12	twelve	kiueta'o twelfth	tiueta'o duodecuple	iueta'o a twelfth
yauema'o (yama'o)	54	fifty-four	kiyama'o fifty fourth	tiyama'o 54 times	iyama'o a fifty fourth
nyetsa'o	106	one hundred (and) six	kinyetsa'o 106 th	tinyetsa'o 106 times	inyetsa'o a 106 th
katle'o	7000	seven thousand	kikatle'o seven thousandth	tikatle'o 7000 times	ikatle'o 1/7000

Tab. 11

Math Operations

Kala math is fairly basic and relies on particles and verbs to express functions. Notable is the use of the copular **a** to express the result of an equation. Addition uses **ma** (*and*; *also*). There is no specific order to the numbers in the phrase/equation. Subtraction uses **ma** (*and*; *also*) and a negative form of the smaller integer. There is no specific order to the numbers in the phrase/equation.

ta'o ma ya'o ke ka'o a two and five O seven COP 2 + 5 = 7

ka'o ma ta'ok ke ya'o a seven and two-NEG O five COP 7 - 2 = 5

Multiplication uses **ma** (and; also) and a multiple form of one of the integers. There is no specific order to the numbers in the phrase/equation. Division uses **ma** (and; also) and a multiple-negative form of one of the integers. There is no specific order to the numbers in the phrase/equation.

ka'o ma tita'o ke uema'o a seven and multiple-two O fourteen COP $7 \times 2 = 14$

hata'o ma tisa'ok ke ma'o a thrity-two and multiple-eight-NEG O four COP $32 \div 8 = 4$

Quantities

Quantities can be expressed in multiple ways:

243 133

uaso mayayo cup water-GEN a cup of water

yoma ha'o umuayo day three pain-GEN three days of pain ८५१५

uaso te maya cup of water a cup of water

なだらず

yomalo ha'o te umua day-PL three of pain three days of pain かさ

mayauaso water-cup a cup for/of water

うならない

umuayomalo ha'o pain-day-PL three three days of pain

In this construction the substance may be definite or indefinite. For a definite substance, the ablative phrase with **-nte** can be topicalized;

7 5776 " 595

na mayakapun ma'o yenoye 1s water-bucket-ACC four fill-PST I filled four buckets of the water. 7757 1457 3k5

na nkapante uasompa inuye 1s beer-ABL cup-many drink-PST I drank many cups of the beer.

Weights & Measures

What follows is an outline of the **Kala** measurements, compared to their metric, and imperial counterparts; keep in mind these are not considered exact, but are approximations. Many of the units of measurement are derived from common nouns marked with **nka**, as either a prefix or affix, from **nkasa** "measurement (of)".

Linear

Linear measurement, or **kyoli** "distance; interval; length", relies on units related to body parts, and there are distinct units for length and width.

Metric	Imperial	approximation	Kala	
1.905 cm	¾ in	width of a finger	tilanka	
3.302 cm	1 1/3 in	width of thumb	emye	
8.89 cm	3 ½ in	length of a finger	nkatila	
12.065 cm	4 ¾ in	width of a hand	yatonka	
0.792 m	2.6 ft	length of a pace, step	nkayala	
14.4 m	15.74 yd	width of a house	tsakanka	
792 m	½ mi	1000 paces	nkatle	
18.5 km	11.5 mi	used for navigation	tsoyonka	
37.01 km	23 mi	one day's walk nkayon		
75.63 km	47 mi	one day on horse	umanka	

Tab. 12

meta – meter emye – inch, thumb

sotlanka – foot

nkanaua – rope used for measuring length, distance, or width

Area

Area measurement, or **myena** "extent; surface", relies on units related to household items, and natural landscapes.

Metric	Imperial	approximation	Kala
90.32 ² cm	14 ² in	a large plate or platter	tanunka
136.58 ² cm	21.17 ² in	a small table nkaye	
1.8 ² m	2.15 ² yd	sleeping mat, or bed top	
14.4 ² m	15.74² yd	area of a house tsaka	
0.138² ha	.34² ac	small plot nkasa	
2.1 ² ha	5.2 ² ac	farm, ranch tsitl	

Tab. 13

nkolo - are [unit of area] (acre)

hani – extent; range; scope; limit; spectrum

Volume

Volume measurement, or **tisi** "bulk; volume", relies on units related to household items used to contain liquid, or dry goods.

Metric	Imperial	approximation	Kala
10.35 ml	0.363 fl oz / 2.1 tsp	spoonful	kutsanka
15 ml	0.52 fl oz / 3 tsp	large spoon	kutsaha
0.3 L	10.6 fl oz	bottle	tekonka
1.3 L	0.3 gal	jar	nkatsunku
5.2 L	1.14 gal	сир	uasonka
19.3 L	4.24 gal	basin, sink	uaponka
94.6 L	21 gal	barrel	kapuanka
1135.2 L	250 gal	cube (12 barrels)	pyotanka

Tab. 14

sena – liter [unit of volume] (pint; gallon)

Weight

Weight measurement, or **ueka** "weight; weigh", relies on units related to animals, animal husbandry, and agriculture.

Metric	Imperial	approximation	Kala	
3.75 mg	0.06 gr	horse's hair	senuma	
0.375 g	0.013 oz	lock of hair	tlisen(u)	
3.75 g	0.132 oz	sheep's skin (piece)	nkoyasua	
50 g	1.76 oz	handful of feed	yotina	
0.59 kg	1.3 lb	cut of flesh	kustunka	
6.53 kg	14 lb	for weighing harvest	ku'unka	
89 kg	196 lb	for weighing animals haya		
1270 kg	1.4 ton / 2800 lb	wagon load	nkatsayo	

Tab. 15

tlipya – pound; unit of mass (16 ounces) keya – gram [unit of mass] (ounce; pound; ton)

Increments or Amounts

Kala uses a decimal base number system; therefore, prefixes are added to unit names to produce multiples and submultiples of the original unit. All of these are integer powers of ten, and above a hundred or below a hundredth all are integer powers of a thousand.

Prefix	Kala	Factor	Power
giga	hue-	100000000	10 ⁹
mega	nte-	1000000	10 ⁶
kilo	tle-	1000	10 ³
hecto	nye-	100	10 ²
deca	ue-	10	10 ¹
(none)	(none)	1	10 ⁰
deci	iue-	0.1	10 ⁻¹
centi	inye-	0.01	10-2
milli	itle-	0.001	10 ⁻³
micro	inte-	0.000001	10 ⁻⁶
nano	ihue-	0.00000001	10 ⁻⁹

Tab. 16

Verbs

Kala verbs are modified for tense, mood, and aspect. The use of augmentative and diminutive modifiers adds semantic nuance to the verb, as well as modifying the tense markings. The absolute/indicative form of the verb is a **konotla**, which means its status as a verb is recognized by it being at the end of the verb phrase. **Kala** lacks adjectives as a separate class, so descriptive verbs are used attributively, i.e., "be big, be red". The modals and tense affixes can be added in different order to a verb to create a new meaning; their placement is not always fixed. The negative and plural endings are always final, while other affixes can be varied, but in general they should be ordered:

STEM-(SIZE/IMPORTANCE)-(MOOD)-(ASPECT)-(TENSE)-(NEGATIVE)

Example:

Verb Stem	Size/Importance	Mood	Aspect	Tense	Negative
empa	-hi	-pa	-nko	-ye	-k
run	DIM	ABIL	PROG	PST	NEG

Tab. 17

可尼尼语记录型

na empahipankoyek 1s run-DIM-able-PROG-PST-NEG *I was not able to keep jogging.*

미만되라

na empankoye 1s run-PROG-PST I was running.

미대라이

na empayepak 1s run-PST-ABIL-NEG I couldn't run.

הוהווים

na empahik 1s run-DIM-able-NEG I don't jog.

na empa'uk 1s run-ABIL-NEG I can't run.

비만교류

na empahahye 1s run-AUG-REC I just sprinted.

The Copula

In **Kala**, both states and qualities are, in general, expressed with stative verbs with no need for a copula, e.g., "to be tired" **suli**, "to be hungry" **inya**, "to be located at" **hue**, "to be stupid" **paka**, and so forth. A sentence can consist simply of a pronoun and such a verb: for example, **na inya** ("I am hungry"). Typically, however, verbs expressing qualities are modified by an adverb (meaning "very," "not," "quite," etc.); when not otherwise qualified, they are often suffixed with **-mpa**, which means "very, much, many".

Kala has three copulas, **aye** "it was", and **atli** "it will be". These are used primarily with locative, or relational coverbs, while the absolute copula **a** "be; exist; yes" is mainly used for affirmation of polar questions, and acknowledgement of information.

되고이라!리라(D	01
taku tayo hinaye ka	a
brother 2s.GEN be.here-PST Q	COP
Your brother was here?	Yes.

Often, sentences with a noun as the complement (e.g., "This is my sister") use the copular verb "to be": a. This is used frequently; for example, instead of having a verb meaning "to be American," the usual expression is "to be an American person" (na tlana te ameyo a; lit. "I person of America be;" "I am American").

tsayon nayo ketla a car-ACC 1s.GEN red COP

My car is red.

N:E:OI kam nakam a 3pl woman-PL COP They are women.

tsayon hoyo ketla uenke a ka car-ACC 3s.ANIM.GEN red not or COP Q Is his car red or not?

na'am ntahim a

1pl,EXCL child-PL COP

We (but not you) are children.

Tense

Kala has three simple tenses; past, present, and future. Present tense is the unmarked indicative/habitual form of the **konotla**. Besides being used to comment or report on current events, the present tense is also used to make statements of general truth. Past (-ye) and future (usually a declaration of intention) (-tli) tenses can be modified to include immediate future ("is about to..."), distant future ("will...in a long while"), recent past ("just ..."), and remote past ("...a long while ago"). The recent and immediate markers are most commonly used for near-scope, that is, things which have just happened or will happen very soon. These distinctions are made with the augmentative and diminutive endings -ha and -hi.

The three levels of both past and future time are a unique typological trait. The use of these variations of past and future are not subject to strict grammatical rules and are a question of pragmatics and context. Also, **Kala** does not strictly mark its verbs for past tense in narrative discourses (instead the past tense copula **aye** ("it was") will typically begin the narrative); verbs may therefore appear as a present-time reference in spite of recounting past events, whether historical or fictional.

Past tense: naka mitan anyaye na'am iyonan moyaye

woman dog-ACC see-PST 1pl.EXCL PROX-book-ACC write-PST

The woman saw the dog. We wrote this book.

Recent Past: ota namyo akyayehi (or -hye REC)

father 1pl.GEN wake-PST-DIM

Our father just woke. (within hours)

Remote Past: kimahi hinayeha (or -hai REM)

city-DIM be.here-PST-AUG

There was a village here. (long ago)

Present: mita tahin yatsi ta iyonan yomu

dog boy-ACC bite2s PROX-book-ACC readThe dog bites the boy.You read this book.

Future tense: naka tahin tlepatli iyona opuatlik

woman boy-ACC teach-FUT PROX-book end-FUT-NEG

The woman will teach the boy. This book will never be finished.

Immediate Future: na tlelatlihi (or -tlai IMM)

1s bathe-FUT-DIM

I'll bathe soon. (within the day)

Distant Future: panam opuatliha (or -lao DIS)

rain-PL end-FUT-AUG

The rains will end. (months from now)

The present tense can show immediacy by using the adverb **ima**, "now; at this time"; If a temporal adverb is used, the tense suffix may be omitted:

ima mita ina - now dog eat - The dog is eating right now.

yomaye nam ina - yesterday 1pl eat - We ate yesterday.

anyotli o huato - year-FUT 3s move.about - He will move next year.

nkayoye kamena mitan yeta - week-PST 3pl-P.1s dog-ACC give - (A) week(s) ago they gave me a dog.

Note that the recent and the remote past tense are not generally marked if the past context is clear, for instance, when a past context has already been established in discourse. This may also happen explicitly by using a temporal adverbial such as **yomaye** ("yesterday") or **anyoye nye'o** ("a hundred years ago"). In the presence of an explicit temporal adverb, redundant tense marking is also dropped subsequently. Like the past tense, the future is often not explicitly marked if the time frame is clear from context or has been clarified with such adverbials as "tomorrow".

"Already", past in past & past in future; so far, we have only dealt with tense marking from the point of view of the present. However, it is also possible to refer to an event which precedes another event in the past. **Kala** uses the particle **tso** ("already; since") to indicate actions that took place prior to the primary tense of the verb. It is most often placed at the beginning of a verb phrase.

وه الارادة

tso mikelo yetla inaye already Michael DIST-4s eat-PST Michael already ate that (before).

미리교의의

tso taku hoyo yemua already brother 3s.GEN be.there *His brother is already there.*

09196101861011:25

tso maliya yetla inatli ama nam talatli already Mary DIST-4s eat-FUT time 1pl arrive-FUT Mary will have already eaten that (before) when we (will) arrive.

Tense Chart

Remote Past [REM]	-yeha / -hai	"long ago"
Recent Past [REC]	-yehi / -hye	"within hours"
Past [PST]	-ye	"did"
Present	-Ø	"now"
Future [FUT]	-tli	"will do"
Immediate Future [IMM]	-tlihi / -tlai	"within the day"
Distant Future [DIS]	-tliha / -lao	"months from now"

Tab. 18

Aspect

There are four aspects in **Kala**. The progressive [**PROG**], also called the continuous, this is used to express an incomplete action or state in progress at a specific time. It is marked with **-nko**, from **noko** - "to continue; proceed; progress".

UH12:17:55

na niyen pukunko

1s undergarment-ACC wear-PROG *I am wearing underclothes.*

미판:미빗판리

o hakam tlapinkoyek

3s pants-ACC put.on-PROG-PST-NG She wasn't putting on pants.

The perfective aspect (also sometimes called the resultative) indicates that an action is completed [**PFV**]. It is often translated by the English present perfect (*have done some-thing*). It is marked with **-pua**, from **opua** - "to end; finish; complete".

11:50

kam inapua 3pl eat-PFV

They have eaten.

미유유미

o tanakopua 3s fight-AG-PFV *He's been a soldier.*

The inchoative aspect (also sometimes called the inceptive) refers to the beginning of a state [INCH]. It is marked with -mu, from mula - "to begin; start; initiate".

크[[:]][:

nahi yotimu

girl play-INCH

The girls begins to play.

panamu

rain-INCH

It's starting to rain.

The frequentative aspect refers to a repeated action [FREQ]. It is marked with -nua, from nua - "frequent; often; regular". The frequentative is also used to express iterative phrases.

귀량해되도

tlaka apuan tlatonua

man song-ACC recite-FERQ

The recites the song repeatedly.

크미디논라

naka tlasinuaye

woman cough-FREQ-PST

She coughed.

A few aspectual derivations:

kuali - drill; bore; dig into → **kualinua** - cultivate, farm

oma – shout; yell → omanua - scream

noko – stay; remain → **nokonua** - survive, be resilient

maku – sleep; rest → makumu – fall asleep

yelo – ice → yelomu – freeze; solidify → yelopua – frozen; solid

Mood

Kala marks numerous moods that typically follow aspectual suffixes. As mentioned above, the indicative is the unmarked form of the verb, Subjunctive, conditional, and imperative moods are marked lexically, by various particles, and as such are covered in detail in the "particles" of this grammar.

Abilitative

The abilitative mood indicates that the verb is possible, or attainable [ABIL]. It is marked with -pa, from pala - "to be able; can; possible; potential".

们空门

na makupayek 1s sleep-ABIL-PST-NEG I was unable to sleep.

교:[2] [관년

mita uamanyon topupa dog MED-height-ACC jump-ABIL The dog is able to jump that high.

Attemptative

The attemptative mood indicates that the verb is being tried, or attempted [ATT]. It is marked with -pya, from upya - "try; attempt; effort".

2000

neko panyan matapyanko cat mouse-ACC kill-ATT-PROG The cat is trying to kill the mouse.

의교대리(9:9:11)라

taku nayo nkapan inupyayek brother 1s.GEN beer-ACC drink-ATT-PST-NEG My brother did not try beer (yet).

Desiderative

The desiderative mood, similar to the optative, indicates that the verb or noun is desired, or wanted [**DES**]. It is marked with **-ue**, from **ueha** - "to desire; want; wish".

otsokai ka'e molin yalaue wolf-red toward forest-ACC go-DES Redwolf wants/intends to go to the forest.

们空识

na makuue 1s sleep-DES *I want to sleep.*

Dubitative

The dubitative mood indicates that the verb is in doubt, or uncertain [**DUB**]. It is marked with **-ke**, from **ketsa** - "doubt, suspicion".

o tsakahueke
3s house-LOC-DUB
He's at home, supposedly.

mita enamua talake
dog P.1s-COM come-DUB
I guess the dog is coming with me.

Hortative

The hortative mood indicates that the action is being encouraged [HORT]. It is marked with **-kya**, from **kya** - "imperative particle".

yalakya go-HORT Let's go! tiyan inakya
bread-ACC eat-HORT
Let's eat the bread!

Necessative

The necessitative mood, similar to the obligative, indicates that the verb or noun is necessary, needed, or being require [**NEC**]. It is marked with **-he**, from **heya** - "need; be necessary; require".

mita inahe
dog eat-NEC
The dog needs to eat.

nam hinahek

1pl be.here-NEC-NEG

We don't need to be here.

Permissive

The permissive [PERM] mood indicates that the action is permitted, or allowed, usually by the subject. It is marked by **-myo** from **myonta** "allow; permit".

eta hinan simamyok
P.2s here sit-PERM-NEG
You are not allowed to sit here.

ena inamyo ka P.1s eat-PERM Q May I eat?

Precative

The precative [PREC] mood expresses that the subject is requesting to perform the described action or enter the described state. It is marked by -te from teya "request; suggest", or tekue "order; call for; request".

asin yetate salt-ACC give-PREC Please pass the salt. simate sit-PREC Have a seat.

Preparative

The preparative [PREP] mood indicates that the subject (usually) is prepared, or ready, to perform the action. It is marked by -sue from yaso "be ready; prepapre".

tahin makusue
boy-ACC sleep-PREP
The boy is ready to sleep.

ta yalasue ka
2s go-PREP Q
Are you ready to go?

Propositive

The propositive [**PROP**] mood indicates that the verb is being suggested, or proposed. It is marked by **ne** from **neya** "should; ought to". It is similar to the imperative mood, which expresses commands, in that it is directed to the audience.

ta makune you sleep-PROP You should sleep. yetanako talaneyek
DIST-fight-AG come-PROP-PST-NEG
Those fighters should not have come.

Resumptive

The resumptive mood, like the reiterative, indicates that the verb or noun is redone, or being resumed [RES]. It is marked with -mye, from muyaye - "done; did".

o inamye
3s eat-RES
He's eating again.

Poil Pill yonan moyamyepua book-ACC write-RES-PFV The book has been rewritten.

Polarity

The negative [NEG] mood indicates that the verb (always marked finally on the primary verb) or object is negated. It is marked by **-k** or **-nke** from **nke** "no; not; negative". The negative mood (always marked finally) is indicated by the suffix **-k** or **-nke** (when the last syllable contains /k/).

mita inayek - dog eat-PST-NEG - The dog did not eat. mita makunke - dog sleep-NEG - The dog does not sleep.

교교미미리의

naku nayo hinak sister 1s.GEN be.here-NEG My sister is not here.

교의

nta'i makunke baby sleep-NEG *The baby is not sleeping.*

51:11=0:1:0:5:1

maliya topon apayek Mary door-ACC close-PST-NEG Mary did not close the door.

tekam unyanke ka 2s-P.3pl know-NEG Q Do you not know them?

57.61211

kihu tamak weather good-NEG *The weather is not good.*

الالحالان ودالاح

hueko nayo ena teyopuak friend 1s.GEN P.1s call.on-PFV-EG My friend hasn't called me.

Negation can also occur on nouns in copular phrases. This can also be done with the abessive case.

71169348611

kepyomohue yenak bank-LOC money-NEG *There's no money in the bank.*

[[[] [[] [[] [] [] [] []

nam elomue yalatli 1pl P.3s-ABE go-FUT We will go without him. (He's not going)

1016:21

itla yommayak this day-water-NEG Today is not Wednesday.

!C:[[]]]]C:

iyoma na kihomue today 1s opportunity-ABE I don't have time today.

Derivation

Causative

Causative verbs (as well as achievement verbs) can be formed from other verbs by adding -mya (from muya - "do, make, cause") or -la (from ela - "become; change into; turn into"). This type of derivation is common; however, verbs created in this way are syntactically defective and tend to appear only in serial verb constructions. Increases the valency of both transitive and intransitive verbs by one by introducing a new causative agent. The original agent of a transitive verb gets demoted to direct object.

```
tinamya - "bend" ← tina - be bent
pitamya - "hollow out" ← pita - be hollow; void
enomya - "annoy, bother" ← eno - be angry
su'umya - "calm; soothe; console" ← su'u - be still
tsipuela - "slow down" ← tsipue - be slow
kiyola - "speed up" ← kiyo - be quick
hetala - "felled; cut timber" ← heta – fell; chop down
```

유민대교대

ona nta'in makumya mother baby-ACC sleep-CAUS The mother puts the baby to sleep.

무대하다

ya uman inamyak VOC horse-ACC eat-CAUS-NEG Don't feed the horse.

0:516:06:01

elo su'umyapakP.3s.ANIM be.still-CAUS-ABIL-NEG
She can't be made still.

Reduplication

Verbal reduplication also described above.

Reduplication is used to derive intensive or frequentative verbs describing actions or states which are characterized by an extraordinary amount of effort or intensity, which have an exceptionally strong impact, or which are repeated several times within a comparatively short period of time.

```
nonyoko – "survive; be resilient" ← noko – stay; remain
kankuali – "cultivate; farm" ← kuali – dig; excavate
oloma – "scream; exclaim" ← oma – yell; shout
```

미되고뜨리된데

o mayampemua nonyokopua 3s water-TERM-COM RED-remain-PFV She has survived with only water.

ya mya'ahimi olomamuye VOC meow-DIM-PAU RED-yell-INCH-PST Oh how a few kittens started screaming...

Intensity

The augmentive –ha (from taha - "large; big; grand") reduces the valency of transitive verbs by removing the direct object. This becomes -ka after a syllable that contains a glottal fricative.

```
yeuaha - "be curious" ← yeua – try; sample
tamoha - "be expert; have experience" ← tamo – be aware; familiar with
puheka - "be restless" ← puhe – be eager; impatient
```

Intensive verbs can be formed from other verbs by adding -mpa (from mpa - "many; much; very"), or more commonly -hu (from kyohu - "be drastic; extreme; aggressive").

```
ketsahu - "dismiss, reject, repudiate" ← ketsa - doubt amyampa - "fall in love with" ← amya - be fond of; like; prefer (of people) nukuhu - "detest; be disgusted by" ← nuku – hate; dislike
```

Adjective-like stative verbs which name an associated quality may be formed from nouns by affixing the comitative case -**mua**.

```
timamua - "be cruel, be bloody" ← tima - blood
amyamua - "be welcoming, be hospitable" ← amya - be fond of
punkumua - "be resentful; embittered" ← punku - resentment
```

Focus, Motion

The motive (motional) —Ia (from ela - "become; change into; turn into") indicates that the verb involves motion towards the focus point (with verbal stems this is often, but not always, the speaker; with nominal stems this is usually the referent of the stem).

```
nalala - "light-up; illuminate" ← nala – shine; glow
tankola - "join a (group)" ← tanko – group; organization
suatala - "pay off/settle (a debt)" ← suata – account; bill; debt
```

Metaphorical Extension

-kue (from **kue** - "like; as") derives intransitive stative verbs, which describe having the characteristics denoted by the base.

```
kutikue - "be thunderous; cacophonous" ← kuti – thump; bang; pound nyelakue - "be pointed; direct" ← nyela – arrowhead tsolokue - "be emaciated; scrawny" ← tsolo – lean meat otsokue - "be ferocious; courageous" ← otso – wolf; lupine
```

Appositions

A few of these appositions are more relational than locative, but function in roles similar enough to be categorized together. In some ways they resemble postpositional or auxiliary verb constructions. Below are some examples that demonstrate the quasi-postverbal nature of these constructions. There is also a motive, or motional suffix -la, derived from yala ("go; walk") that indicates movement in the direction of the locative, causing it to shift from stative, to dynamic.

	Location	nal	Temporal	Relational
	-he	-ue	-ye	-'e
pa	touching	after; behind	after	except for
ta	below; under		since (from end)	of; about
ka		like; similar	until; up to	toward
ma	between; among	as soon as; when	before	in front; before
na	within; inside		during; while	
nya	by; via; per	outside		in order (to); for
sa	across			
ha		locative		
tsa	exchange for	provided that	during (start to end)	through
tla			according to	encircling
ua	instead of; rather than		away from	above; over
ya	containing			near; close (to)
nka				regardless

Tab. 19

!D:!!

yonalo yempan tahe

book-PL table-ACC be.under

There are books under the table.

린내의도유대의미의

uenehimi uaye te talapuaye

boat-DIM-PAU away from arrive-PFV-PST A few foreign canoes had arrived.

maya yamahin tahela

water mountain-DIM-ACC be.down-MOT The water goes down the hill.

1512:i∷

kinti kuanulon mahe

squirrel bush-ACC-PL among

There is a squirrel among the bushes (in the garden).

シルビ・ロコラ

nahi tsakan nahelaye

girl house-ACC be.within-MOT-PST *The girl went into the house.*

미터비갈

ta nisilaye ka

2s west-MOT-PST Q Did you go west?

The most common of these verbs and their corresponding usage are listed below.

Locational

pahe - against; touching

pue - after; back; behind; rear; beyond

tahe - below; beneath; under ka'e - to; towards; at [allative]

mahe - between; among [intrative INTR]

ma'e - before; in front (of)

nahe - inside; interior; during; within [inessive]

nyaue - outside of; exterior to [ablative]
sahe - across; opposite; other side

tsa'e - across; through

tla'e - around; encircling; surrounding;

approximately

uaye - from [out/away] [elative]

ua'e - above; over; on
ya'e - near; close to

mita ina naye uakatsu keya ue'o te yahe hoyo yempan taheye

dog eat while bovine.flesh gram ten of amount.of 3s.GEN table-ACC be.under-PST *The dog was under the table while eating his 10 grams of beef.*

Relational

pa'e - apart from; other than; except for

nka'e - in spite of; regardless of

tsahe - for [in exchange for]

tsaue - so long as; provided that

tlaye - according to; based on

te - of [belonging to; = GEN]; about

uahe - instead of; rather than

kue - like; similar to

nya / nya'e - for [BEN]; purpose of; in order

nyahe - by means of; per; via

yahe - of [containing specified quantity]

미티드片:기기교

o yomun uahe ninkatli

3s read-ACC instead watch.TV-FUT Instead of reading she will watch television.

게:마반한코리(공갈

kamena tiyan tsahe mayan yetaye

3pl-P.1s bread-ACC in.exchange.for water-ACC give-PST *They gave me water for bread.*

Temporal

paye – after

taye – since; from the end

kaye – until; up to; as far as

maye - before

maue - as soon as; when

naye – during; while

tsaye - during; start to end

교교의원부대원화

naku hoyo pue na talaye

sister 3s.GEN after 1s arrive-PST I arrived after her sister.

でいいのおおがり

mita kayoma taye kayonkopua

dog Wednesday since lost-PROG-PFV

The dog has been missing since Wednesday.

Syntax

Kala basic clauses are made up of one or more phrases. Each phrase consists minimally of a verb (optionally followed by modifying particles) and a subject (optionally followed by modifying particles). The subject, if understood, can be omitted at the end of an utterance: **pana** ("*It is raining*.") **pana!** ("*Rain!*") An utterance can be anything from an interjection to a story.

16 26 XG

mita tlakan anya dog man-ACC see The dog sees the man. 奶粉奶

tlaka mitan anya man dog-ACC see The man sees the dog.

In both sentences, the words are identical: **mita** – "dog", **tlaka** – "man", **anya** - "eye; see" except for the accusative marker -**n**. The case system allows for the SOV word order to vary for the sake of emphasis, poetry, or general discourse facilitation. Intransitive (including those of the existential type) clauses in **Kala** minimally consist of a subject followed by an intransitive verb, giving SV word order.

がた

nta'i maku baby sleep The baby sleeps. 45147

sama nala sun shine The sun shines.

Word order

As a mostly inflected language, Kala has free word order-- which is to say, of course, that rules apply, but not those of English. The unmarked word order in Kala is SOV. Within a noun phrase, nouns precede stative verbs, genitives, and subordinate clauses. However, these are only general tendencies. A random rearrangement of the words in a Kala sentence tends to be completely grammatical.

The topic of the sentence (the old information) is placed first, followed by the comment (the new information). This rule is followed most of the time in Kala. Kala, like Latin or Russian, has no articles. Since the topic is almost invariably placed first, there is no need for a separate word to indicate whether the reference is topicalized.

AGENT NP - PATIENT NP - VERB = SOV

AGENT	PATIENT	VERB
TAKAO	POMA-N	UALO-PUA
Takao	apple-ACC	bring-PFV

Takao has brought the apple.

The main verb almost always comes last; the subject NP always immediately precedes the primary object, if there is one. Adverbial statives are normally placed in pre-verbal position. Postpositional phrases or oblique noun phrases may be placed in pre-verbal or sentence-initial position; the latter construction has a tropicalizing function.

TAKAO	POMA-N	KIN-KIYO	UALO-PUA
Takao	apple-ACC	RED-quickly	bring-PFV
Takao has a	uickly brought the a	annle.	

rakao nas quickiy prougnt the apple.

TAKAO	(NYA)	ENAM	I-POMA-N	KIN-KIYO	UALO-PUA
Takao	(for)	P.1PL	PROX-apple-ACC	RED-quickly	bring-PFV
Takao has quickly brought this apple to us.					

Within noun phrases, constituent order is also largely head-initial. Most modifiers go after the head noun; among these, relative clauses generally come first, followed by postpositional modifier phrases, nouns in an oblique case, and stative phrases. Determiners appear immediately before the noun, and quantifiers (including numerals, which are a subclass of statives) take up the final slot in a noun phrase.

Transivity

Transitive clauses follow a SOV pattern and grammatically require the accusative marker -n.

孙发马 ona matlan kuha

mother stew-ACC cook (The) mother is cooking (the) stew.

tasako masamin yake

hunt-AG O deer-PAU-ACC pursue The hunters are chasing a few deer.

Most Kala verbs are transitive by default, so that an overt (pronominal) direct object may be left out if recoverable from the context, without needing a dummy object. The phrase mehapua (hit.PFV) is, in context, a perfectly acceptable statement, "I hit it, she hit them," etc.

りぬがけん

na yonan yomuye ma yauapua

1s book-ACC read-PST and reply-PFV I read the book and then gave it back.

In ditransitive clauses are typically marked by the apposition nya "for; because" to indicate a goal, recipient, or idea. The use of -la "to; toward(s)" is considered to be more general, or less specific than nya. Also, because many verbs in Kala are intransitive; the causative must be used to produce a transitive meaning.

货币记货

netla nya naka yetaye

1s-P.4s for woman give-PST I gave it to her.

maya uakiye

water boil-PST

The water boiled.

५ ६ ३ ८५३ , ५३ ८५३

na nya o tsaniye (nelo tsaniye)

1s for 3s tell.story-PST I told him a/the story.

naka mayan uakimyaye

woman water-ACC boil-CAUS-PST

The woman boiled the water.

Relative Clauses

Relative clauses, i.e. subordinated clauses acting as an attribute to a noun phrase, are marked with the relativizer **-tle** (or **-le** if the last syllable has **tl**). A pronoun referring to the relativized noun is retained within the relative clause:

经级处外

na nakan amyatle kuhuaue 1s woman-ACC liked-REL meet-DES I want to meet a girl who is friendly. 2,2455 8975 S

kam tananitle tekin tlalitli

3pl fight-nice-REL enemy-ACC defeat-FUT
They who fight well will defeat the enemy.

If both subject and object of a transitive relative clause are represented by the same pronoun, the relativized noun will be assumed to be the subject of the subclause. In order to relativize the object in such a situation, the subject must be represented by one of the reflexive, or reciprocal pronouns instead, which explicitly refer to the subject of the matrix clause:

外的是自然好代

aye tanako tlakan elo hyokatle mata past fight-AG O man P.3s attack-REL kill The warrior killed the man who attacked him. ३५ हेर्ड ३५ हे इन्हें भी

aye tanako elo tlaka hyokatle mata past fight-AG O 3s man attack-REL kill The warrior killed the man whom he attacked.

Relativization of oblique participants works very much the same way as relativization of subjects and objects, but the repeated pronoun needs to appear inside a prepositional phrase or coverb phrase which shows the role of the relativized noun within the subclause.

ikamahi ena nasayetle PROX-city-DIM P.1s be.born-PST-REL This is the village in which I was born. रेढ़ ५८३ ५ ५८३६ व हेर्ट महेस

takun tlakayo na tlayayetle nya teki matapua brother-ACC man-GEN 1s wed-PST-REL by enemy kill-PFV The man whose brother I married has been killed by the enemy.

プシナ シブダ デャ F くど そろと

iyoma yomatlen tena nya uapa talaue today day-REL-ACC 2s-P.1s for visit come-DES Today is the day on which you want to come and visit me.

In case a relative clause would contain only the subject and an intransitive verb phrase, speakers of **Kala** are likely to use an attributive construction instead. If the attributed verb phrase contains more than one verb, all of them need to appear in the attributive form.

内坡沙科

na nahin amyamua kuhuaue 1s girl-ACC like-COM meet-DES I want to meet a girl who is friendly. (lit. a friendly girl) ₹3,₹71¹57 757 7€

kola konko'a sima inan kapyatli AG-INDEF RED-be.queit sit food-ACC receive-FUT Anyone who is sitting quietly gets food.

Note that both relative clauses and attributive constructions tend to be avoided when they refer to the subject of a sentence. Instead, the semantically 'attributive' verb describing the subject is treated syntactically as forming a sequential or simultaneous event together with the main verb of the sentence:

がなると

tahi hoya keman unya boy be.smart task-ACC understand The smart boy understands the task.

Comparison

In **Kala** the concepts of comparative, equative, and superlative degree of an adjective (verb) are merged into a single form, the elative. How this form is understood or translated depends upon context and definiteness. In the absence of comparison, the elative conveys the notion of "greatest", "supreme."

Stative verbs, adverbial constructions, and entire clauses may all be used in constructions to express similarity or reference to a standard. Two adverbials can form comparative constructions, but these are more often used with stative/attributive verbs. The dominant comparative and equative constructions are handled with the equative particle **mya** [EQU] ("as...as") and are primarily predicative. The **mya** particle is placed between to constituents that are usually marked with augmentative or diminutive affixes to indicate "more" or "less".

57 88 F 68 574

tsaka hoyo mya nayo tahaka house 3s.GEN EQU 1s.GEN big-AUG *His house is bigger than mine.*

戏乡奶

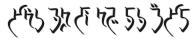
mauam tayo yanahu flower.PL 2s.GEN yellow-EXT Your flowers are the most yellow. *રેકે\ર્ટ કે* કેન્કે સ્ટેર્*દ*

iyapo mya tsaka tayo pakoha PROX-building EQU home 2s be.new-AUG This building is newer than your home.

沙水水

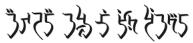
mitala mya yetlam pakoha dog-INDEF EQU DIST-4pl be.young-AUG Some dogs are younger than others.

When comparing the amount of involvement of several participants in a transitive verb, an appositional construction is used with competing subjects, and complement clauses are used with competing objects:



tsaneya onan pa'e naku hoyo itsaha

Jane mother-ACC other.than sister 3s.GEN love-AUG Jane loves her mother more than her sister does.



imukuhi asuan uahe tleno telaniha

PROX-blade-DIM leather-ACC instead of timber cut-nice-AUG This knife cuts leather better than it cuts wood.

A lack of a diminutive or augmentative indicates a pure equative predicate construction.

が教艺

o mya iton kiha

3s EQU tree-ACC be.tall *He's as tall as a tree.*

75 33257

na mya elo tsanka

1s EQU P.3s be.tired I am as tired as him.

沙丘坎坎沙

etla mya yaman suala'uye

P.4s EQU mountain-ACC be.heavy-MUT-PST It became as heavy as a mountain.

对分为

na'am mya eta inyak

1pl.EXCL EQU P.2s hunger-NEG We are not as hungry as you.

Augmentative

Augmentative nouns can be formed from verbs and other nouns by adding the suffix -ha (from taha - "big; large; grand"). This becomes -ka after a syllable that contains a glottal fricative.

```
kamaha - "city" \leftarrow kama - village; town ohaka - "dislocate\ one's jaw" \leftarrow oha - yawn; open one's mouth yonaha - "epic; novel" \leftarrow yona - book; letter; scroll tiniha - "hurricane" \leftarrow tini - spiral; whorl
```

Diminutive

Diminutive nouns and endearment terms can be formed from verbs and other nouns by adding the suffix -hi (from ahi - "few; small"). This becomes -ki after a syllable that contains a glottal fricative.

```
mukuhi - "blade" ← muku - knife
umahi - "foal" ← uma - horse; equine
mitahi - "puppy" ← mita - dog; canine
ohuaki - "indulgence" ← ohua - luxurious; extravagant
```

Honorific

Honorific nouns can be formed from other nouns by prefixing o-.

```
omasa - "stag" \leftarrow masa - deer; cervine okama - "capital" \leftarrow kama - town; village
```

Questions

There are two types of questions: Polar, those which may be answered "yes" or "no," and those which require explanations as answers. Any statement can become a polar question by adding the interrogative particle ka at the end of the sentence.

זיל אינ בחו בזוח

mita ina dog eat The dog eats.

£ 5755

ta tlo'on anyaye 2s elephant-ACC see-PST You saw the elephant.

mita ina ka dog eat Q Does the dog eat?

约约

ta tlo'on anyaye ka 2s elephant-ACC see-PST Q Did you see the elephant?

Content questions

Questions that give a list of possible answers are formed like polar questions, with the conjunction **ue** ("or") introducing each alternative (which must appear in the form of a noun phrase).

र भार कर रेजा है

ta nkapan ue mayan inuue ka 2s beer-ACC or.EXCL water-ACC drink-DES Q Do you want to drink beer or water? ५ १६ १ रहे ५ १६५ १६६ १ ६६

uala ta sinkan mataye ue empa ma koma ka truly 2s lion-ACC kill-PST or.EXCL flee CONJ hide Q Did you really kill the lion, or did you run away and hide?

Open content questions are most easily formed with the pro-froms, such as **ko** ("person"), **mo** ("place"), **to** ("manner"), etc. These pro-forms always appear clause-initially:

5 5 5

ko ta ka person 2s Q Who are you?

5 85 55 5

to taku tayo ka manner brother 2s.GEN Q How's your brother? 5 6 5

to kihu ka manner weather Q *What's the weather like?*

35 (

itla ka this Q What is this?

The other type contains a question word and is followed by ka:

kanyo	Kala	gloss	English
object	ke mita ina ka	O dog eat Q	What does the dog eat?
person	ko ina ka	person eat Q	Who eats?
possession	koyo mita ina ka	person-GEN dog eat Q	Whose dog eats?
manner	to mita ina ka	manner dog eat Q	How does the dog eat?
place	mo mita ina ka	place dog eat Q	Where does the dog eat?
reason	nyo mita ina ka	reason dog eat Q	Why does the dog eat?
time	ama mita ina ka	time dog eat Q	When does the dog eat?
amount	uku mita ina ka	amount dog eat Q	How much/many does the dog eat?
which	ula mita ina ka	INDEF dog eat Q	Which dog eats?

Semantics and Pragmatics

Kala, like all languages relies on the relationship of meanings instead of meanings in isolation. Additionally, morphemes tend to have a range of meanings that exist on a spectrum. A morpheme often can only be defined by its relationship to other morphemes within an utterance, or to other words of a similar semantic field. One example would be in discussing temperature. Of course, there is a system of degrees, but that is a quantitative statement, a qualitative statement would be more relative and open to interpretation.

Time

Time nouns are often usable by themselves adverbially,

yohuahue otsolo tasayomuahue otolotla emyanight-LOC wolf-PL huntmorning-LOC birdsong happenWolves hunt at night.Birdsong happens in the morning.

iyohua mpekam o'otona pue yoma ta'o talatliPROX-night frog-PL RED-noise1s after day two arrive-FUTThe frogs are noisy tonight.In/After two days I'll arrive.

The adverbs for future and past days are derived from **yoma** "day", this derivation applies to other units of time as well.

meyomaye – (ma'e yoma aye) the day before yesterday, days ago yomaye – (yoma aye) yesterday, a day in the past iyoma – (itla yoma) today, this day yomatli – (yoma atli) tomorrow, a day in the future pueyomatli – (pue yoma atli) the day after tomorrow, days from now

Hours of the Day

The Kala daily clock is 8 hours long.

tsima (hour)	24 hour clock	totem
na'o	03:00 hrs	manota (rooster)
ta'o	06:00 hrs	sama (sun)
ha'o	09:00 hrs	punka (fruit)
ma'o	12:00 hrs (noon)	yotso (midday; noon)
ya'o	15:00 hrs (3 p.m.)	tsa'i (tea)
tsa'o	18:00 hrs (6 p.m.)	otso (wolf)
ka'o	21:00 hrs (9 p.m.)	kunye (moon)
pa'o	00:00 hrs (12 a.m./midnight)	huatso (midnight)

Tab. 20

- yomua (morning) is na'o until ma'o (3 a.m. noon)
- puama (evening) is ya'o until pa'o (3 p.m. midnight)
- yoma (day) is ha'o until tsa'o (9 a.m. 6 p.m.)
- yohua (night) is ka'o until ta'o (9 p.m. 6 a.m.)

Days of the Week

Kala has separate names for days based on totems, and numbering, beginning on Thursday.

Thursday	yomito [tree day]	nayoma [day one]
Friday	yomola [gold day]	tayoma [day two]
Saturday	yonkaya [earth day]	hayoma [day three]
Sunday	yosama [sun day]	mayoma [day four]
Monday	yonkunye [moon day]	yayoma [day five]
Tuesday	yotlatsa [fire day]	tsayoma [day six]
Wednesday	yomaya [water day]	kayoma [day seven]

Tab. 21

Months of the Year

Kala uses adopted names of the common calendar, but also a system of 19 totems to mark each day of the year, each set of 19 days is referred to as a **sayo**, and 19 **sayo** make 361 days. Traditional months:

yanuali – Januaryyoleya – Julyepuali – Februaryokutso – Augustma'atsu – Marchsetempa – Septemberapila – Aprilotopa – Octoberma'ayo – Maynouempa – Novemberyoneya – Junetesempa – December

The twenty totems used to mark each day on the **Kala** calendar. Note that **maua** is used for the remaining days after 361. **See**: frathwiki.com/Kala/calendar (**Omyatloko** glyphs included)

color	回	Di	यह	凹
	ketla red	kuya green	nila blue	yana yellow
element	红	U	己	h
	tlatsa fire	kaya earth	maya water	yasa wind
direction	页	U	H	田
	kita north	mina south	nisi west	timu east
animal	ਕ	끮	匹	可
	kuatla snake	masa deer	honu turtle	tanka eagle
natural	可	Ш	m	压
phenomena	nyepa cloud	yama mountain	pana rain	maua flower

Tab. 22

Calendar (sayoma)

	ketla	tlatsa	kita	kuatla	nyepa	kuya	kaya	mina	masa	yama	nila	maya	nisi	honu	pana	yana	yasa	timu	tanka
ketla	3 21	4 9	4 28	5 17	6 5	6 24	7 13	8 1	8 20	9 8	9 27	10 16	11 4	11 23	12 12	12 31	1 19	2 7	3 2
tlatsa	3 22	4 10	4 29	5 18	6 6	6 25	7 14	8 2	8 21	9 9	9 28	10 17	11 5	11 24	12 13	1 1	1 20	2 8	3 3
kita	3 23	4 11	4 30	5 19	6 7	6 26	7 15	8 3	8 22	9 10	9 29	10 18	11 6	11 25	12 14	1 2	1 21	2 9	3 4
kuatla	3 24	4 12	5 1	5 20	6 8	6 27	7 16	8 4	8 23	9 11	9 30	10 19	11 7	11 26	12 15	1 3	1 22	2 10	3 5
nyepa	3 25	4 13	5 2	5 21	6 9	6 28	7 17	8 5	8 24	9 12	10 1	10 20	11 8	11 27	12 16	1 4	1 23	2 11	3 6
kuya	3 26	4 14	5 3	5 22	6 10	6 29	7 18	8 6	8 25	9 13	10 2	10 21	11 9	11 28	12 17	1 5	1 24	2 12	3 7
kaya	3 27	4 15	5 4	5 23	6 11	6 30	7 19	8 7	8 26	9 14	10 3	10 22	11 10	11 29	12 18	1 6	1 25	2 13	3 8
mina	3 28	4 16	5 5	5 24	6 12	7 1	7 20	8 8	8 27	9 15	10 4	10 23	11 11	11 30	12 19	1 7	1 26	2 14	3 9
masa	3 29	4 17	5 6	5 25	6 13	7 2	7 21	8 9	8 28	9 16	10 5	10 24	11 12	12 1	12 20	1 8	1 27	2 15	3 10
yama	3 30	4 18	5 7	5 26	6 14	7 3	7 22	8 10	8 29	9 17	10 6	10 25	11 13	12 2	12 21	1 9	1 28	2 16	3 11
nila	3 31	4 19	5 8	5 27	6 15	7 4	7 23	8 11	8 30	9 18	10 7	10 26	11 14	12 3	12 22	1 10	1 29	2 17	3 12
maya	4 1	4 20	5 9	5 28	6 16	7 5	7 24	8 12	8 31	9 19	10 8	10 27	11 15	12 4	12 23	1 11	1 30	2 18	3 13
nisi	4 2	4 21	5 10	5 29	6 17	7 6	7 25	8 13	9 1	9 20	10 9	10 28	11 16	12 5	12 24	1 12	1 31	2 19	3 14
honu	4 3	4 22	5 11	5 30	6 18	7 7	7 26	8 14	9 2	9 21	10 10	10 29	11 17	12 6	12 25	1 13	2 1	2 20	3 15
pana	4 4	4 23	5 12	5 31	6 19	7 8	7 27	8 15	9 3	9 22	10 11	10 30	11 18	12 7	12 26	1 14	2 2	2 21	3 16
yana	4 5	4 24	5 13	6 1	6 20	7 9	7 28	8 16	9 4	9 23	10 12	10 31	11 19	12 8	12 27	1 15	2 3	2 22	3 17
yasa	4 6	4 25	5 14	6 2	6 21	7 10	7 29	8 17	9 5	9 24	10 13	11 1	11 20	12 9	12 28	1 16	2 4	2 23	3 18
timu	4 7	4 26	5 15	6 3	6 22	7 11	7 30	8 18	9 6	9 25	10 14	11 2	11 21	12 10	12 29	1 17	2 5	2 24	3 19
tanka	4 8	4 27	5 16	6 4	6 23	7 12	7 31	8 19	9 7	9 26	10 15	11 3	11 22	12 11	12 30	1 18	2 6	2 25	3 20

Fig. 11

The **Kala** calendar is modeled after the Baha'i Calendar. This borrowing is based on mathematical symmetry, not religious or theological associations. The 26th of February through the 1st of March is called the *nkayohua*, or "flower-week". This period includes the 29th of February in leap years.

Based on this calendar, Cinco de Mayo would be *kitamina* (south day of north *sayo*). Similarly, Valentine's Day would be *timumina* (south day of east *sayo*). The "long count" calendar for **Kala** that I call **sayomaha** ("big calendar"). Each year is given a totem just as days on the **sayoma**. I chose to begin my "long count" at 3500 BCE, as that is generally accepted as the "proto-literate period" of Mesopotamia, followed closely by the independent development of writing in Mesoamerica some four centuries later.

By the long-count, March 15th, 2024, would be rendered as:

tsa'atli	иеруа	sanyo	anyo	sayo	yoma
epoch	age	era	year	"month"	day
ketla	yana	mina	pana	tanka	honu
red	yellow	south	rain	eagle	turtle

Tab. 23

The Hồng Bàng dynasty was founded in honu te honu te tlatsa, or "turtle year of turtle era of fire age" (2897 BCE), and Ramesses II began his reign of Egypt in **timu te kita te kaya**, or "east year of north era of earth age" (1279 BCE).

Weather

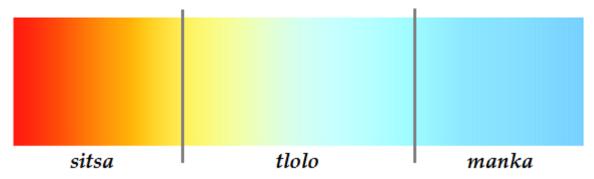


Fig. 12

English divides temperature into "hot, warm, cool, cold", while **Kala** has **sitsa**, **tlolo**, and **manka**. However, these can be expanded to be more specific;

```
manka – cold
tlolo – cool; warm (mild)
sitsa – hot; heat
```

Using the augmentative -ha and the diminutive -hi adds even more nuance to expressing temperature. mankaha (or mankampa, mankahu) being the coldest, and sitsaha (or sitsampa, sitsahu) the hottest means that tloloha is closer to sitsahi and tlolohi is closer to mankahi. This means that tlolotso (mild-middle) is likely how someone would describe their ideal temperature.

ya iyoma kihua tlolotso! VOC PROX-day fine.weather mild-middle Oh, how today's weather is so mild!

Of course, some meanings do exist in a binary state;

Meanings may also be divided into non-linear semantic space — e.g., color, social classes, directions, parts of the body, time, and geographical features.

Taxonomic Vocabulary

The **Kala** taxonomic system is based on seven layers of descriptive categories. The purpose of this system is not scientific, but lexical and designed to create depth to the language.

The way an organism moves is the primary category within this system. This means the types of movement of locomotion are limited to 5 groups. The second category of division is based on the ecosystem, or environment, of the organism. The third category is size based on relative comparison to the speaker, so the average human. Fourth is type of skin, or outer covering. The distinction between vertebrates and invertebrates is the fifth level of division. The sixth category is based on wht the organism relies on for sustenance. And lastly, unique features of an organism are used to further divide the categories.

- 1) Movement type akaso
 - A. walking *yalanko*
 - B. swimming yokomua
 - C. with wings alamua
 - D. with wind (plants) *yasamua*
 - E. crawling; slithering *petsohue* (on the belly)
- 2) Ecosystem type muhiso
 - A. terrestrial punamo
 - I) forest moliso
 - II) grassland *tlohaso*
 - III) desert kyomaso
 - IIII) tundra tontaso
 - B. aquatic mayamo
 - I) freshwater *tsiuaso* or *nahaso*
 - II) oceanic; marine *muanaso*
- 3) Size type *manyoso*
 - A. larger than human tahaso
 - B. similar size to human *manyokue*
 - C. smaller than human ahiso

- 4) Skin type asuaso
 - A. with hair senumua
 - B. feathers *tlomaso*
 - C. scales tepumua
 - D. membrane satloso
- 5) Skeleton type ueso'u
 - A. with bone (vertebrate) uesomua
 - B. without bone (invertebrate) *uesomue*
- 6) Diet type inaso
 - A. carnivore *kutsunai*
 - B. herbivore mauanai
 - C. omnivore inakua
- 7) Unique feature type haso'u
- A. multiple sets of eyes *tlilanyaloso*

(groups of eyes type)

B. number of apendages – *yakamiso*

(a few legs type)

Kinship Terms

Kala has only a few non-derived words for family members. This section will explain how they are derived, and what they mean.

	nata (nta)	tlaka (ta)	naka (na)
	relative (neuter)	male; masculine	woman; female
hya-	hyanta	hyata	hyana
	grandparent	grandfather	grandmother
0-	onta	ota	ona
	parent	father	mother
ue-	uenta	ueta	uena
	aunt/uncle	uncle	aunt
-ku	ntaku	taku	naku
	sibling	brother	sister
-hi	ntahi	tahi	nahi
	child; offspring	son; boy	daughter; girl
-hya	ntahya	tahya	nahya
	grandchild	grandson	granddaughter
-ue	ntaue	taue	naue
	cousin	cousin	cousin
-hue	ntahue	tahue	nahue
	nibling	nephew	niece

Tab. 24

In the above chart, **tlaka** is borrowed from Central Nahuatl *tlacatl* meaning "man, human", and **naka** is from Hebrew נקבה meaning "female; woman". The terms **ota** and **ona** for father and mother respectively, come directly from Uzbek. The word **nata** "relative" is a combination of the "**na**" and "**ta**" of the Uzbek borrowings. This affords an easily discernable pattern of derivation within the core kinship terms.

In-laws can be identified with the suffix **–ya** from **tlaya** meaning "marry; marriage". Age differences are distinguished with the <u>augmentative</u> and <u>diminutive</u> suffixes. Based on these features, and older brother-in-law would be referred to as **takuyaha**, and a younger female cousin would be **nauehi**.

Remote ancestors are numbered: your great-great-grandfather is your hyata kiha'o "third grandfather".

Particles

Particles in **Kala** cover a broad spectrum of what are more accurately called function words. These include adverbs, prepositions (more accurately locative or relative verbs), conjunctions, interjections, onomatopes, and structural particles.

Interjections

The term "interjection" is used to cover a range of pragmatic, or discourse markers that do not fit well into any other category. This is because many words and expressions have a pragmatic rather than a semantic meaning.

po – marks a sudden change of topic / so, thus

ke - topic marker; relative particle

kye - "it was said" (derived from kalaye SPEAK-PST) used to indicate a repeated phrase

kyo – "Hurry!" (from **kiyo**, the verb 'to be quick; to hurry')

ya – vocative marker, polite imperative, expresses commiseration

yali – excuses jostling or interruptions; can be used as "please" for most situations

a – expresses acknowledgement, recognition, agreement, or simply that one is listening

aya - literally means "beauty", but often used as an exclamation of surprise

e – marks dispreferreds, ends a digression, stalls for time

eyo – discourse marker; acknowledgment; affirmation

ita — "is it that?", "what about?", "look..." used to ask rhetorical questions, or information that is less rigid than a contradiction

These can occur either at the beginning or the end of a sentence.

e... ameyo nakkan yohatsek

well America queen have-seem-NEG
Well... America doesn't really have a queen.

motsan ya'o...a

banana-ACC five yes

Mm hmm, (you want) five bananas.

po...taye katson ka

so about meal-ACC Q

Anyway, what about dinner?

ya kyo'a...nam tsipue

VOC quiet 1pl late

Hey, shut up, we're late!

Cursing

Other common interjections – of course – include curses, vulgarities, obscenities, etc.

```
kotsa – a spiteful person ("bitch; bastard")
kuna – excrete; expel; defecate ("shit")
kyosa – sex; copulation; fornicate ("fuck")
nanka – emphasizing disgust; [intj. of contempt]; ("damn; darn")
tsaya – damn [general invective]
```

kotsa is actually a compound of ko "person; individual" and tsaya "damn", which can be affixed as —tsa to almost any word to form a swear, insult, or curse. nanka is straight from Japanese なんか and is used with just as much semantic range.

(na)	itsakat	sa	nukuha
(1s)	PROX-h	ouse-damn	hate-AUG
I really	hate this	damn house!	
ya	kuan	kuna	

ya	kuan	kuna				
VOC	all-ACC	feces				
Ah, it's all shit!						

ya	(ta'i)	kyosa(ki)
VOC	(2s.REFL)	fornicate(-REFL)
Go fuc	ck yourself!	

Examples

The Scorpion and the Fox

Audio Link

aye | seko nahapuanihue kuetso ma sahen nya to halinko | ampa o tsolan anya | o tsola te mutahue nahan sahe teya | kye tsola nke tle na muya yo tena kute ma ena nuesitli | seko tsolan koso ke uala na muyatli yo nantao nuesi | po tsola omopua ma nkata | po seko mutan te tsola uaya ma tsola yokomu | ehe nahan sahetsonko seko elo kute | naye silalon hoyo tsemanko seko ka'e tsola kaue ma o kye nyo muyaye ka...ima ta nuesi | seko kye na'i tlanipak...itla katan nayo

it was | scorpion river-bank-LOC stroll and across-ACC for way wonder-PROG | sudden 3s.ANIM fox-ACC see | 3s.ANIM fox of back-LOC river-ACC across request | was-said fox no because 1s do then 2s-P.1s sting and P.1s drown-FUT | scorpion fox-ACC assure O verily 1s do-FUT then both of us drown | so fox think-PFV and agree | so scorpion back-ACC of fox ascend and fox swim-INCH | but river-ACC across-half-PROG scorpion P.3s bite | during vein-PL-ACC 3s.ANIM.GEN overflow-PROG scorpion toward fox look.at and 3s was.said because do-PST Q now 2s drown | scorpion was.said 1s.REFL cease-ABIL-NEG this essence-ACC 1s.GEN

"A scorpion was walking along the bank of a river, wondering how to get to the other side. Suddenly he saw a fox. He asked the fox to take him on his back across the river. The fox said, "No, if I do that, you'll sting me, and I'll drown." The scorpion assured him, "If I did that, we'd both drown." So, the fox thought about it and finally agreed. So, the scorpion climbed up on his back, and the fox began to swim. But halfway across the river, the scorpion stung him. As the poison filled his veins, the fox turned to the scorpion and said, "why did you do that? Now you'll drown too." "I couldn't help it," said the scorpion. "It's my nature.""

The Northwind and Sun

Audio Link



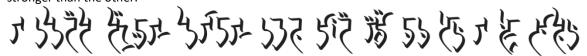
yasakita ma sama uen manahu halonkoye ma yalako mitli'atsumuan talapuaye

wind-north and sun X.or.Y-ACC be.strong-EXT dispute-PROG-PST and travel-AG tunic-thick-COM-ACC arrive-PFV-PST /jasa'ki:ta ma 'sa:ma wɛn ma'na:hu halo¹'ko:jɛ ma ja'la:ko mitlı?atsu'mwa:n tala'pwa:jɛ/
The North Wind and the Sun were disputing which was the stronger, when a traveler came along wrapped in a warm cloak.



kam nya kola yalako mitlin hoyo tsitamyapa manahu omyone nkataye

3pl for AG.INDEF travel-AG tunic-ACC 3s.GEN remove-CAUS-ABIL be.strong-EXT be.viewed-SUG agree-PST /kam na 'ko:la ja la:ko 'mi:tlin 'ho:jo tsita 'm^ja:pa ma na:hu o 'm^jo:ne 'nka 'ta:jɛ/
They agreed that the one who first succeeded in making the traveler take his cloak off should be considered stronger than the other



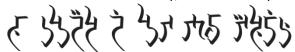
ma yasakita tinuahumua samyapaye me samyahamua yaloko tla'eki miltin hoyo apaye — ma opuan tsotoye and wind-north be.firm-EXT-COM blow-ABIL-PST but blow-AUG-COM travel-AG encircle-REFL tunic-ACC 3s.GEN close-PST and end-ACC relent-PST

/ma jasaˈkiːta tinwaˈhuːmwa samjaˈpaːjɛ me samjaˈhamwa jaˈloko t͡+aˈʔeːki ˈmit͡+ɪn ˈhoːjo aːpajɛ ma ˈoːpwan t͡soˈtojɛ/ Then the North Wind blew as hard as he could, but the more he blew the more closely did the traveler fold his cloak around him; and at last the North Wind gave up the attempt.



ma tlolohamua sama nalaye kinkiyo yalako mitlin hoyo tsitaye

and mid-AUG-COM sun shine-PST DUP-be.quick travel-AG tunic-ACC 3s.GEN remove-PST /ma $\widehat{t+}$ olo'ha:mwa 'sa:ma na'la:jɛ kɪ'ŋi:jo ya'la:ko 'mi: $\widehat{t+}$ ɪn 'ho:jo \widehat{tf} ı'ta:jɛ/ Then the Sun shined out warmly, and immediately the traveler took off his cloak.



po yasakita ke sama manahan mitoheye

thus wind-north that sun be.strong-AUG-ACC confess-NEC-PST /po jasa ki:ta ke 'sa:ma ma na:han mɪto he:je/

And so the North Wind was obliged to confess that the Sun was the stronger of the two.

Lexicon

The lexicon contains etymologies when possible, and derivations are listed along with primary entries. Thematic categories are also indicated by a two-digit number, listed below for reference. The collating sequence (alphabetical order) is based on the order established in the **Naua** script.

Consonants	р	t	k	m	n	S	h	ts	tl	I
Vowels	а	е	i	0	u	ua	ue	ya	ye	yo

{01} {02} {03} {04} {05} {06} {07} {08} {09} {10} {11} {12} {13} {14} {15}	Abstract [soyo] Time [ama] Space [utsu] Measurement [nkasa] Form [umpu] Movement [aka] Actions [uati] Color [sahi] Nature / Water [kaya] Weather [kihu] Substances [niyo] Life [asa] Animals [haya] Plants [maua] Body / Health [keha] Senses [sato]	{18} {19} {20} {21} {22} {23} {24} {25} {26} {27} {28} {29} {30} {31} {32} {33}	Clothing [puku] Ideas / Emotion [tsaku] Society / Government [mutsa] Family [tlika] City / Law [kama] House [tsaka] Tools / Vehicles [mayo] Culture / Music [munua] Quantifiers / Qualifiers [ike] Pronouns [nkalo] Places [mo] People [tlana] Particles [peya] Numbers / Money [uku] Language / Writing [kala] Agriculture [nokye]
{17}	Food [ina]	<i>{34}</i>	Adverbials [aputla]

entry – usage 1. – abcd / usage 2. – abcd / derivative – usage 3. – abcd [ETYMOLOGY]

A note on Romanization used in this lexicon for borrowed lemma: Due to technical and formatting issues of the subject material, transliteration (Romanization) is the most favorable means of annotating non-Latin writing systems for entries in the lexicon. For all of these entries, an attempt has been made to adhere as closely as possible to established Transliteration Guidelines used by the Unicode Consortitium.

adp. adposition | adv. adverbial | conj. conjunction | det. determiner | intj. interjection | n. noun | num. numeral | part. particle | pro. pronoun | v. verb

PΑ

<pre>pa - conj {30} although; even though; even if [IND tetapi >> pa]</pre>	pasa – n . – {15} nausea; feel sick; disgust
pampu – <i>n.</i> – {17} chestnut [<i>KOR bam</i>]	pasi $-n$. $-\{11\}$ bronze; brass; copper alloy [ARN pasigka]
pata – n . – {23} brick; tile / v . – to lay; make ~ [IND batu bata]	pasipi – n. – {28} Pacific Ocean
pati – n . – {17} eggplant, aubergine [$HIN \ batiy\bar{a}$]	pasua – v . – {07} expand; inflate; swelling
pato – <i>n.</i> – {13} duck; drake [<i>SPA pato</i>]	<pre>pasue - v {09} drain; divert water; run dry; drought</pre>
<pre>panta - n {19} marsh; swamp; wetlands; glade [POR pântano]</pre>	<pre>paha – v. – {19} be evil; fierce; vicious; ugly; coarse [FIN paha]</pre>
panto – n . – {17} tomato [ARA banadūra > bandōra]	
paka – n . – {19} stupidity; a fool; clumsiness / v . – be	pahe – adp . – {30} against; touching [LOC]
stupid; foolish; silly [<i>JPN baka</i>]	$pahi - v \{19\}$ be compatible; conform; tolerate
pako – v. – {02} be fresh; new; young; meso-/	paho – <i>n.</i> – {22} dock; pier; wharf
pakomya – v. – renew; renovate; refresh; reform [TGL pako]	$pahu - v \{07\}$ burst; crack; breach
pakyo – n . – {10} storm; violent commotion [<i>TGL</i> $bagyo$]	patsa – v . – {17} grate; shred
9,-1	patse $-v$. $-\{19\}$ be horrifying; atrocious; terrible
$panki - n \{14\}$ hemp; cannabis [FAR bang]	patsi – v . – {13} breed livestock; herd / patsiko – n . –
<pre>pami - v {01} invent; invention; concoct [ZHO fāmíng]</pre>	herder; shepherd; rancher
Janning)	$patsu - v \{22\}$ penalize; punish
<pre>pamua - v {01} be not enough; insufficient; inadequate; lack [kapa + mue]</pre>	patla – n . – {09} field; pasture; plain
pamya – n. – {17} okra [<i>ARA bāmiya</i>]	patle – v . – {19} act spoiled; throw tantrum
pamye – v. – {24} whip; lash; flog [CIC fammi]	patli – n . – {14} birch (silver \sim); white poplar
pana – v. – {10} rain; be rainy / n. – rain / panaku – n. – Neptune [rain planet] [QUE parα]	patlo – v. – {23} broom; brush; sweep [SPA barrer]
ropeano (ram pranos) (202 pana)	paue – v . – {19} be bland; tedious
pano – n . – {18} cloth; woven material; textiles [SPA paño]	pala – v . – {07} can; may; be possible; be able to / -
panu – n. – {17} pastry; steamed bun; cake; torte;	<pre>pa – aff. – able to ~; abilitative or potential mood [POT] [ENG able]</pre>
pie [SPA pan]	pale – v. – {31} sell; sale
panya – n . – {13} rodent [rat; mouse; hamster; guinea pig] [SWA panya]	palenti – n. – {04} Fahrenheit

peha – v. – {06} drill; penetrate; puncture pali – v. – {06} be saved/spared from [something] **pehu** – v. – {19} admire; revere $palo - n. - \{18\}$ cane; staff; walking stick [SPA palo] petsa – v. – {07} be delicate; soft; tender paye – post. – $\{30\}$ after (in time) / payeko – n. – [inexperienced]; mild superhuman; exceptional; superhero petsi – v. – {23} basement; cellar; storage room payo – v. – {05} be crooked; warped; unbalanced / **pao** – aff. – malformed version of \sim ; warped **petso** -n. $-\{15\}$ abdomen; belly; stomach $pa'a - v. - \{19\}$ be well-ordered; regular; organized **petle** -n. - {32} noise imitative of a fart; raspberry pa'e - post. - {30} apart from; other than; except for **peua** – v. – {07} admit defeat; concede pa'o - num. - {31} eight; 8 (see: Numbers) pela – v. – {07} cancel; cancellation $pa'u - n. - \{19\}$ tree bark pelansu – $n. - \{28\}$ France **peta** -n. $-\{06\}$ map; chart; draft; cartographic pele – n. – {09} volcano; volcanic; errupt pete – n. – {05} ring; hoop; loop; (chain) link [SWA **pelo** – v. – {06} advance; improve; progress pete] peya -n. - {32} particle; piece of; dot; speck; spot; **peti** – n. – {13} bird; avian [flightless] bit; point; stump / -pe - aff. – partitive; a part/peice of ~ $peka - n. - \{13\}$ bat [animal] **peyo** – n. – {32} metaphor; analogy $peko - n. - \{17\}$ bacon; salt-cured meat pita – v. – {03} be void; hollow; empty; blank penka – v. – {07} impetus; impulse; be impulsive pite – n. – {13} manatee; walrus **penko** – n. – {07} study intensively; dig into; delve pito -n. $-\{15\}$ navel; belly button **penku** – n. – {32} conjunction; connective pinta – v. – {07} act tactfully; tactful; discreet / n. – pemao – n. – {20} chess / play ~ tact; discretion [HUN tapintatos] **pena** – v. – {06} go about; busy oneself; occupy **pinto** – v. – {07} swallow it whole; act without onself thinking [ZHO píngtūn] penua – n. – {09} continent; island / tlipenua – $pika - n. - \{24\}$ bullet; shot; shell; ball [NAV bik'á'] group of islands; archipelago pinka – n. – {17} biscuit; cookie; cracker; roll penya – v. – {20} grapple; scuffle; wrestle $pima - n. - \{17\}$ buttermilk; curd; yogurt **penyo** – n. – {17} hot pepper; jalapeño; chili; paprika [SPA jalapeño] pinya – v. – {07} be industrious, diligent, hardworking [POL pilny] $pesa - n. - \{18\}$ bolt of cloth; twine pisa – n. – {07} savage act; outrage; atrocity **pese** $- n. - \{15\}$ gland pitsa -n. $-\{17\}$ pancake; pizza

pitsi – v. – {31} owe; be in debt; under obligation $posu - v. - \{07\}$ award; prize; reward pitsu – n. – {22} hall; museum; auditorium potsa – v. – {07} blot; erase; wipe out pitle – v. – {19} discriminate; discrimination **potsi** – v. – {18} chrysanthemum; daisy $piua - n. - \{17\}$ loquat [fruit; tree; color] **potso** – n. – {11} caustic potash; potassium hydroxide pila – v. – {07} crush; grind; pulverize **potsu** – v. – {20} lay siege to, besiege **pili** – v. – {13} hyena $pola - n. - \{24\}$ shovel; spade; spatula [kitchen $piyo - n. - \{13\}$ bee; honeybee; wasp / piyohyo utensil] honey; nectar $poli - n. - \{20\}$ force; violence po (impo) – conj. – {30} so; consequently; thus; as a result [GER infolge] **polo** – n. – {17} hops; seed cones pota – v. – {06} run away in fear; flee poya – v. – {32} complain; grumble; grievance **pote** – v. – {31} mortgage; pawn; detain in custody poye – v. – {20} ally with; form an alliance with [ITA ipoteca] **poyo** – v. – {19} rich; abundant; wealthy **poti** – n. – **{13}** goat; ram **puhyo** -n. $-{32}$ the second most common 44 poto – n. – {25} image; picture; photograph [ENG syllables photo] paihyao – $n. - \{32\}$ the 36 least common syllables **ponto** – n. – {24} cannon; gun; artillery [fire \sim] pumpa – v. – {06} be idle; lazy; negligent; careless $poka - n. - \{13\}$ seal; pinniped [SWA pumbaa] **poke** – v. – {07} obscure; confuse; mix up; blur; puta – v. – {19} be wrong; false mislead pute – v. – {31} deficiency; deficit $poko - v. - \{15\}$ bladder; urinate; urine **puti** -n. $-\{17\}$ mint; spearmint $poku - v. - \{31\}$ cost; fee; price; charge punta – v. – {07} betray; rebel; revolt ponka – v. – {07} appreciate; enjoy; be grateful [ZUL bonga] $puka - v. - \{06\}$ be corrupt; decay; rot [WBP puka] **poma** – n. – {17} apple [fruit; tree; color] $puki - n. - \{15\}$ vulva; clitoris $puku - v. - \{18\}$ wear; don; adorn; clothing; attire / **pomo** – n. – {24} handle; grip; knob; latch $pu - aff. - \sim$ piece of clothing $pono - n. - \{18\}$ face powder **pukue** – n. – {13} blowfish; puffer posa – v. – {21} divorce; separate; break-up; end intimate relationship **pukya** – n. – {17} pomegranate [fruit; tree] $poso - v. - \{15\}$ bind; bandage punka – $n. - \{17\}$ fruit; fruit tree

punku – v. – {19} be indignant; resentment **pueto** – v. – {07} be ready/willing do sth **puna** -n. $-\{09\}$ dirt; earth; land; soil; mud; ground / puetsa – n. – {13} mantis; octopus **puntahe** -v. $-\{20\}$ be underground; subterranean; covert $pyampu - n. - \{15\}$ bridge of the nose $punu - n. - \{02\}$ minute; moment pyata – v. – {32} appeal to; invoke; solicit; petition [FIN pyytää] $punya - v. - \{20\}$ jab; poke; stab [fuck] $pvaka - n. - \{13\}$ tiger punye – n. – {31} numerator pyano - v. - {25} piano; play ~ pusa - v. - {06} flutter; flap; sway; oscillate pyasa – v. – {20} custom; convention; be popular; pusu – v. – {06} shake; shock; vibrate / kupusu – n. – common earthquake [kaya > ku- + pusu] pyasi – v. – {15} menstruation; a woman's period **pusue** -v. $-\{19\}$ be superfluous or useless; superfluities $pyasu - n. - \{04\}$ trajectory; mean; diameter [HIN] vyāsa] **puha** $- n. - \{15\}$ lung pyeta – n. – {15} egg; ovum; spawn; fetus / **puhe** – v. – {19} be impatient; eager to; anxious to **pyetampu** – **{05}** – egg-shaped; oval putsi – v. – {06} intercept; waylay; ambush [ZHO fújī] **pyete** -v. $-\{07\}$ be slimy [of rotten food]; viscous $putsu - n. - \{19\}$ goblin; monster; phantom; demon **pyela** – v. – {07} share; together; total; altogether pula – n. – {24} cauldron; kettle; pot pyota – v. – {05} cube; block; be square; cubic **pulo** – v. – {11} crystallization; crystalline; crystal **pyoki** – v. – {15} disease; be ill; be sick / -pyo – aff. – ~ type of illness [CRH büllür] puya – v. – {19} enchantment; magic; charm [TUR] pyonka – v. – {05} be parallel; parallelogram büyü] **pyona** – v. – {05} be brittle; fragile; crisp; crunchy $puampo - v. - \{32\}$ misinterpret; misread; [GLA fionnar] misunderstand pyoho – n. – {13} flea; mite; tick **puaka** – n. – {15} forehead; skull; temples **pyotsi** -n. $-\{13\}$ tail or caudal fin or feathers **puama** -n. $-\{02\}$ afternoon; dusk; evening [p.m.] [pue + ama] **pyola** – v. – **{06}** rotate; revolve; spin; whirl; roll **puana** – n. – {19} deity; spiritual; ghost **pyolo** -n. $-\{22\}$ business; office $puani - n. - \{09\}$ bank; beach; coast; shore **pyo'o** – v. – {05} multiply by itself; square $puatli - n. - \{15\}$ bank; beach; coast; shore mpa - part. - {30} many; much; a lot of; multi- / mpa – aff. – many \sim ; much; a lot of \sim [maha > mha pue - post. - {30} after; back; behind; rear; beyond >> mpa]

[LOC]

 $mpaka - n. - \{20\}$ border; boundary; line; frontier [SWA mpaka]

mpana – v. – **{04}** be wide; broad; extensive; vast; width

mpano – n. – {24} clamp; pincers; pliers; tongs

 $mpasu - v. - \{07\}$ make do; manage; get by with

mpaha – v. – **{31}** be valuable; costly; expensive [*TUR pahali*]

mpahe – v. – {07} integrate; synthesize

mpahua – n. – {17} edible plant [ina + -pa + -hua]

mpatso – v. – {15} comfort; console; stroke; caress

mpale – v. – **{06}** turn over; flip over; overturn; capsize

 $mpali - n. - \{24\}$ balloon; hot air balloon

mpalo -n. - **{32}** the most common 56 syllables

mpa'a – n. – {25} film; movie; cinema

 $mpeka - n. - \{13\}$ frog; toad

mpekue – v. – **{06}** off the beaten track [go \sim]

mpeli – v. – {09} wilderness; uncultivated; wild

 $mpelo - n. - \{13\}$ buzzard

mpika – $n. - \{14\}$ pitch; sap; gummy ~; resin

 $mpiko - n. - \{13\}$ black eagle; condor; vulture

 $mpiku - n. - \{11\}$ glue; gum; rubber

mpina – v. – {25} sound nice; be euphonic

mpila -n. $-\{05\}$ ball [game]; sphere

 $mpopi - n. - \{14\}$ poppy; opium

mpoka -n. $-\{13\}$ squid; ink fish; cuttlefish

mponi – n. – {22} ethnicity; folk; people

mpoho – v. – **{07}** gift; a present; an offering

mpuku – v. – **{01}** be complicated; complex; intricate

mpuni – n. – **{13}** ostrich

mpunu – v. – {03} be straight; not bent

 $mputsu - n. - \{17\}$ cheese

mpula – n. – {24} lamp; lantern; light / tlimpula –

chandelier; collection of lamps

 $mpuli - v. - \{18\}$ fluff; lint [feel nervous]

TA

ta – pro – {27} you [2s] / tam – you (all) [2pl] / eta – you [P.2s] / ta'i – yourself [2s.REFL] / tayo – your(s) [2s.GEN] [ARA 'anta] (see: Pronouns)	tama – n . – {19} goodness; properness / v . – to be good; fine; complete / tantama – adv . – fine; well [ARA tamām]
tapa – n. – {23} lid; top; cover; canopy; roof; ceiling [SPA tapa]	tame – v. – {17} be fried; pan-fry; sauté [JPN itameru]
tapi − v. − {23} swing; seesaw; trapeze [FAR tâb]	-
tapo – n . – {15} shoulder; upper arm; branch [MNK $daboo$]	tamo – v . – {19} be aware of; familiar with; know about
$tapu - v \{15\}$ be ample; buxom; shapely	tamua – v. – {19} distinguish; identify; recognize [SWA tambua]
tapua – v . – {05} rectangle; be square-like [<i>MRI</i> tapawh \bar{a}]	tamya – v . – {07} copy; duplicate; transcribe [$ta'o + - mya$]
tapya – v. – {06} follow; accompany [ARA tabiʻa]	tamye – n. – {24} radar (antenna; detector; echo) [KOR tamjigi]
tapye – v. – {19} take (something, someone) seriously [NOR ta på alvor]	tana – v. – {20} fight; war; battle; combat
tapyo – n . – {17} cassava [leaves]; tapioca [TPW $tapi'oka$]	tane – v . – {19} enjoy; benefit; have the use of
tampi – v. – {15} to avoid sth (as taboo) / n. – taboo; forbidden thing/action [SWA tambiko]	tani – n. – {09} gully; ravine; valley; nadir; canyon; gutter [<i>JPN tani</i>]
	$tano - v {32}$ describe; depict; portray; description
$tanti - n \{24\}$ truck; bus; lorry	$tanu - n$. – {23} plate; dish; tray; shallow container
$taka - n$. – {19} honor; esteem; respect / v . – to honor; respect [$ARA iftakara$]	tanua – n . – {32} chat; converse; dialogue; talk [<i>ZHO</i>
take – n. – {09} scenery; scene; landscape; view	tōnghuà]
[HUN tájkép]	tanya – v. – {01} damage; break; ruin; destroy; smash, shatter, break into pieces [SPA dañar]
$taki - n \{18\}$ coat; jacket; robe; cape [FIN $takki$]	(22)
$tako - v \{01\}$ be content; satisfied	tanye – <i>n.</i> – {23} carpet; mat; rug [<i>ZHO tăn</i>]
taku – n. – {21} brother; male sibling [tlaka + anku] (see also: Kinship Terms)	$tasa - v \{07\}$ hunt; seek; look for; search [ARA $fataša$]
takue – v. – {32} demand; request; coerce	tase – n. – {22} consulate; embassy; diplomacy [ZHO dàshǐ]
$tanka - n \{13\}$ eagle; falcon; hawk / kutanka - $n 1$ Uranus [eagle planet] [QUE anka]	tasi – v. – {19} be comical; funny; amusing [AKZ tasihmo]
$tanko - n \{22\}$ group; organization; team [ZHO $táng$]	taso – v. – {05} be firm; hard; stable and steady; level [FIN taso]

taua – v. – {19} anticipate; expect; foresee [ARA] $taha - v. - \{05\}$ be big; large; grand / -ha (or -ka)tawaqqa'a] aff. – augmentative [AUG] [**ZHO dà**] taue -n. $-\{21\}$ male cousin [-ta + -ue] (see also: tatse – n. – {32} adpositional; preposition; positional Kinship Terms word $taya - n. - \{21\}$ husband; man [-ta + -ya] (see also: $tala - v. - \{06\}$ return; come [back]; arrive; approach Kinship Terms) [ARA taʔāl] taye $- post. - \{30\}$ since; from the end [TEMP] tese – v. – {07} endure; to suffer; hardships [SWA] teseka] ta'o - num. - {31} two; 2 / ita'o - half / aff. - -tao pair of; both (see: Numbers) $tehi - v. - \{32\}$ edit; retouch; fix up [TUR] değiştirmek] te - post. - {30} of [belonging to; = GEN]; about [SPA de/ZHO de] tahe - post. - {30} below; beneath; under; downward [LOC] / tahela – v. – descend; get down; tepe – v. – {07} conceal; cover; shield; shelter [TUR go below [ARA taht] tepe] $tahi - n. - \{21\}$ son; boy [ta- + -hi] (see also: Kinship tepo – n. – {08} non-spectrum colors [ARA tayf] Terms) tepu – n. – {13} scales [of fish] [ARM t'ep'] $tahue - n. - \{21\}$ nephew [ta- + -hue] (see also: Kinship Terms tepua – n. – {08} spectrum colors [ARA ṭayf] $tahya - n. - \{21\}$ grandson [ta-+-hya] (see also: tepye – n. – {07} beat; knead; pulse [CZE tep] **Kinship Terms** tenta – n. – {24} curtain; partition; screen $tatsa - n. - \{24\}$ basin; wide-mouthed jar or pot teki – v. – {20} be combative; hostile / n. – enemy [ARA ţašt] [JPN teki] $tatsi - v. - \{06\}$ stand; set up; establish [JPN tachi] $teko - n. - \{23\}$ bottle; pitcher; vase [IND teko] $tatso - v. - \{06\}$ drift about; wander; roam [ARA] tajawwala] **teku** – v. – {19} underestimate; underrate; undervalue [**ZHO** dīqū] $tatsu - n. - {32}$ glyph; logogram; ideogram; pictogram; lexigram **tekue** – v. – {32} order; call for; request $tatli - n. - \{24\}$ group; pack; collection; collective / tekyo – n. – {17} dough; noodle; pasta [KOR tteok] aff. – tli- – collective plural [COL] [BAQ talde] tenka – v. – {07} fix; mend; patch; repair tatlo – v. – {07} regain; get back; replace teme – v. – {07} impress; make an impression tale – v. – {32} pronounce; pronunciation; emit sound [NOR uttale] temu - v. - {07} nurture; raise; foster; tend tali – n. – {22} church; shrine; temple [JPN torii] tenya – v. – {19} be elegant; in good taste; refined [ZHO diănyă] $talo - v. - \{19\}$ be patient; patience [NOR tåle] $tenyo - v. - \{19\}$ heaven; paradise [JPN ten]

tesempa – <i>n.</i> – {02} December [<i>ENG</i> ~]	tiko – <i>n.</i> – {17} clove [Eugenia aromatica]
tesue – v. – {07} encourage; motivate; support [TUR teşvik]	$tiku - v \{07\}$ extract; withdraw; pick-up [<i>ZHO tíqŭ</i>]
tetsa – v. – {07} implicate; involve [FIN yhdistää]	tima – n . – {15} blood / v . – bleed [ARA dim \bar{a} ']
tetsi – n . – {13} fluke; leech; hirudinea	timu – n. – {03} east; eastern [MAY timur]
tetsu – n . – {17} dates [fruit; tree; color]; jujube [JPN]	tina – v . – {06} bend; fold; twist; be bent [ARA $\underline{t}an\bar{a}$]
dētsu]	tini – v. – {09} spiral; whirlpool [ELL díni]
tetlo – v . – {32} mention; bring up a situation	tinua – v . – {19} be firm; resolute; strong
tela – v. – {07} cut up [inpieces]; shred; slice; chop [TUR tıraş]	tisi – n. – {04} bulk; volume; mass [ZHO tǐjī]
teli – n . – {13} ass; donkey; mule [NAV télii]	tiha – v . – {31} multiply (math.); multiplication / ti - – aff . – multi-
tele – v. – {07} shave; scrape; peel [TUR tıraş]	tihe – v. – {05} be dense; crowded; viscous [FIN tiheä]
teua – v. – {07} take on; undertake; assume; shoulder [<i>FIN ottaa vastuulleen</i>]	titsua – v. – {06} swagger; walk with a wide stance
teue – v. – {20} reign [be enthroned] [TUR devir]	tila $-n$. $-$ {15} finger; toe $/v$. $-$ indicate; point [<i>KMR</i> til]
teya – v. – {20} propose; request; suggest / - te – aff. – preactive mood [PREC] [<i>JPN -te kudasai/kure</i>]	tile – n. – {01} circumstances; situation; state; condition [<i>ARM tef</i>]
teye $-n$. $-$ {32} clause; phrase; sentence [<i>TUR deyim</i>]	tili – v. – {07} stain; sully; tarnish
teyo – ν . – {07} call on; find; look for [sb]	$tilo - n \{22\}$ railway; track; train [ZHO $ti\check{e}l\grave{u}$]
te'e – v . – {07} kick; trample; tread on [QUE hayt'ay]	tiua – v. – {32} ramble incoherently; rant [SPA divagar]
tipa – n . – {07} align; fit; be suitable [ARA $tayyib$]	tiya – n . – {17} bread; make bread / tiyasu – n . –
tipu – n. – {09} bottom; lowest part; seabed [ZHO dĭbù]	bakery [SPA tortilla]
•	tiye – n . – {20} medal prize; trophy
tipua – v. – {06} decline; drop; fall / tipuakuhi – n. – meteor [falling small planet] [ZHO dǐbù]	tiyo – n . – {19} netherworld; hades; infernal [ZHO $diy\dot{u}$]
tinta – v . – {07} act; play role of ~ [SWA tenda]	ti'a – n. – {32} grammatical aspect
tinto – v. – {06} extend; reach; stretch [SPA tender]	ti'u – n . – {17} fig [Ficus carica]
tika – n . – {14} cane; rattan; vine	
tike – v. – {18} tag; label [small inscription] [SPA etiqueta]	to – n . – {27} manner; method; way $/$ -to – aff . – school of thought; way of doing; method of ~ [JPN $t\bar{o}$]

 $topa - n. - \{23\}$ bed; couch; mattress [CIC topa] tomua – v. – {07} hire; rent; charter; lease out; [slave] tope – n. – {24} firearm; gun; rifle [JPN tepp \bar{o}] $tona - n. - {31} tuna; flounder$ $topi - n. - \{15\}$ ankle bone; ankle **tono** – n. – **{19}** emote; emotion; feel; sentiment $topo - n. - \{23\}$ door; entrance; gate; portal [JPN] [FIN tuntea] tobira] tonua – n. – {32} allophone; allophony [oto + anu] $topu - n. - \{06\}$ jump; bounce; hop [JPN tobioriru] tonya – v. – {07} collapse; disintegrate; crumble topue – n. – {06} undertow; be dragged down [ZHO [QUE thuñiy] tuìbō] tonye – v. – {07} be automatic; voluntary [ZHO topye – n. – {13} parasite; drone [ARA tufayI] zìdòna] $tompo - n. - \{20\}$ martial art; military skill $tosa - v. - \{07\}$ waste; squander; dissipate; splurge tonta – n. – {09} permafrost; tundra; layer of frozen $tosi - v. - \{24\}$ die; dice [FAR tâs] soil [ENG tundra] $toso - v. - \{07\}$ be clumsy; uncoordinated [SPA] $toka - n. - \{32\}$ tone; manner of speaking; mood [to patoso] + ka(la)] $tosu - v. - \{16\}$ be fragrant; sweet smelling; $toki - v. - \{05\}$ convex; potrude; bulge aromatic; perfume **toko** – v. – {19} be devoted; fidelity; loyal; loyalty tohe – v. – {19} always [or routinely] cooperate or [HEB adúk] agree with **tohi** – n. – **{17}** broccoli; cauliflower $toku - v. - \{07\}$ settle [a dispute]; resolve; solve **tokue** – v. – **{07}** puncture; pierce; prick; penetrate toho – v. – {19} assert; claim; state; declare / -ho – aff. – assertive mood [ASS] [ARA <u>t</u>aqaba] $tokya - v. - \{07\}$ inspect; examine; look over/around $tohu - n. - \{17\}$ bean; pea; legume [JPN $t\bar{o}fu$] [FIN tutkia] totsi – v. – {31} investment; to invest [ZHO tóuzī] **tokyo** – v. – {07} be brave; bold; courage **totso** – v. – **{07}** eavesdrop; monitor [secretly] tonke $-v. - \{06\}$ enter without permission; trespass; invade totsue – v. – {15} feeling after cracking one's back $toma - v. - \{01\}$ deplete; exhaust; use-up; run out totsuya – v. – {28} Germany [JPN Doitsu] [SWE tömma] totla – v. – {19} be accurate; be exact; be precise $tomi - n. - \{01\}$ characteristic; distinctive feature; [POL dokładny] trait $tola - pro. - \{27\}$ any way; some way [to + ula]tomo – v. – {07} offer; supply; provide; furnish $toli - v. - \{07\}$ entice; tempt; seduce; allure $tomu - v. - \{31\}$ be frugal; thrifty; economical $tolo - n. - \{06\}$ path; route; course; passage [to + lo]

ue] (see also: Kinship Terms)

toua – v. – {20} arbitrate; mediate ntalo – v. – {19} deliberate; consider toue – v. – {11} smoke; mist; vapour; puff $ntaya - n. - \{21\}$ spouse; loved one [nata + tlaya] (see also: Kinship Terms) toya – n. – {19} awareness; conscience; thinking [FIN **ntaye** – v. – {15} be overgrown; unkempt [of hair]; matted $to'o - v. - \{31\}$ to pay; compensate $nta'i (ntai) - n. - \{21\}$ baby; infant [nata + ahi] (see $ntaka - n. - \{12\}$ energy; fortitude; vigor / v. - to bealso: Kinship Terms) energetic **ntela** – v. – {06} sever; cut off; separate $ntaku - n. - \{21\}$ sibling / -ku - aff. - sibling [nata +**ntelo** – v. – {01} interact; interplay; interrelated anku] (see also: Kinship Terms) $ntane - n. - \{24\}$ internet; network; web [ENG **nteyo** – v. – {32} call sb away from a task/work internet] nte'o - num. - {31} million; 10^6 / nte- - {04} mega $ntasa - n. - \{05\}$ equator; circle around any sphere; [1000000] / inte- – aff. – micro [0.000001] (see: round; ring **Numbers** or **Measurement**) $ntasi - v. - \{19\}$ be excited; excite; agitate $ntimu - n. - \{17\}$ lemon; cirus $ntaha - n. - \{21\}$ ancestor; elder [nata + taha] / $ntopa - v. - \{06\}$ break through; make a tlintaha – ancestry; lineage; pedigree (see also: breakthrough Kinship Terms ntopi – n. – {32} cliché; stereotype; truism [SPA $ntahi - n. - \{21\}$ child; offspring / -hi - aff. - childtópico] [nata + ahi] (see also: Kinship Terms) $ntoka - v. - \{18\}$ button; fasten; knot ntahue - n. - {21} sibling's child [nibbling] / -hue aff. - nibbling [nata + hue] (see also: Kinship Terms) **ntome** – v. – {01} preserve; maintain; conserve **ntahya** – n. – {21} grandchild; descendant; heir; be ~ **ntomua** – n. – {19} trauma; emotional distress [tono /-hya - aff. - grandchild [nata + hya] (see also: + umua Kinship Terms ntosa – v. – {13} butcher, slaughter, massacre [JPN $ntaua - v. - {32}$ derogatory sense; negative tosatsu] connotation [FIN alentava] $ntolo - n. - \{18\}$ locket; medallion; pendant $ntaue - n. - \{21\}$ cousin] / -ue - aff. - cousin [nata + aff. - cousin]

KΑ

ka − part. − {30} interrogative particle (Q) [<i>JPN ka</i>]	$kanki - n \{15\}$ flu; influenza	
kapa – v . – {01} be adequate; enough; suffice [ARA $k\bar{a}fin$]	$kanko - v {32}$ print; publish; publication; periodical	
kapi – v . – {19} be ugly; repulsive; not nice [ARA $qab\bar{l}h$]	kam – pro – {27} they [3pl] / ekam – them [P.3pl] / kami – themselves [3pl.REFL] / kamyo – their(s) [3pl.GEN] [ARA hum] (see: Pronouns)	
$kapo - n$. $- \{01\}$ relationship; connection; involvement [<i>HUN kapocs</i>]	kama – n . – {22} city; town; village / - ku – aff . – municipality of \sim ; town of \sim	
<pre>kapu – n. – {23} basket; box; bucket; container [SWA kikapu]</pre>	kame – v. – {19} be artless; innocent; naïve	
kapua – n. – {23} barrel; cask; tun [SWA kikapu]	kamo – v . – {07} entail; lead to; result in	
kapya – v. – {07} receive; accept; collect [<i>HUN kap</i>]	$kamu - n \{32\}$ dictionary; encyclopedia; lexicon [ARA $q\bar{a}m\bar{u}s$]	
kapye – n. – {32} card [small stiff paper] [ZHO kăpiàn]	kamue – <i>n.</i> – {22} general; commander; military leader [<i>kana + mue'o</i>]	
kapyo – n . – {13} gull; seagull		
kampa – intj. – {30} cheers!; a toast [ZHO gānbēi]	<pre>kamya – v. – {07} stun; shock; bewilder [KOR kkamjjak]</pre>	
kampo – v . – {15} catch (common) cold; have a mild illness	kana – v . – {20} lead; leading; leadership; leader / - kan – aff . – chief of; leader of [$MON \ qayan$]	
$kata - n \{01\}$ essence; nature; universe; collective consciousness	kanata – <i>n.</i> – {28} Canada	
kata n (22) calligraphy, handuriting	kane – v. – {32} dispel; refute; repudiate	
kate – n. – {32} calligraphy; handwriting; penmanship / katemya – v. – to write in calligraphy [ARA katt]	kani – <i>v.</i> – {17} sausage	
	$kano-intj{30}$ my dear; my darling	
kati – v . – {02} be ancient; old; paleo-; classic kato – n . – {22} two (or more) story building	kanu – n . – {25} stringed instrument; play \sim [TUR kanun]	
kanta − v. − {19} be generous; magnanimous	kanue – n. – {25} canvas [sail; paitning surface]	
kanti – v . – {07} deceive; cheat; swindle	kanyo – v. – {32} question; ask; raise a question [<i>ka</i>	
kanto – v. – {19} mourn; grieve; lament [KHM kan tuk]	+ -nyo] kasa - n {14} bamboo; parasol; umbrella [JPN]	
kanka – <i>n.</i> – {17} corn; maize	kasa]	
	kase $-n$. $-$ {32} announce; report; newspaper; to	
kanke $-n$. $-\{06\}$ be rigid; inflexible; hard; stiff	pass	

 $kalo - v. - \{01\}$ substitute for; replace; supersede

 $kasi - n. - \{15\}$ infection; infect; influence $kaya - n. - \{09\}$ earth; planet; world $/ -ku - aff. - \sim$ planet/world of ~ $kasu - n. - \{31\}$ lend; loan; borrow **kaye** $- post. - \{30\}$ until; up to; as far as [TEMP] $kaha - n. - \{23\}$ paper; document; letter; page; site $kayo - v. - \{07\}$ lose; lost; loss; misplace $kaho - n. - \{15\}$ operculum; a covering flap [of skin] $ka'a - n - \{13\}$ crab; to walk sideways; crab-wise $kahu - n. - \{23\}$ furniture; household items; paraphernalia **ka'e** – post. – **{30}** to; towards; at [dative; directional **kahue** -n. $-\{19\}$ mirage; shadow **ka'o** – *num.* – **{31}** seven; 7 (*see*: **Numbers**) **kahyo** – n. – **{23}** porcelain; ceramic $ka'u - v. - \{06\}$ sit cross-legged; sit w/o back support $katsa - n. - \{23\}$ glass; windshield; window **ke** – part. – **{30}** topic particle; comparative particle; **katse** – v. – {32} assume; subjunctive; assumptive; relative clause marker; "that..."; nominalizer [ZHO presume; suppose gè] $katsi - n. - \{19\}$ dignity; sanctity; worth **kepyo** – n. – {31} ticket; ballot; bank note $katso - n. - \{17\}$ meal; meal time / katsoha - feast; **kempo** – n. – **{22}** constitution; law; statute [JPN buffet; large meal kenpō] $katsu - n. - \{19\}$ be modest; self-effacing; modest keta – v. – {07} behave; conduct oneself remarks $keti - v. - \{19\}$ compose; think up $katsua - n. - \{06\}$ slip; slide; slippery; polished **keto** – v. – **{06}** migrate; migration; mobile; portable $katsue - n. - \{29\}$ owner; master; host **kenta** -n. $-\{22\}$ capital city for a seat of government [TUR başkent] **katla** – v. – {24} catapult; launch; eject (from a plane); shoot kenko – v. – {19} humble; humility; modesty [JPN katlo - v. - {07} take risk; hazard; venture [ARA kenkyo na] kaţar] **kema** – v. – **{20}** work; labor; task; job kaua – n. – {17} coffee / v. – to drink ~ [ARA qahwa] kemeta $-n. - \{28\}$ Egypt **kaue** -n. $-\{15\}$ chin; jaw [look at sb] **kemi** – v. – **{32}** passive; inactive [*JPN ukemi*] **kala** – n. – {32} language; speech / v. – talk; say; speak / -tla - aff. - ~ type of speaking or language **kemu** – v. – **{01}** experience; undergo [ARA kallama] **kena** – n. – **{05}** circle; be circular; spherical kale – v. – {07} investigate; scout; explore $kenaku - n. - \{09\}$ Saturn [ring/circle planet] **kali** – v. – {05} slant; slope; incline; oblique; lean

 $kenua - n. - \{18\}$ denim; jeans [ITA Genoa]

kesa – n. – {31} keep score; tally; calculate; compute

kese -v. - **{20}** be obscene; coarse; vulgar $kipe - n. - \{19\}$ favor; favorite; darling [SWA kipenzi] **keso** – n. – **{05}** image; form; figure; visualization $kipo - v. - \{19\}$ aspire; hope; wish **keha** – n. – {15} body [human]; health; anatomy $kipu - n. - \{19\}$ mood; mental state (of mind) [KOR] **kehe** -n. $-{13}$ shark gibun] **kehi** – v. – {15} hiccup; belch; burp kita – n. – {03} north; northern [JPN kita] **keho** – v. – {07} alarm; alert; warning signal **kiti** – v. – {06} accelerate; expedite; speed-up **kehu** – v. – {17} tasty; savory; yummy kito $-v. - \{01\}$ subsist; survive **ketsa** – v. – **{19}** doubt; suspect / -**ke** – aff. – doubt; kinta – v. – {06} be rampant; run wild; spree suspicion [dubitative DUB] **kinte** – v. – **{05}** be inverted; swapped; upside-down $ketsi - v. - \{19\}$ rough; coarse (in texture) $kinti - n. - \{13\}$ squirrel $ketsu - v. - \{20\}$ unruly; rude **kinto** – n. – **{24}** spanner; lever [on a machine]; **ketsua** -n. - **{19}** resolution; decision; statement of wrench intent $kima - part. - {30}$ at the minimum; at the very least $ketla - n. - \{08\} red [ENG kettle]$ $kimu - n. - \{19\}$ duty; responsibility; obligation **ketle** -n. - {24} chain; linked $kimyo - v. - \{19\}$ be strange; odd; weird; unusual **keua** – v. – {06} abandon; discard; spurn; forsake $kina - n. - \{19\}$ mammal (~four-legged animal) **keue** -v. $-\{02\}$ be permanent; constant; fixed kine – n. – {15} dry mucus, booger $kele - n. - \{24\}$ shackles; fetters; manacle [TUR] **kinua** – n. – {11} metal working or casting of some kelepçe] kind $keli - v. - \{19\}$ pity; pitiable; pitiful [**ZHO** kělián] $kinya - n. - \{11\} / \{08\}$ silver; coins / kinyahi **kelo** – v. – {15} castrate; a castrate; neuter platinum; little silver **keya** -n. $-\{04\}$ gram [unit of mass] (ounce; pound; $kinyo - v. - \{07\}$ intervene; get involved ton) $kisa - v. - \{07\}$ tear; split; separate; rip **keye** -n. - {20} course; class; lesson $kisi - v. - \{32\}$ deny; disclaim; disavow **keyo** -n. - {32} description; qualification; adjective **kiso** – n. – **{01}** base; foundation; root; radical ke'e - part. - {30} so; such; such a degree [chemistry] $ki - n. - \{27\}$ self; identity or personality; one's own kisua – n. – {14} root of plant being or essence / -i / -ki - aff. - reflexive [REFL]; self [essence] **kisue** – n. – {17} soda/carbonated water $kipa - n. - \{15\}$ gums; inner mouth **kiha** – v. – {04} be high; tall; above average; long

 $kompo - n. - \{14\}$ seaweed

kota – n. – **{01}** detail; particular information; $kiho - part. - {30}$ as things allow; opportune/ity molecule moment **kote** -v. $-\{25\}$ divulge; leak out $kihu - n. - \{10\}$ weather; climate; atmosphere; **koto** – v. – {25} play a rhythm/drum / n. – drum situation beat; rhythm; tempo **kihua** – v. – **{10}** be clear; fine [weather] **konte** – v. – {32} convey; distribute; send **kihya** – n. – **{01}** root; source; origin **konto** – n. – **{09}** flow [the movement of liquid]; **kihyo** – n. – {31} business; trade; commerce current kitsa – v. – {08} be dark; darkly; darkness **konka** – v. – {21} born out of wedlock; be illegitimate (see also: Kinship Terms) kitse – v. – {32} graffiti; scrawl; scribble **konke** -n. - {32} blank space on form; space $kitsi - n. - \{11\}$ texture; grain (of wood) between words **kitla** – v. – {01} create; invent; make-up **koma** – v. – **{07}** conceal; hide away [lurk]; stalk **kiue** – v. – {16} stink; odor; pungent aroma; be **komi** – v. – **{15}** be allergic; allergy smelly $komo - n. - {33}$ barn; stall; stable; shed; corral **kili** – n. – **{16}** giraffe **komu** – v. – **{20}** advertise; a commercial; **kiya** – v. – {19} self-awareness; be self aware advertisement **kiyo** – n. – **{06}** be fast; rapid; quick; velocity / -**kyo** – $kona - n. - \{18\}$ dress; skirt aff. - ~ quickly; rapidly kone – v. – {19} awe; intimidate $ki'i - n. - \{13\}$ screech; shriek; chirp or peep [onom] $koni - n. - \{13\}$ skunk; polecat (slang: urinate; odor $ko - n. - \{27\}$ individual; person / -ko / -tlo - aff. of urine) [CIC koni] agentive [AG]; one who ~ (does/is) **kono** – n. – **{08}** gray; stone; rock; ash / **tlekono** – n. $kopa - n. - \{17\}$ mushroom (fruiting body of a $-\{11\}$ slab; flagstone; slate / konoheua -n. $-\{09\}$ fungus); sponge [HUN gomba] comet [sky-stone] **kope** – v. – {17} baste [cookery]; grease; oil; $konu - v. - \{06\}$ aspiration; ambition; to volunteer [TUR gönüllü] petroleum $kopi - n. - \{22\}$ bridge; crosspiece **konya** – v. – {15} dregs; draff; pickled in wine; rotten; messy; ruined $kopo - n. - \{17\}$ fermentation; yeast $kosa - v. - \{24\}$ cut down; mow; eliminate; scythe; **kopu** – v. – **{07}** knock on a door; rap on something sickle $kompa - n. - \{14\}$ mold (mould); mildew; fungus $kosi - v. - \{20\}$ be formal; be official; be ceremonial [KOR gompang'i]

 $koso - v. - {32}$ assure; guarantee

koha – v. – {19} be wistful; nostalgic; homesick / n. – **kupue** – v. – {05} curve; curved line; indirect; in a wistfulness; nostalgia [FIN kaiho] roundabout way **kohe** – n. – **{09}** plateau; bluff; mesa **kupye** – v. – {31} be excessive; too many/much; exceed / -pye - aff. - too much ~ **koho** – v. – {06} float; drift; be buoyant $kumpu - n. - {31}$ rational number $kohu - n. - \{10\}$ fog; mist; vapor; steam kuta – n. – {23} fence; wall **kohue** – n. – {19} regret; repent; feel remorse **kute** -v. $-\{13\}$ bite; sting [of insect] **kohya** – v. – {15} castrate; fig. emasculate; neuter $kuti - v. - \{07\}$ thump; bang; pound $kotsa - n. - \{20\}$ spiteful/damned person [male or female]..."bitch" [ko + tsaya] **kuto** – v. – {31} mathematics; mathematical; math [uku + -to] **kotse** – n. – {22} factory; plant; workshop kunta – n. – {22} army; military force / kuntauela – $kotsi - n. - \{19\}$ evidence; proof; prove n. – navy; naval force **kotso** – n. – {23} earthenware; ceramic kunke – n. – {31} negative number [uku + -nke] $kotsu - n. - \{15\}$ clavicle; collarbone $kuma - n. - \{13\}$ bear; ursine [JPN kuma] **kotle** -n. $-\{14\}$ pine; fir tree **kume** – v. – **{07}** cancel; repeal; undo / **-me** – aff. – undo ~; reversative [REV] **kotlo** – n. – {17} boiler; pan; pot **kuna** – n. – **{15}** excrement; dung; manure; feces; $koua - n. - \{22\}$ republic; representative shit / v. – excrete; expel; defecate [**WBP kuna**] government kuni – v. – {19} lucid dream [FIN selkouni] $koli - n. - \{13\}$ extremity; tag along; tail **kunya** – v. – **{01}** arise; come into being; form; **kolo** – v. – {05} notch; groove; indentation; hole; appear concave **kunye** – n. – **{09}** moon; lunar; satellite / **kuntahe** – $koya - v. - \{20\}$ apologize; remorse; sorry moon set [kunye + tahe] / kunuaya – moon rise [kunye + uaya] **koye** – v. – {07} be deliberate; on purpose **kusa** -n. $-\{13\}$ bird; avian [that flies] $koyo - part. - \{30\}$ whose; of who [ko + yoha] $kusu - v. - \{06\}$ push [away]; press; shove; squeeze **ku** – *conj.* – **{30}** and; also; too; as well (clause level) $kuha - v. - \{17\}$ cook; prepare food / kuhasa $kupa - v. - \{12\}$ die; death; [be] dead kitchen; room for food preparation **kupe** -n. $-{13}$ arthropod; tick $kuhi - v. - \{06\}$ hold; grasp; clench (one's fist) $kupi - n. - \{15\}$ nipple; teat [on baby's bottle] $kuhu - v. - \{32\}$ object; differ; challenge; protest $kupu - n. - \{13\}$ butterfly; moth **kuhua** – v. – {20} meet; meeting

 $kuhya - n. - {31}$ decimal; fraction

kuanu – n. – {14} bush; woody plant; shrub kutsa – n. – {23} spoon; ladle **kuasi** – n. – {11} ore; mine; mineral $kutsi - n. - \{13\}$ prawn; shrimp **kuasu** – v. – **{19}** arbitrary; subjective [**ZHO zhŭquān**] **kutsu** – n. – {17} meat; flesh / -tsu – aff. – \sim type of **kuaha** – v. – {19} study; science; be scientific / -ua meat [FAR gušt] aff. – science of ~; -ology kutsua – v. – {20} invite; invitation [*FIN kutsua*] **kuatse** -n. $-\{13\}$ opossum **kutla** – v. – {05} be lumpy; rock pile; uneven $kuatla - n. - \{13\}$ reptile; snake / kuatlatloha >**kutle** -n. $-\{11\}$ niter; saltpeter; potassium nitrate **kuatloha** – grass snake $kuua - n. - \{22\}$ district; region; ward kuali – v. – {07} drill; bore; dig into kula – v. – {02} take up time; spend time [JPN **kualo** – v. – **{20}** beat with the fist; cudgel; hammer / n. – hammer; cudgel [CHR ganvqualoa] kurasu] $kule - n. - \{22\}$ keep; tower / kulempula - n. kuaya – v. – {32} praise; applaud; cheer [ZHO lighthouse; shore beacon [+ mpula] kuājiǎng] **kuli** – n. – **{19}** soul; spirit; vigor $kue - part. - {30}$ like; similar to (used for comparison of similarity only) kuya – v. – {08} be green; foliage; verdant [SWA kijani] **kuepa** – v. – **{06}** escape; run away; flee [**SWA** kwepa] **kuye** – v. – {06} grab; catch; arrest; snatch; scratch kueta – n. – $\{02\}$ spring; vernal **kuyo** – v. – **{01}** intrinsic to sth; inherent; native; essential; innate [ZHO gùyǒu] kueti – v. – {22} accuse; charge; indict $ku'a - v. - \{20\}$ to subdue; to overthrow kuena – n. – {33} staple food; essential crop [kuyo +inal $ku'u - n. - {33}$ cereal; grain **kuenu** – v. – **{07}** pinch; clutch; wring $kua - pro. - \{27\}$ everything; every; all [INCL] / aff. each; all of; distributive [ARA kul] **kuetsa** – n. – {17} cigarette; cigar; rolled tobacco **kuampo** − v. − **{19}** egotistical; arrogant; brassy **kuetso** – v. – **{06}** stroll; amble; walk leisurely **kuate** -n. - **{22}** double; twin [identical/fraternal] **kuetsu** – v. – {19} be precious; valuable; rare kuanta – v. – {03} lenient; spacious; wide kuetla – v. – {33} thresh; flail; thrash **kuanto** – n. – {17} cherry [tree; wood] **kuela** – v. – **{19}** excel; surpass; exceed **kuanka** – v. – **{09}** irrigate; wash with water **kueli** – n. – {22} rights; legal entitlement $kuami - n. - \{13\}$ eel; water snake **kuelo** – n. – **{09}** gorge; strait; ravine; isthmus **kuana** – n. – {17} peach [fruit; tree; color] $kya - part. - {30}$ imperative [IMP] / -kya - aff. - cohortative [HORT]

kyota – v. – {19} be crazy; deranged; insane; **kyapo** – n. – {13} arachnid; spider demented **kyanki** – v. – **{07}** refrain; abstain; avert **kyonko** – n. – {17} flavoring; seasoning; spice **kyanko** – n. – {11} kohl; grey mineral; eye **kyoma** – n. – **{09}** barren place; desert liner/makeup; stibnite; antimony **kyomi** – v. – {19} interest; interested; be interesting **kyasu** – v. – **{20}** confer; grant; bestow **kyono** – n. – **{07}** comforting habit or ritual **kyaho** – v. – **{19}** practice; train; drill **kyosa** – v. – {15} sex; copulation; fornicate **kyatlo** -n. $-\{22\}$ commander; officer in charge **kyoso** – v. – **{07}** compete; competition; match **kyali** – n. – {24} spear; lance; pike / v. – use a ~ [JPN yari] **kyosu** – v. – {07} raid; carry out a raid; invade **kyalo** – n. – {18} gem; jewel; precious stone; glitter kyohi – v. – {32} refuse; decline; reject **kyalokai** – n. – **{08}** ruby [gem; color] **kyohu** – v. – {07} be drastic; extreme; aggressive / hu - aff. – aggressive, extreme, or intensive [EXT] **kyaua** – v. – **{19}** be belligerent **kyohua** – v. – **{07}** exchange; swap; trade; transpose kye - part. - {30} indirect speech particle [kala + [KOR avohwan] **kyotlo** – n. – {13} coyote **kyepe** -v. $-\{03\}$ be diagonal; sharp turn; zigzag **kyoli** – n. – **{04}** spacing; distance; interval; length **kyeha** -v. $-\{20\}$ get along well; compatible **kyo'a** – v. – {07} be quiet; silence; soundless **kyehu** – v. – **{06}** leisure; take a break nka - part. - {30} emphatic negative **kyetsa** – n. – {17} mustard; wasabi $nkapa - n. - \{17\}$ alcohol; ale; beer; lager; liquor / **kyela** -n. - {23} wreath; garland ponkapa – cider; hard ~ (+ pom- apple) [WBP ngapa] $nkapi - n. - \{15\}$ kiss / v. - kiss, touch with lips [CEB] **kyele** -n. $-\{15\}$ bang (hair); fashionable; mane; crest ngabil $kye'u - n. - \{13\}$ fish gills nkampo - v. - {06} segment into equal pieces kye'o - num. - {31} hundred thousand; 10^5 (see: nkata – v. – {32} agree; consent; approve / nankata Numbers) - treaty; agreement; promise; pact **kyo** – part. – **{30}** hurry up! Quickly! [kiyo] $nkati - v. - \{13\}$ groom; preen **kyopa** -n. $-\{24\}$ match; tool to start a fire $nkanu - v. - \{04\}$ be short [in height and from end edgel **kyopo** – v. – **{19}** be afraid; fear; frighten nkasa - v. - {04} measure; measurement / (-)nka(-) **kyompi** – n. – {11} fine powder; dust aff. - measurement of ~ $nkasu - v. - \{06\}$ intrude; to charge in; to gate-crash

 $nkahi - n. - \{13\}$ mollusks; crustaceans; shellfish; **nkila** – v. – **{07}** blink; glance; appear in a flash; lobster reveal more $nkaho - n. - \{14\}$ culm; stem; stalk [*MRI kākaho*] **nkilo** – v. – {26} be bright; clear; resonant; distinct **nkatsa** – v. – **{09}** move liquid or gas; pump; **nkive** -n. $-\{17\}$ vegetable; non-sweet edible plant reciprocating motion [RUS nakáčivat'] nkopa – v. – {19} delusion; paranoia; deluded $nkatsi - n. - \{24\}$ wedge; peg; post; stake **nkompa** – v. – **{07}** exercise; sports; athletics $nkatso - n. - \{22\}$ spy; secret agent $nkota - n. - \{14\}$ maple; sycamore **nkalo** – n. – {32} pronoun; word used instead of another $nkoma - v. - \{06\}$ raise; hoist; rise $nkayo - n. - \{02\}$ week [7 days] $nkomo - n. - \{22\}$ storehouse; warehouse; depot [noko + -mo] nka'e - post. - {30} in spite of; regardless of $nkosa - n. - \{02\}$ late summer (serotinal) $nke - part. - \{27\}$ no; not / -nke/-k - aff. - negative;not **nkoha** – v. – {06} shake (a part of one's body); shrug (shoulders) $nkepa - n. - \{06\}$ charge [military term]; sudden attack **nkohe** – n. – {11} fossil resin; gem; color $nketa - n. - \{08\}$ turquoise; tophus [gem; color] $nkotsi - v. - \{06\}$ march; parade; demonstration [JPN] kōshin suru $nkeni - n. - \{23\}$ visit; be guest; patronize **nkotso** – n. – **{07}** persistence; perserverance / v. – **nkela** – part. – {30} whether (or not); if; is or isn't persist; persevere; stick to something [KOR gojip] $nkeli - v. - \{17\}$ cassia or cinnamon $nkola - v. - \{07\}$ choose; decide; select **nkelo** – v. – **{06}** block; hinder; obstruct; thwart; $nkolo - n. - \{04\}$ are [unit of area] (acre) prevent; stunted $nkoyo - n. - \{13\}$ lamb; sheep **nkina** – v. – **{05}** steep incline; water chute; sluice $nkuta - n. - \{13\}$ cage; coop; pen **nkiha** – v. – {19} judge; discriminate; discern **nkumu** – v. – {13} be a burden; cumbersome; **nkihua** – v. – {02} be lengthy; be long [duration] difficult **nkitso** – v. – {19} be stressed; be tense; be nervous **nkusa** – v. – {15} sneeze; act of sneezing

MA

ma – conj. – {30} and; also; too; as well		
$mampu - n \{23\}$ duct; pipe; straw; tube	$masu - n \{09\}$ countryside; areas outside the city	
mata – v. – {20} kill; murder [<i>SPA matar</i>]	$masua - n \{18\}$ pipe [smoking utensil]	
mate – v . – {19} be distressed; grieved; uneasy	masue – v . – {06} be nimble; agile; lithe; graceful	
$mato - v \{07\}$ touch; contact; access; feel	maha – n. – {31} add; more [than]; increase [compare ma]	
manta – n . – {32} logic; principle / v . – think logically; use logic [ARA manṭiq]	mahe – post. – {30} between; among [intrative INTR]	
manti – n. – {32} facial tissue; napkin; paper towel;	mahi – n . – {24} needle [for sewing]; thorn	
handkerchief [ARA mandīl]	$matsa - n {32}$ nonsense; ridiculous talk; gibberish	
maka − n. − {25} music; tune / v. − play ~	matse – v. – {07} blend; mix; various; stir; merge [JPN mazeru]	
mako – v. – {09} absorb; assimilate; ingest	matsi – v. – {19} perception; perceive; perceptive	
maku − <i>v.</i> − {23} rest; sleep		
makua – v. – {18} iron; press; smooth out [ARA mikwāh]	matso – v. – {32} brushstroke; pen mark [<i>RUS</i> mazók]	
makue – n . – {22} initiation ceremony; rite of	$matsu - v \{07\}$ victory; success; win; triumph	
passage	$matsua - v \{17\}$ be flavored; smell; hint of; taste	
manka – v . – {10} chill; be cold; cool	matla – n . – {17} broth; casserole; soup; stew	
manki – v. – {11} tungsten; wolfram (chemistry)	$matle - n \{22\}$ statue; sculpture; carve	
mana – n . – {06} force; power; strength / v . – be strong; powerful	maua – v . – {14} flower; plant; bloom; sprout / -hua – aff . – ~ type of flower [ZHO $hu\bar{a}$]	
mane – v . – {22} prohibit; forbid; ban	maue – post. – {30} as soon as; when [TEMP]	
$mano - n$. $- \{13\}$ chicken; fowl; poultry / $manoha - n$. $- turkey$ [big chicken] [$TGL \ manok$]	mala – v. – $\{19\}$ bad; be unfavorable; unpleasant / - mpo – aff. – marks a diprefered version of ~ $[SPA]$ mala/o]	
manye – v. – {07} manage; handle; run; deal with [SPA manejar]	male – v . – {07} to display; to exhibit	
manyo – v. – {04} size; height; stature [SPA maño]	mali – v . – {01} be fictitious; be theoretical; be virtual	
$masa - n \{13\}$ deer; elk; moose [NAH mazatl]	malo – n. – {08} brown [<i>SPA marrón</i>]	
$mase - n \{06\}$ dance; move music; flicker [flame]		
$masi - n \{23\}$ door/window frame	maya – n . – {32} water; fluid / v . – be wet; moist [ARA $m\grave{a}yya$]	

mela – v. – {07} continue; endure; last $maye - post. - {30}$ before [TEMP] $meli - v. - \{06\}$ kowtow; prostrate; bow $mayo - v. - \{24\}$ apparatus; device; equipment; tool [INSTR] / -nyo – aff. – \sim type of tool meya – n. – {32} refined language; poetic genre $ma'atsu - n. - \{02\}$ March $me'a - v. - \{30\}$ be neat; even; level; identical; simultaneous $ma'ayo - n. - \{02\}$ May mi - n. – {31} few; small amount; handful / -mi – aff. $ma'e - post. - \{30\}$ before; in front (of) [LOC] / - few; small; paucal plural[PAU] ma'ela – v. – precede others; in advance [JPN mae] $mita - n. - \{13\}$ canine; dog [BLA imitáá] ma'o – num. – {31} four; 4 / ima'o – a quarter/fourth $mito - v. - {32}$ confess; admit; come clean (see: Numbers) $ma'u - v. - \{17\}$ be spicy hot [taste]; fig. biting minta – n. – $\{11\}$ sample; specimen [criticism] minte -n. $-\{25\}$ keepsake; souvenir; memorabilia $meta - n. - \{04\}$ meter [unit of length] (inch; foot; yard) $mika - n. - \{24\}$ clippers; scissors; shears mete – v. – {19} be ambiguous; unclear; vague $mina - n. - \{03\}$ south; southern [JPN minami] $meka - v. - \{19\}$ be holy; sacred $misa - n. - \{22\}$ highway; road; street menka – n. – {18} cotton; flax [JPN menka] $misu - n. - \{11\} copper / misusi - \{08\} copper$ acetate; blue-green patina $mesa - n. - \{01\}$ example; precedent; model; for instance mitse – v. – {01} disappear; vanish **mesi** – v. – **{07}** be superstitious / n. – superstition; $mitsu - v. - \{15\}$ stare at; fix attention on sth [JPN suspicion [JPN meishin] mitsumeru] $mesiko - n. - \{28\}$ Mexico $mitla - n. - \{24\}$ arrow; dart meha – v. – {07} hit; slap; strike; spank $mitli - n. - \{18\}$ suit; tunic; tuxedo mehu - v. - {24} vacuum $mila - n. - {32}$ word; language component; morpheme $metse - n. - \{13\}$ cricket; grasshopper; locust $milo - n. - \{11\}$ bubble; foam; suds $metsi - v. - \{07\}$ adopt; switch over to; replace [HEB] 'iméts] $miya - n. - \{09\}$ core; pit; stone; dig out the center $metsu - v. - \{15\}$ to open the eyes [wide] $miyo - n. - \{22\}$ hair salon; hair dresser's shop [KOR] miyong'won] metla – n. – {25} flute; sound of wind; whistle; play ~ mo - n. – {27} place; location (where) / -mo - aff. – $metle - n. - \{15\}$ knuckle; joint marks place where s.t. happens, is made, or typically resides / mok - nowhere / mokua - everywhere meua – v. – {07} accomplish; achieve; finish; succeed $mota - v. - \{19\}$ recall; bring mind; reminisce

 $moto - v. - \{19\}$ remember; memory $moli - n. - \{14\}$ forest; trees / tlimoli - tuft; tussock; clump of trees $monto - n. - \{15\}$ trunk; torso $molo - n. - \{13\} cod; haddock [fish]$ $moka - n. - \{17\}$ flour; wheat; be white-faced $moya - v. - {32}$ mark; symbol; write; spell $moko - n. - \{13\}$ lizard [reptile w/ legs] / mokomunta - chameleon (lizard-change) $moyo - n. - \{15\}$ heart; mind; centre; core $moku - n. - \{06\}$ pillow; rest one's head $mo'a - v. - \{32\}$ explicit explanation; specify $monka - v. - \{29\}$ be expert; adept; experienced; a $mo'i - v. - \{23\}$ soap; lather; foam professional $muta - n. - \{15\}$ back; spine; dorsal; vertebrae mona – v. – {01} be safe; secure; safety; security $muti - n. - \{18\}$ fad; fashion $mono - v. - \{08\}$ blonde; fair muto – v. – {20} sexiness; sexy; sensual; voluptuous $mosa - v. - \{07\}$ adventure; foray; take risks munta – v. – {01} change; alter; transform; $mosi - n. - \{11\}$ whetstone; millstone; rearrange; revise; convert hammerstone; grindstone [ZHO mó] $muka - v. - \{06\}$ facing; towards sb/st $moso - n. - \{29\}$ steward (of a household), head servant [**SPA mozo**] $muku - n. - \{24\}$ knife; blade; weapon; arms $moha - v. - \{28\}$ be far; distant; remote $mukua - v. - \{02\}$ be infinite; endless; boundless; inexhaustible mohe – v. – {07} install; place; put muna – v. – {19} care; concern; important; worry $mohi - v. - \{19\}$ discredit; smear sb's name; bring shame upon [ZHO mŏhēi] mune – n. – {15} breast; chest; cleavage $motsa - n. - \{17\}$ banana; plantain $muni - v. - \{15\}$ itch; itchiness $motsi - n. - \{18\}$ bag; pouch; sack [SPA mochila] $muno - n. - {32}$ table of contents $motso - v. - \{09\}$ undulation; wave; ripple [effect]; **munua** – n. – {22} culture; civilization; cultural tide $munya - v. - \{06\}$ wander about unhurriedly; linger; $motsua - v. - \{19\}$ be creepy; unnerving; disturbing loiter [FIN munia] motsue – v. – {07} violate s/o or s/th munye – v. – {19} be a problem; be a hassle; be difficult $motla - v. - \{20\}$ trash; throw away; dispose of $muha - n. - \{22\}$ monk; nun $motlo - n. - \{24\}$ engine; motor; machine muhe – v. – {19} sadness; grief; be sad **moue** -n. $-\{11\}$ plastic; synthetic resin; plastic cement $muhi - n. - \{09\}$ environment; surrounding area; ecology [ARA muḥīţ]

 $mole - n. - \{17\}$ apricot [fruit; tree; color]

 $muhya - v. - \{20\}$ neutral; apolitical; unbiased [ARA] muena – n. – {17} clams and crabs; seafood [muana muḥāyid] + ina $mutsa - n. - \{22\}$ society; populous; population $muesa - n. - \{22\}$ organization; agency; institution $mutsi - v. - \{19\}$ be urgent; emergency muetlo – v. – {15} sweat; perspiration $mutsu - v. - \{07\}$ friction; rubbing; chafing; fig. muela -n. $-\{17\}$ raspberry disharmony; conflict [ZHO mócā] muele – n. – {03} direction; orientation mutsue – v. – {19} disappointed; lose hope; despair mue'o - num. - {31} ten thousand; 10^4 (see: mutla – v. – {01} be absolute; unconditional Numbers) $mula - v. - \{07\}$ begin; initial; start / -mu - aff. mya - part. - {30} as ...as; equative case [EQU] (see: inchoative aspect [INCH] Comparison) $muli - v. - \{19\}$ be comfortable; at ease myata – v. – {32} to hint at; to imply; sth hidden [FIN antaa ymmärtää] $muya - v. - \{07\}$ do; make; cause / -mya - aff. causative [CAUS] / -mye - aff. - redo; resume; $myaku - v. - \{15\}$ heartbeat; pulse resumptive [RSM] myana – v. – {01} variety; variation; vary $mu'e - n. - \{05\}$ rhombus; diamond myano – n. – {32} alliteration $mua - post. - \{30\}$ with; by; using; via / -mua - aff. comitative; instrumental [COM] $myasu - v. - \{07\}$ aim; alignment; target $muapa - v. - \{07\}$ set apart for a particular use; myatsua – v. – $\{07\}$ point out mistakes or weak points for correction; inspect appropriate $muata - v. - \{20\}$ manners; be polite [ness] $myali - n. - \{25\}$ symphony; orchestra muate $-v. - \{02\}$ be early; prior; be timely; in $mya'a - n. - \{13\}$ meow; cat noise (onom.) / cat; advance feline (see also: neko) $myeta - n. - \{02\}$ season; period / mye- - aff. muati – v. – {07} risk one's life; be in extreme danger season/period of ~ muaka – v. – {07} dump; pour; empty out; gush myeto $-v. - \{15\}$ show fear or surprise on face / $muana - n. - \{09\}$ ocean; sea / muanahi – salt lake myetonyo – scarecrow; talisman muanya – n. – {33} opening made by parting; gap; $myeka - n. - \{15\}$ neck; throat; voice hole; ditch $myena - n. - \{04\}$ extent; surface [area] muasi – v. – {03} be parallel; of equal rank; myene – v. – {15} be dazed; stare blankly; distracted simultaneous **muaye** -n. $-\{11\}$ soot; carbon black; lampblack myonta – v. – {07} allow; permit / -myo – aff. – marks permissive mood [PERM] [FIN myöntää] $mue - post. - \{30\}$ without; lacking; absence of / mue - aff. - abessive [ABE] $myokua - n. - \{24\}$ software [computer]

 $myoso - n. - \{05\}$ component; element; constituent

NA

na - pro - {27} | [1s] / nam - we [1pl] / ena - me [P.1s] / na'i - myself [1s.REFL] / nayo - my/mine $naku - n. - \{21\}$ sister; female sibling [naka + anku](see also: Kinship Terms) [1s.GEN] [ARA 'anā] (see: Pronouns) $napa - n. - \{17\}$ grape; raisin / napya - n. - winenanka - intj. - {30} emphasizing disgust; [intj. of [ARA 'inab] contempt] [JPN nanka] $nape - v. - \{07\}$ be cooperative; cooperate; $nam - pro - \{27\}$ we [1pl] / namyo - our(s) / nami - our(s)collaborate [QUE yanapay] ourselves [ARA 'anā] (see: Pronouns) $napi - v. - \{19\}$ be mundane; routine; common [HUN] nama – v. – {12} mature; grow; growth; ripen [ARA hétköznapi] namā] $napo - n. - \{17\}$ turnip; any thick root vegetable $namya - v. - \{07\}$ belong; be in proper place [ARA] (slang: penis) [SPA nabo] intamā] $napye - v. - \{15\}$ be scarred; bruise; pockmark [FIN] $nasa - v. - \{12\}$ be born; give birth [SPA nacer] rokonarpi] nasi - v. - {17} pear [fruit; tree; color] [JPN nashi] $nampa - n. - \{18\}$ blouse; shirt; vest [KOR nambang] naso – v. – {13} dragon [NAV na'asho'iitsoh] $nampu - n. - \{09\}$ fountain; spring [THA náam-pú] $nasua - v. - \{07\}$ climax; orgasm; upsurge $nata - n. - \{21\}$ family member; relative / nta - aff. relative (see also: Kinship Terms) naha - n. - {09} creek; river; stream [ARA nahr] $nati - n. - \{18\}$ belief; myth; religion nahe - v./adp. - {30} be inside; interior; during; within (inessive) [GER nach] / nahela – v. – enter; go $nato - n. - \{03\}$ straight [direction]; not bent [CMC] into [nahe + yala] nanatolo] $nahi - n. - \{21\}$ daughter; girl [naka + ahi] (see also: nante – v. – {02} be seldom; rare [ZHO nándé] Kinship Terms $naka - v. - \{21\}$ be feminine; a woman / n. - woman; naho - n. - {32} grammar; order; rule; syntax [ARA female; wife / -na - aff. - feminine gender [FEM] [HEB n'kevá] / nakkan – n. – chiefess [naka + kana] (see also: Kinship Terms) $nahu - n. - \{19\}$ coincidence; coincidental; to coincide [CZE náhoda] $nako - v. - \{07\}$ peck; tap; pick at [ARA naggara]

 $nahue - n. - \{21\}$ niece (see also: Kinship Terms) ne - part. - {30} indirect object particle **nahya** – n. – **{21}** granddaughter (see also: Kinship Terms) nepa - v. - {22} tunnel; underground passage [ARA nafaq] **nahye** – v. – {19} be intermittent; off and on; stop-go $neto - n. - \{24\}$ saw (for cutting wood) [CHR $natsa - v. - \{25\}$ draw; paint; drawing; painting [NAV] ganvdogi] na'ach'ggh] $neko - n. - \{13\}$ cat; feline [JPN neko] (more natsi /na: $\widehat{t}[i] - v. - \{32\}$ poem; poetry; verse [TUR] commonly used is the onomonopeia mya'a) nazım] $neku - n. - \{02\}$ winter (hibernal) [BAQ negu] $natso - n. - \{25\}$ puzzle; riddle; enigma [JPN nazo] $nekua - n. - \{23\}$ cupboard; pantry $natsu - n. - \{02\}$ summer (estival) [JPN natsu] $nekya - n. - \{20\}$ make reprisals; retaliate; revenge $natsua - v. - \{07\}$ let go; release; unleash $nema - n. - \{15\}$ knee; patella $natla - v. - \{07\}$ put on airs; self-important; high and mighty [ZHO nádà] **neme** – v. – **{07}** take over; \sim duties; \sim responsibilities $natli - n. - \{14\}$ palm tree [ARA nakl] **nesa** – n. – **{01}** system; organization; form $natlo - n. - \{17\}$ plum; prune [fruit; tree; color] [NAV ch'il na'atl'o'iitsoh] **nehe** – n. – {15} fingernail; toenail; scratch nala – v. – {07} illuminate; light; shine; glow [ARA **netsa** – v. – {19} be advantageous; have advantages nawwara] $netsi - v. - \{05\}$ helix; screw; be spiral $nale - v. - \{23\}$ fork; pitchfork; prong [ARM elan] **neua** – v. – {32} advise; urge; try persuade; exhort $nalo - v. - \{19\}$ grin; laugh; smile [FIN nauru] $neli - v. - \{19\}$ be lethargic; listless; unenergetic; $na'am - pro - \{27\}$ we (but not you) [1pl.EXCL] sluggish ena'am - us (but not you) [P.1pl.EXCL] / na'ami ourselves [1pl.EXCL.REFL] / na'amyo – our(s) neya - v. - {19} suggest; urge; recommend / -ne -[1pl.EXCL.GEN] (see: Pronouns) aff. – ought to; suggest; propositive [PROP] $ni - part. - {30}$ by [passive particle] **na'o** – *num.* – **{31}** one; 1 (*see*: Numbers) $nipa - v. - \{15\}$ stretch back while extending legs **naua** – v. – {24} rope; bind together; twist around; cord; string; braid [EGY nwh] / naualo – v. – {20} get $nipi - v. - \{19\}$ be curious; inquisitive someone involved in one's trouble [naua + ualo] $nipo - v. - \{07\}$ compel; force **naue** – *n.* – **{21}** cousin [female] (*see also:* Kinship Terms) **nipue** -v. $-\{05\}$ be dull [not sharp]; blunt naya – n. – {21} wife; woman (see also: Kinship $nipya - n. - \{13\}$ louse; bothersome situation [CCC] Terms) nijpa] $naye - adp. - {30} post [q] during; while [TEMP]$

nita – v. – {32} exclaim; insert; interject / n. – interiection: exclamation $nota - v. - \{03\}$ lie; (be) horizon[tal] $nika - v. - \{17\}$ acerbity; be bitter; tart **noto** – v. – {19} compassion; sympathize; sympathy $niki - v. - \{07\}$ persevere with; persist in; insist on $noka - n. - \{13\}$ beak; bill; mouth $niko - v. - \{07\}$ experiment; examination; test $noki - v. - \{03\}$ be vertical; erect; upright; perpendicular $niku - n. - \{15\}$ muscle; tendon $noko - v. - \{01\}$ continue unchanged; remain; $nikua - v. - \{05\}$ wind; coil; wrap proceed / -nko – aff. – progressive aspect [PROG] $nikya - v. - \{15\}$ swallow; take in **nokye** − v. − {33} agriculture; conduct ~; cultivate ninka – n. – {23} television; watch \sim $noma - n. - \{01\}$ thing; matter; object; noun (tangible) / nomahi {11} – atom nime – v. – {20} appoint; assign; designate $nomo - v. - \{19\}$ be fond of; like; prefer [things] $nimu - v. - \{07\}$ fondle; fidgit; play w **nomya** – v. – **{07}** act; action; activity; take action $nisa - v. - {31}$ compare; contrast; ratio **nomye** – n. – {25} item; product; commodity $nisi - n. - \{03\}$ west; western [JPN nishi] $nonya - n. - \{20\}$ controversy; dispute [KOR] $nisu - n. - \{11\}$ lacquer; varnish; transparent paint nonjaeng] $niha - v. - \{07\}$ be fine; nice; pleasant; regular / -ni – $nosa - n. - {32}$ subject; theme; topic aff. – something nice [ARA mnīḥ] $noho - n. - \{17\}$ chickpea; garbanzo; hummus [FAR] $nihi - n. - \{19\}$ glutton; be greedy; piggish [ARA noxod] nahim] $nohya - v. - \{05\}$ bundle; pack; wrap $nihono - n. - \{28\}$ Japan **notsa** – v. – {13} ride horseback; mount; cavalry **nitlo** -n. $-\{11\}$ sodium carbonate; soda ash $notli - n. - \{22\}$ hotel; inn; tavern $niua - n. - \{22\}$ depot; garden; yard $nouempa - n. - \{02\}$ November $nila - n. - \{08\}$ blue **nolo** – v. – {19} be cursed; be jinxed [slang] $niya - n. - \{01\}$ goal; purpose; reason $noya - v. - \{19\}$ be happy; pleased $nive - n. - \{18\}$ undergarment; underwear $nupa - n. - \{20\}$ trash; garbage; waste $niyo - n. - \{18\}$ be contained; content; substance **nuta** – v. – {19} be tedious; convoluted; boring; $no - n. - \{27\}$ thing; object (tangible/intangible) / -n pedantic aff. – accusative case [ACC] nute – v. – {32} warn; admonish; advise against sth $nopa - v. - \{07\}$ pull; stretch; draw sth out $nuti - n. - \{22\}$ well; mineshaft; pit $nopi - v. - \{05\}$ pile; stack; heap

 $nuka - v. - \{19\}$ joke; banter; tease; mock **nya'o** – *num.* – **{31}** five hundred; 500 (see: $nuku - v. - \{19\}$ detest; dislike; hate Numbers) $numu - n. - \{18\}$ style; standard; pattern $nyepa - n. - \{10\}$ cloud / nyepaku - Venus [cloud planet $nusu - v. - \{07\}$ steal; pilfer; snatch nyete – v. – {07} be open; start; turn on **nutsu** – v. – {19} be unbelievable; be incredible; dubious $nyema - n. - \{02\}$ century [nye'o ama] **nula** – v. – {15} lick; lap [up] $nyemi - n. - \{09\}$ cape; headland; promontory; peninsula $nulo - v. - \{07\}$ smear; daub; apply [JPN nuru] **nyehue** -v. $-\{10\}$ be overcast; cloudy; shady [bad nua – v. – {30} be frequent; often; regular / -nua – aff. – frequentative aspect [FREQ] **nyetsi** – v. – {22} be traditional; archetype; typical; $nuesi - v. - \{09\}$ flood; submerge; drown; torrent classic nya / nya'e - post. - {30} for [BEN]; purpose of; in **nyetle** -v. - {32} quote; cite as evidence order nyeua – n. – {13} dove; pigeon [SWA njiwa] **nyakua** – part. – {30} by all means; by any means **nyela** -n. - {24} arrowhead; dart $nyanku - n. - \{13\}$ whale **nyeli (elila)** -n. - {08} pink; rose $nyamu - n. - \{13\}$ mosquito; fly; gnat $nyelo - v. - {31}$ be extra; remainder; surplus **nyana** – n. – {31} algorithm; program [computer]; function nye'o - num. - {31} hundred; 100 / nye- - {04} hecto [100] / inye- - aff. - centi [0.01] (see: Numbers or Measurement) **nyasa** -n. - **{20}** gratitude; appreciation / intj. thank you [nya + saya (for peace)] $nyo - q. - \{30\}$ why? what for? because of; due to $nyase - n. - \{15\}$ eyelashes [anya + senu] $nyopa - v. - \{20\}$ be poor; impoverished **nyahe** - post. - {30} by means of; per; via **nyota** – v. – {15} thirst; be thirsty $nyahi - v. - \{30\}$ be white; snow [SPA nieve] / nanyahi – snowy / nyahikyo – snowstorm; blizzard **nyoto** – v. – {32} write quickly; jot **nyatsa** – v. – {07} expose; reveal; lay bare; show **nyoki** – *n.* – **{17}** dumpling; pot-sticker [*ITA gnocchi*] **nyonka** – v. – {15} choke [on]; choke up; suffocate; nyaua – v. – {15} virus; infectious organism strangle nyaue - post. - {30} outside of; exterior to [LOC] / nyauela - go outside; exit; leave **nyoma** – n. – **{17}** rice **nyale** -v. $-\{24\}$ anchor; moor; touch at nyome - v. - {08} beige; tan; khaki **nyalo** – v. – {24} call; telephone / n. – telephone; nyoso – v. – {06} squat; crouch [VIE ngồi xổm]

cellphone; mobile

nyotlo -n. - {17} nut; seed; embryo **nyoli** -n. - {13} antelope; gnu; wildebeest **nyolo** -n. - {13} ant; insect

SA

$sapa - n \{18\}$ boot; footwear; shoe [SPA zapato]	sahi – n . – {20} color; hue; shade / - si – aff . – color; shade of \sim [ZHO sè] / sahimpa – multicolored;
$sapo - v \{19\}$ be light; easy; gentle; soft [not heavy]	polychrome
sampa – n . – {22} property; estate; plot [HIN]	saho – v . – {15} be drunk; intoxicated
sampatti]	sahya – v . – {19} be right; correct; proper [ARA şaḥḥ]
sampe – v . – {18} be barefoot; be without shoes [$sapa + -mue$]	sahye – ν . – {06} stand side by side; be juxtaposed
sata – v. – {20} administer; govern; manage; control;	satsa – v . – {18} weave; knit
direct	satse – v. – {06} brake [when driving]; come to abrupt halt
sati – n. – {20} sadism / v. – be sadistic [FRE Marquis	
de Sade]	satsi – v. – {20} recruit; cast; enlist; draft
<pre>sato - v {19} sense; perceive; be aware of; detect [JPN satori]</pre>	satsu – v . – {07} scrub; rub; scour
and a (22) toursty shoots lavan have	$satlo - n \{13\}$ membrane; film [<i>TUR zar</i>]
santo – n . – {23} trunk; chest; large box	saua – v . – {09} be damp[ness]; humid[ity];
$saka - n \{15\}$ biological sex; grammatical gender	moist[ness]; wet
<pre>saku - v {20} deadlock; result in a stalemate; impasse</pre>	saue – ν . – {09} drip; sprinkle; trickle; leak; spill
	$sala - n \{23\}$ chamber; room; section / $-sa - aff$
sanka – <i>n.</i> – {09} delta [geography]	room or area of ~ [SPA sala]
sama – vd/v. – {09} shine; be bright; be stellar / n. – sun; star / santahe – sunset [sama + tahe] /	sale – v . – {32} gesture; sign; signal
samuaya – sunrise [sama + uaya] / sanyepa – nebula [sama + nyepa] / tlisama – constellation; star cluster	sali – n . – {28} native; person from a particular place
[ARA šams]	<pre>salo - v {07} press; push down; keep under [control]</pre>
samo – v. – {19} hold to account; require	foc)
explanation	saya – n . – {06} peace; tranquility; calm / v . – be still; immobile; peaceful; calm
samya – v . – {15} exhale; blow; puff [<i>QUE samay</i>]	saye – post. – {30} along (a line); motion on/toward
sana – n . – {15} health; hygiene; welfare [LAT sanus]	saye – post. – (30) along (a line), motion on/toward
sane – n . – {06} cover; sheath; encase; overlap	sayo – n. – {02} calendar month [19 days] [uesa'o + yoha] / sayoma calendar; date [uesa'o + yoha +
sanyo – <i>n.</i> – {02} era [19 years] [<i>uesa'o + anyo</i>]	ama]
saha – <i>n.</i> – {20} annals; history	sa'o – <i>num.</i> – {31} nine; 9 (<i>see</i> : <u>Numbers</u>)
	$sepa - v \{15\}$ injury; wound; hurt; wound; injure
sahe – post. – {30} across; opposite; other side [LOC]	sepu − n. − {33} mill; grain mill; millstone

sempe $-n$. $-\{15\}$ whisker; unkempt	seya − v. − {32} seal; sign; stamp
sempo – v. – {24} abacus; plan; scheme	seye – v. – {20} dowry; trousseau
seta – v . – {19} be flat; silk; smooth	$sipa - v \{07\}$ do harm to; cause trouble
setempa – n. – {02} September	sipanya – <i>n.</i> – {28} Spain
seto $-n$. $-\{17\}$ olive	$sipi - n \{15\}$ acne; pimple; zit; wart
senta – v. – {07} mimic; satirize; mock; irony; sarcasm	$sipo - v \{17\}$ be fat; lard; grease
sento $-n$. $-\{17\}$ leftovers [food]; salad	simpa – v. – {19} be anxious; neurosis; anxiety
seka – ν . – {07} be dry; sharp; strict	simpu − n. − {13} clam; mussel; oyster
seko − <i>n</i> . − {13} scorpion	sita – v . – {20} accompany; be with; keep company
seku – v . – {20} to plan; to lay out; to design; policy	sinta – n . – {31} finacial credit
sekua – v . – {06} follow the trail of; track; trace	sinto $-v$. $-\{05\}$ be deep; depth
sekyo – n. – {15} bacterium; germ [KOR segyun]	sika – v . – {17} sip; smack one's lips; suck; savor
senko – n . – {18} fleece; wool; woolen	siko – n . – {11} gypsum; plaster; drywall
senku – v . – {19} think poorly of someone	$siku - n$. – {01} an unforeseen event; accident; misfortune
semue – v. – {15} bald; hairless [senu + -mue]	sikue – n . – {13} pig; pork; swine; hog
semye – v. – {32} explain; comment; annotate	sikyo – n . – {15} womb; placenta; uterus
sena – n. – {04} liter [unit of volume] (pint; gallon) [ZHO shēng]	$sinka - n \{13\} lion$
senu – n . – {15} hair; feather; down; wool	sima – v . – {06} sit; take a seat [QUE samay]
senya – n. – {15} eyebrow; upper margin	$simo - n \{09\}$ hole; pit; abyss; hell [SWA shimo]
senyo – <i>n.</i> – {25} trip/hip hop	simya – v. – {31} spend; pay out; expense
sehe $-n$. $-\{22\}$ freight transport; cargo; transported	$sina - n \{20\}$ station in life; status
goods	$sino - v \{15\}$ curl [hair]; crimp; roll up
setsi − <i>n.</i> − {17} sage	sinya – v. – {19} indoctrinate; brainwash [ZHO xǐnǎo]
seua – v . – {07} care for; tend to; nurse	sihya – v . – {19} desire; longing; appetite; craving
sela – n . – {09} waterfall; cascade; heavy rain; rapids	sitsa – v . – {10} heat; be hot; warm [$TUR \ sicak$]
selo – n . – {13} hoof; cloven	sitsi – v . – {07} support; sustain; uphold

sonu – v. – {01} outcome; result; conclusion; as a sitla -n. $-\{14\}$ lawn; meadow; sod; turf result $siua - n. - \{15\}$ nerve; bundle of neurons sonya – v. – {19} dream; imagine / sonyoma – daydream; lost in thought siue – n. – {14} herb; leaf; petal; bud sonyo – v. – {15} wrist; curl $sila - n. - \{15\}$ arteries; veins; blood vessel **sohi** – n. – **{01}** species; type sile – n. – {25} bell; sounding of a bell as a signal soho – v. – {33} crop; harvest; yield $sili - v. - \{07\}$ skim (through a book); dip into; dabble [ZHO shèliè] **sohua** – v. – {15} digest; digestion; digestive $silo - v. - \{05\}$ be tender; puerile; soft and immature $sotsi - n. - \{17\}$ dish; platter; specific food siya – v. – {19} act without a plan; improvise [slang] **sotso** – v. – {15} surgical operation; operation; surgery siye – v. – {19} adapt; adjust; get used to sth $sotla - n. - \{15\}$ foot; heel $si'i - v. - \{13\}$ crow; raven **sole** -n. $-\{17\}$ gelatin; jelly $so - pro. - \{27\}$ class; category; kind / -so - aff. kind/type/sort of ~ (see: Taxonomy) $soli - n. - \{13\}$ badger; ferret $sopa - n. - \{23\}$ balcony; patio; terrace **solo** – n. – {18} socks; stockings; tights **sota** – v. – **{07}** sow; scatter; spread; broadcast; soya – v. – {07} omit; delete; leave out disperse sove $-v. - \{32\}$ index; list **soto** -n. - **{04}** speed; rate; velocity **soyo** – v. – **{01}** be abstract; abstraction **sonto** – n. – {11} quartz; topaz [gem; color] **supa** – n. – **{17}** prescription; recipe; formula; $soka - v. - \{32\}$ introduce; introduction cookbook $soki - v. - \{09\}$ be muddy; mud; clay **supye** -n. $-\{17\}$ butter; cream; extract **soko** – v. – **{07}** rescue; pluck from danger suta – v. – {12} live; reside; dwell; inhabit; settle sunta – v. – {01} trend; tendency $soku - n. - \{01\}$ attribute; property **sokue** -n. - {32} font; typeface; typeset **suka** – v. – {17} be acidic; sour; vinegar suke – v. – {22} lane; alley [ARA zuqāq] **sokyo** – n. – {11} helium $suku - n. - \{22\}$ market; shop; store / -su - aff. **sonka** – v. – {32} ode; eulogy; praise in writing shop or workshop for ~ [ARA sūq] some – v. – {07} be dyed; be stained; be tinted $suma - n. - \{23\}$ window / sumatepe - window sono – n. – {13} partridge blinds sume -n. $-\{13\}$ catfish; catlet; sheat; sheatfish

stasis

 $sumi - v. - \{19\}$ repress emotional expression; be suepa – n. – {15} blister; bleb [watery blister] [**ZHO** stoic shuĭpào] $sumu - v. - \{07\}$ puff; spout; spray; spurt suata -n. $-\{31\}$ account; bill; debt [SWA mswada] sune -n. $-\{15\}$ shin; lower leg; pillar suante – n. – {17} lime [fruit; tree; color] **sunu** – n. – {15} poison; narcotics; venom $suaki - n. - \{13\}$ hare; rabbit suha – v. – {15} mouth; taste; tongue suama – v. – {07} sew; seam; mend; stitch sutsa – v. – {15} pollute; infected; nasty **suani** – v. – {19} be absent-minded; preoccupied; inattentive sutse – v. – {07} register; enroll; log in suala – v. – {04} be heavy sutsi – v. – {32} recommend; recommendation sueni − n. − {22} mortar; concrete; cement [ZHO sutsu – v. – {32} muttering; whisper; mouthing shuĭní] words **sueho** – n. – **{09}** surf; the sound of waves sula – v. – {07} melt; fuse; dissolve suetsa – n. – {15} marrow; quintessence; pith **suli** – v. – {15} tired; weary; strain; wear out; taxing **suele** -n. - **{14}** water lily [pad]; lotus $sulo - n. - \{13\}$ pelican; ibis sueliye $-n. - \{28\}$ Sweden **suyo** – n. – {15} goiter; tumor; lump [*JPN shuyō*] **sueye** -n. $-\{23\}$ stone beam; horizontal stone slab; $su'u - v. - \{01\}$ still; calm; quiet; not moving; static; feldspar (geology)

НΑ

hapa – v. – {07} retain; preserve; reserve; reservations	hamu – <i>n.</i> – {09} ash; bit by bit		
$hape - n \{11\}$ pellet; pill; chunk	hana – v. – {07} emit; give off; send out [up; forth] [JPN hanatsu]		
hapyo – v. – {07} catch; seize; capture [<i>QUE jap'iy</i>]	hane – v. – {20} change sides; politically; turncoat; betray		
$hampi - v \{15\}$ cure; heal; treat; therapy [QUE $hampiy$]	hani – n . – {04} extent; range; scope; limit; spectrum		
hata – v . – {19} err; make a mistake / n . – error; mistake [$ARA \ \underline{kata}$]	hano – v . – {07} pitch a camp; camp; to stay in ~ [<i>HEB ḥaná</i>]		
hate $-v$. $-\{01\}$ develop; make full use of; evolve	$hanu - n \{25\}$ edition; version		
$hati - n \{22\}$ gardens; park	hanua – v . – {15} be senile; senility; old aged		
$hato - n \{13\}$ breed; incubate; hatch [FIN hautoa]	hanya – n . – {22} country; nation; state; national; region / tlihanya – United States of America (USA)		
<pre>haka - n {18} drawers; pants; trousers [JPN hakama]</pre>	hanyo – n. – {24} magnet; magnetic body [FAR āhanrobâ]		
hake $-v$. $-\{13\}$ peel; skin; flay; shuck; shell	hasa – v. – {19} personal; private; secret [ARA kāṣṣ]		
haki – v . – {01} be true; real; authentic [ARA $haqqa$]			
hako – intj. – {30} you're welcome	hase $-v$. $-\{07\}$ derive; derivative; derivation		
$haku - v \{15\}$ vomit; regurgitate; throw up	<pre>hasi - n {23} chopsticks; eating utensils [JPN hashi]</pre>		
hakue – n . – {11} lime (calcium oxide); lime ash	haso – v . – {19} be special; unique; distinguished		
hakyo – n . – {22} college; school; university / -kyo – aff . – school of ~ [$KOR\ hagkyo$]	hasu – v . – {32} conjecture; guess; supposition; assumption		
hanka – v . – {07} fold; crease; wrinkle; pucker	hasua – n . – {03} edge; brink; lip; margin; rim; side		
$hanko - n \{14\}$ heather; ivy	hasue $-n$. $-\{11\}$ alkaline soil; salt; brine; halogen (chemistry); crass		
$hanku - v \{19\}$ be tough and durable; tenacious			
hama – v. – {07} protect; defend; safeguard; protection [<i>ARA ḥāmil</i>]	hatsa – n . – {19} luck; fate; fortune; chance [ARA $hazz$]		
hami – v . – {15} be pregnant; to carry a child [ARA $ham\bar{a}$]	<pre>hatse - n {23} ladder; flight of stairs; stepping srtone [NAV haaz'éi]</pre>		
hamo – n. – {24} hook; barb; check or tick mark [SPA hamo]	hatsu – n . – {15} fever; temperature; pyrexia hatla – n . – {12} living thing (any plant or animal); organism		

haua – v. – {19} believe; confidence; trust / $he'u - n. - \{24\}$ munitions / ordnance factory; **hauanketlo** – n. – heathen; pagan; heretic; apostate haue -n. $-\{17\}$ carrot; radish $hipa - v. - \{06\}$ infiltrate; sneak into hala - intj. - {30} informal greeting [between hita – v. – {07} throw; cast; expel; pelt friends] [ARA halla] hite – v. – {32} inflect (in grammar); decline; hale -n. $-\{24\}$ rudder; helm; vane; tiller conjugate hali – v. – {19} wonder; marvel; contemplate [TUR] hinte – v. – {07} hurl; hurtle; fling; toss harika] **hinto** – n. – **{01}** rate; frequency halo – v. – {32} argue; debate; dispute; quibble [SWA mdahalo] hika – v. – {06} wait; wait for; pause $haya - n. - \{13\}$ animal; beast [ARA hayawan] $hiki - v. - \{02\}$ be short; brief; soon [duration] ha'o - num. - {31} three; 3 / iha'o - a third (see: $hiku - n. - \{23\}$ eaves; ledge or brim Numbers) $hima - n. - \{31\}$ statistics; counted items [TGL heta – v. – {07} fell; chop down (tree) himalak] **hete** – n. – {22} grave; tomb; mausoleum hina – v. – {28} be here; in this place / det. – here; this place (by me); proximal [PROX] [ARA hinā] **heto** – v. – **{20}** guide; [give] direct(s); coach $hini - n. - \{14\}$ reed; rush **heki** – n. – {17} oregano [plant/flavor] **hiso** -n. $-\{11\}$ arsenic (trioxide) **heko** – v. – **{25}** congratulate; congratulations $hisu - n. - \{22\}$ department; branch; section; division $hekua - n. - \{09\}$ cliff; rock face **hitsua** – v. – {19} be just; morally fair; righteous **henka** – n. – {19} bias; prejudice hila – v. – {19} analyze; analysis; parse hema – n. – {23} tent; net; tarp; pavilion [ARA kayma] **hilo** – n. – {22} plaza; public square **heme** – v. – {06} tremble; shiver; shake; vibrate **hiyo** – v. – **{09}** be prolific; fertile; high yield; rich **hemya** – v. – {32} stutter; stammer [speech **hope** – v. – {15} blush; flushed; redden impediment] $hopu - v. - \{07\}$ busy; despondent; hurried **henyo** – v. – {07} resist; oppose; be opposite; fend **hote** – v. – {19} offer alms; sacrifice; satisfy / n. – an off offering; sacrifice [EGY htp] **heua** – n. – **{09}** air; oxygen; sky $hoto - n. - \{13\}$ mole; talpid $hela - n. - \{24\}$ comb [fine-toothed] **hoka** – n. – {17} custard; pudding **heya** – v. – {01} need; require; necessity / -he – aff. – necessitative [NEC] $hoko - n. - \{09\}$ trench; moat [ZHO háogōu]

 $husu - n. - \{17\}$ artichoke $hoku - v. - \{05\}$ bulge; knob; protrude hutse -n. $-\{15\}$ cell (biology) [TUR hücre] **homa** – v. – {32} inform; notice; notify; note; message $hutsi - n. - \{17\}$ gruel; oatmeal; porridge hutsu – v. – {06} go out to eat and/or drink [ARA **homu** – n. – {23} platform; stage <u>k</u>urūj] **hono** – n. – **{09}** harbor; port **huli** – v. – {32} moan; hum; mutter; mumble; $honu - n. - \{13\}$ turtle [sea] / honu(hi)ku - Pluto ((little) turtle planet) **huye** -v. $-\{19\}$ be deep; profound; abstruse **hosa** – v. – {11} radiation; rays of radiation; radiate huata – n. – {23} shelf; stair; story $hosi - n. - \{14\}$ cactus; nopal; succulent **huato** – v. – {06} move about; to and fro $hoso - v. - \{07\}$ hold; keep; store **huaka** – v. – {07} tear down; demolish; dismantle; **hotso** – n. – {13} roach; cockroach displace [MRI whakahoro] **houa** -n. $-\{11\}$ nitrogen **huamyo** – v. – {19} be perverse; unreasonable; absurd; ridiculous **hola** -n. - **{18}** cloth; towel; headscarf; cape **huanu** – v. – **{01}** illusion; be fantasy; mirage **holo** – v. – **{07}** dig; excavate; scoop out **huasi** – n. – {11} talc; talcum **hoya** – v. – {19} be clever; intelligent; wise; smart / $huatso - n. - \{02\}$ midnight [yohua + tsoya] n. – intelligence; wisdom [**NAV** hóyá] **humpa** – v. – {19} differentiate; distinguish; $huatla - n. - \{14\}$ acorn; oak (tree) discriminate **huala** – v. – **{01}** be important; vital; main huta – v. – {12} bury; buried; interred **huali** – v. – {22} to inherit; to carry on; to succeed hute – v. – {07} flush [out]; purge; rinse -hue – aff. – {30} locative case affix (at; in; on) [LOC] huka – v. – {07} slash; swift cut with a blade **huepu** – n. – {05} apex; peak; summit; zenith [FIN huke -n. $-{33}$ chaff; grain husk; worthless thing huippu] [ZHO gŭké] **hueta** – n. – {15} apex; peak; summit; zenith $huku - v. - \{20\}$ courteously wait everyone sit before eating **hueto** – v. – {19} ingratiate oneself with; to pander to huma – v. – {20} be insubordinate; defy **hueko** – n. – {21} companion; fellow; friend (see **huna** – v. – {19} be confused; be mixed up also: Kinship Terms) $hunu - n. - \{14\}$ pollen huenka – $v. - \{07\}$ flick; twang; flip; snap [MRI whiunga] husa -n. $-\{13\}$ goose; swan

huesa -n. $-\{22\}$ company; firm; enterprise; corporation

huetsi – v. – {03} compass; determine direction [*JPN* $h\bar{o}ijishaku$]

huetla -n. $-\{17\}$ peanut

hueli – v. – {19} startle; surprise; amaze; astonish

hueya – v. – **{20}** be a slut; floozy; prostitute; prostitution

hueye – v. – {20} an outing; a night out; a soirée

hue'o – *num.* – **{31}** billion; 10^9 / **hue-** – **{04}** giga [1000000000] / **ihue-** – *aff.* – nano [0.000000001] (see: <u>Numbers</u> or <u>Measurement</u>)

hyata – *n.* – **21**} grandfather (*see also:* <u>Kinship</u> <u>Terms</u>)

hyanta – *n.* **{21}** grandparent (*see also:* <u>Kinship</u> Terms)

hyana – *n.* – **{21}** grandmother (*see also:* <u>Kinship</u> <u>Terms</u>)

hyala – n. – {17} cucumber

hyali – n. – **{17}** dairy; milk; lactose

hya'o – v. – **{19}** be weird; unusual

hyepo – ν . – **{24}** set; tune; calibrate; fix; adjust; modulate

hyeka -n. - **{09}** sand; beach; finely ground rock; gravel

hyeko – v. – **{06}** balance; equilibrium

hyeku – n. – {15} kidney

hyesu -n. $-{15}$ esophagus

hyesa -n. $-\{13\}$ beetle; small piece of wood

hyele $-v. - \{19\}$ attract; titillate

hyota – n. – **{17}** juice; lotion; extract; cream / **-hyo** – aff. – extract of \sim

hyoto – v. – **{07}** benefit; effectiveness; efficiency

hyoka – v. – **{20}** attack; strike

hyoko – v. – **{05}** bulb; bulbous; bloated

hyonka – v. – {07} miss; fail (to hit)

hyome -v. $-\{03\}$ surface; be top-side

hyotsi – n. – {11} flint; strike \sim ; \sim stone

hyotso – v. – **{05}** elasticity; elastic force; spring

TSA

tsapa – v . – {07} effort; trouble; endeavor; struggle [<i>TUR çaba</i>]	tsane – n. – {22} pavilion; gazebo; roofed tent
tsampa – v. – {06} jump the gun; make a false start [ZHO qiǎngpaŏ]	tsani – v . – {32} story; tale; tell ~ / tsaniko – n . – lecturer; speaker; storyteller
tsampi – v. – {08} be pale; wan [ZHO cāngbái]	tsanua – n. – {19} outlook; prospect / v. – look ahead; look forward to [<i>ZHO zhǎnwàng</i>]
tsampo − <i>v</i> . − {24} bait; lure / <i>n</i> . ~ [SWA <i>chambo</i>]	tsanye $-n$. $-$ {24} starter button; on switch; lever
tsampu – n . – {11} iodine [$HIN jambuk\bar{i}$]	
tsata $-n$. $-$ {23} council; committee; parliament / tsatako $-n$. $-$ councilor; member of parliament	$tsasu - n$. – {32} cursive writing; asemic $tsahe - post$. – {30} for [in exchange for]
tsate – ν . – {03} knot; entangle; coil	tsatla – v . – {15} pop knuckles; crack bones; snap fingers
$tsati - n \{13\}$ hornet	tsatle – n . – {13} crane; egret; heron
tsato – v . – {13} be chaotic; messy; in disorder	tsatli – n. – {17} pineapple
tsanta – v. – {20} usurp; overstep one's authority [<i>KOR Chantal</i>]	tsaua – n . – {15} complexion; looks; appearance
tsaka – v . – {23} dwell; reside / n . – house; home; residence [<i>CIC chuka</i>]	tsaue – <i>post.</i> – {30} so long as; provided that
tsaki – n. – {17} chewing gum	tsala – n . – {17} paste; sauce; dip [SPA salsa]
$tsaku - n \{19\}$ idea; thought; conception	tsale $-n$. $-\{11\}$ splinter; shard; slice; sliver tsali $-n$. $-\{22\}$ crime; offense; fault
$tsanka - v \{15\}$ tire; bored with; be fed up of; tired	tsalo – n . – {08} clear; transparent; vacuous; blank
tsanko – n. – {13} ape; monkey; primate [<i>OOD</i> chahngo]	tsaya – intj. – {20} damn [general invective] / -tsa -
	aff. – damned; cursed ~
tsama – v. – {25} pretend; feign; play a role	tsaye – post. – {30} during; start to end [TEMP]
tsame – v. – {07} accumulate; collect; gather; cluster	tsayo – n. – {24} automobile; carriage; vehicle
tsami – v. – {07} pluck; pull off; pull out; unplug; extract	[motor]; cart; wagon [<i>JPN sharyō</i>]
tsamo – n . – {09} reef; coral reef; shoal rock	tsa'a – <i>n.</i> – {13} beaver
	tsa'atli – <i>n.</i> – {02} epoch; 6859 years [19 uepya]
tsamu – n . – {17} abstain from food; fast	tsa'e – post. – {30} across; through; pass
tsana – v. – {19} meditation; meditate [ZHO chánnuó] / tsanto – n. – practice of meditation [tsana + to]	tsa'i (tsai) – n. − {17} tea; tea leaves / v. − drink ~ [FAR čây]

tsena – v. – {15} funeral; encoffin a corpse; carry tsa'o - num. - {31} six; 6 (see: Numbers) burial $tsa'u - n. - \{23\}$ household duties; housework; chore **tsene** -n. $-\{10\}$ lightning; thunderbolt tsepa - intj. - {30} please; is it possible? [tse'e + **tseno** – n. – {15} thigh; crotch pala] tsenye – n. – {09} sediment; deposit (geology) [ZHO $tsepo - v. - \{07\}$ dissect; parse chénjī tsempe – v. – {20} rape; violate; force **tsenvo** – n. – $\{03\}$ oval; ellipse; be elliptic tseta – v. – {05} cross [over]; intersect; meeting $tsesa - n. - \{18\}$ apron point [FIN ristetä] **tsehue** – v. – {15} pick teeth; toothpick **tseti** – v. – {19} be serious; severe; critical tsetla – n. – {22} building in poor repair; dilapidated tseto – v. – {25} be modern; current; up-to-date tseua – n. – {15} longevity; ability live long; long lived tsenta – v. – {32} overdo it; overcook; exaggerate tseue – n. – {23} nail; spike; screw [*TUR çivi*] tsento – v. – {15} diagnosis; determine cause [ZHO $tsela - n. - \{19\}$ philosophic theory; philosophy [KOR zhěnduàn] cheolhak] tseka – v. – {06} pull; draw near; tug; tow; yank **tsele** -n. $-\{11\}$ iron; steel $tseke - n. - \{14\}$ poppy plant; carnation $tseloso - n. - \{10\}$ Celsius **tseko** – n. – {11} wood charcoal; coal; carbon / **tsekope** -n. - coke; coal product tseya – v. – {19} expect; presume; think [sth is likely] [NAH chiya] $tseku - n. - \{02\}$ early spring (prevernal) **tseve** -v. $-\{19\}$ be exhilarated; be stimulated; be tsekua – v. – {15} condense; solidify; coagulate; clot invigorated (of blood) tseyo – v. – {06} loose; loosen; relax tsenka – n. – {17} orange [fruit; tree; color] [ZHO chéng] **tse'e** – v. – {19} appear; seem; resemble / -tse – aff. apparentative; apparently [APP] $tsenki - n. - \{13\}$ stirrup $tse'o - num. - {31} trillion; 10^{12} / tse- - aff. - {04}$ tera [100000000000] / itse- - aff. - pico $tsenku - n. - {32} idiom; colloquial(ism)$ [0.000000000001] (see: Numbers or Measurement) tsema – v. – {07} be crowded to bursting point; filled to overflowing **tsipa** – v. – **{02}** be ephemeral; not constant; temporary $tseme - n. - \{23\}$ drawer; tier; tray **tsipe** -v. $-\{01\}$ basic; fundamental; main; $tsemu - n. - \{17\}$ jam; marmalade [*ENG jam*] elementary tsemua – n. – {23} candle; illuminate; wax **tsipe** -n. $-\{11\}$ mercury; mercuric

tsipue -v. $-\{02\}$ be late; delayed; slow / **-tsue** -aff. - slowly; deliberately tsihi – v. – {19} mercy (show \sim); empathize $tsimpa - v. - \{06\}$ be lame; limp; hobble [JPN chinba] tsihua – v. – {07} undertaking; project; activity; program [**ZHO jìhuà**] $tsimpu - n. - \{05\}$ pyramid (geometry) **tsihue** -n. $-\{13\}$ hedgehog; porcupine tsita – v. – {06} remove; take away; withdraw **tsihyo** – n. – {15} discharge of the eyes; rheum tsite – v. – {19} deserve; be worthy of; merit [**ZHO** zhíde] tsitla – v. – {25} adorn; festoon; garland; decorate $tsiti - n. - \{13\}$ sparrow tsitle – v. – {25} rattle(-drum); destabilize $tsinti - n. - \{13\}$ stingray $tsitli - n. - {33} farm; ranch$ $tsika - n. - {31}$ economy; economic $tsiua - n. - \{09\}$ lake; pond; pool / tsiuahi - puddle[SWA ziwa] $tsiko - n. - \{23\}$ furnace; oven; stove $tsiue - n. - \{15\}$ elbow [atsi + ute] tsiku – v. – {07} pave; lay out (stones); spread out ~ tsila – n. – {15} lip; outer mouth **tsikue** -n. - **{22}** habit; custom; usual practice; tradition **tsile** -n. $-\{01\}$ tribulation; trial; adversity; torment $tsili - v. - \{18\}$ tailor; make clothes $tsinka - v. - \{05\}$ be at a negative angle $tsinku - n. - {31}$ mathematical analysis; calculus **tsilo** – v. – {15} be naked; bare; uncovered; exposed; nude $tsima - n. - \{02\}$ hour; o'clock; time [JPN ji] tsiya – v. – {20} freedom; liberty; be independent tsimua – v. – {19} be vicious; fierce; ominous; **tsive** -v. $-\{07\}$ be unceasing; uninterrupted; inauspicious constant $tsina - v. - \{13\}$ be tame; domesticate; docile $tsiyo - n. - \{23\}$ corridor; aisle; hallway; passageway tsine – v. – {24} key; button [strike] $tsi'e - v. - \{17\}$ famine; shortage of food; starve $tsini - n. - \{17\}$ sugar; sugarcane $tsi'u - v. - {32}$ transitive; transitivity $tsinu - v. - \{07\}$ arouse; provoke; erogenous tso – part. – {30} already; since; previous; recent $tsinyo - n. - \{09\}$ slop; swill; bilge [KOR jinheuk] $tsopa - n. - \{26\}$ pair; a mate; a couple; couple tsisa – v. – {07} pump [up]; inflate [HBS sìsālika] **tsopi** – v. – **{06}** retreat; withdraw; recede [*CZE* tsise – v. – {19} unfamiliar at first; an acquired taste ustoupit] tsisi – v. – {25} embroider; embroidery [ZHO cìxiù] **tsopo** – v. – **{19}** prefer; preference **tsisu** – n. – {31} coefficient; factor; modulus; ratio **tsopua** -n. $-\{15\}$ ulna (anatomy); bone of the forearm

 $tsihanyo - n. - \{28\}$ China

 $tsompa - v. - \{19\}$ worship; adoration / prayer $tsupa - v. - \{15\}$ saliva; spit; drool $tsompi - v. - \{06\}$ advance; onward; forge ahead $tsupu - n. - \{17\}$ mead [honey wine] $tsota - v. - \{15\}$ breed; reproduce; propagate $tsumpa - v. - \{31\}$ buy; purchase [RUM cumpăra] **tsoto** – v. – **{07}** surrender; capitulate; give up $tsumpi - n. - \{11\}$ metallic oxide; burnt metal; metal tsonta – n. – {21} teenager; adolescent [tsoya + ash; calx nata] (see also: Kinship Terms) $tsuta - v. - \{03\}$ backward; reverse $tsoka - v. - \{06\}$ bump; collide with; strike tsute – v. – {06} slip and fall; stagger; stumble **tsoko** – n. – {17} cacao; chocolate **tsuto** -v. $-\{15\}$ be curly-haired $tsoku - v. - \{07\}$ be direct; immediate; $tsunti - v. - \{07\}$ attend; take part in; participate straightforward $tsuka - v. - \{19\}$ pride; hubris; arrogance $tsonka - v. - \{20\}$ be public; common; open; fair **tsuke** – v. – {17} salt; pickle; cure [meat]; marinade $tsonku - v. - \{15\}$ frown; knit one's brow; scowl $tsuki - v. - {31}$ next; order; sequence [ordinal]; be tsoma – v. – {20} smoke ~ / n. – tobacco [plant; subsequent / ki- - aff. - next [ordinal] leaves] [CIC chomak] $tsuko - v. - \{28\}$ outlet; vent; export/import **tsome** -n. $-\{20\}$ professional certification; certificate $tsuku - v. - \{13\}$ rumpled feathers; bedraggled; wet and limp $tsomo - v. - \{06\}$ stand or walk on tiptoe [JPN $tsukua - n. - \{18\}$ tassel; ribbon; bow tsumasaki] **tsomye** – v. – {19} be smug; vain; shameless $tsukya - v. - \{06\}$ lap; cycle; complete tsonyo – v. – {20} alert; warn; police $tsunka - n. - \{13\}$ bug; insect; worm tsunke – v. – {09} channel; drainage; outflow $tsosi - n. - \{18\}$ silk **tsoho** – n. – {19} data; information; resource tsunki – v. – {07} filter; strain; perforated screen **tsoue** -v. $-\{20\}$ be a scandal; gossip $tsunku - n. - \{24\}$ can; jar; pot; urn $tsola - n. - \{13\}$ fox $tsuma - v. - \{11\} \text{ metal } / n. - \{09\} tsumaku - 11\}$ Mercury (metal planet) [SWA chuma] **tsolo** – n. – {17} lean meat; skinny and shriveled **tsume** – v. – {19} mellow and rich; simple and kind; tsoya – v. – {03} be in the middle; center / n. – relaxed middle; center; half / -tso - aff. - middle; center; half of a thing [ZHO zhōng] $tsumi - v. - \{19\}$ guilt; sin; offense **tsove** – v. – {06} sit with feet hanging $tsumu - v. - \{07\}$ be careful; cautious tsoyo – v. – {26} one of a pair [missing \sim] $tsuna - v. - \{01\}$ join; connect; link up; communicate

tsunya – n. – {13} penguin [SLK tučniak]

tsusu – n. – **{07}** focus; concentrate; be attentive; specialize [*JPN shūchū*]

 $tsuhu - n. - \{17\}$ candy; dessert; sweets

tsula – v. – **{20}** celebration; party; social gathering; festival / **tsulanasa** – birthday party

tsule -n. $-\{11\}$ wire; string; thread

tsuli – n. – {17} currant; gooseberry

tsulo – v. – **{07}** row; line of \sim ; series; arrange

 $tsuya - v. - \{19\}$ be main; principle; major; primary

tsuye – v. – **{19}** take note of; pay attention to

 $tsuyo - n. - \{13\}$ armadillo

tsu'a (tsua) – part. – **{30}** almost; more-or-less; soso; meh; average; good/bad / **-tsua** – aff. – sorta; soso; mid

 $tsu'u - v. - \{24\}$ cork; plug

 $tsuama - n. - \{17\}$ sandwich; wrap

 $tsuasi - n. - \{31\}$ stock; share; capital for company

tsuali – v. – {10} thunder; rumble

 $tsuayo - n. - {32}$ adage; aphorism; maxim; proverb

tsuala – v. – **{19}** prosper; be prosperous / **tsuala'u** – v. – become prosperous

tsue - post. - {30} around; approximately

 $tsueku - v. - \{15\}$ rinse one's mouth; gargle

 $tsuemi - v. - \{25\}$ sideline; pastime; hobby

tsuene – n. – {13} baboon

tsuele -n. $-\{14\}$ fern; bracken; brake (botany)

TLA

tla – pro – {27} it [3s.INAN]/ tlam – they (all) [3pl.INAN] / etlam – them [P.3pl.INAN] / tlami –	tlame – n . – {24} fishing net / v . – cast a \sim
themselves [3pl.INAN.REFL] / tlamyo – their(s) [3pl.INAN.GEN] [NAH tla-] (see: <u>Pronouns</u>)	tlamo – n . – {14} willow tree; poplar and willow [SPA álamo]
tlapa – n . – {25} horn; wind instrument; play ~ [MON $labai$]	tlamu – n. – {17} appetizer; side dish; easy job [<i>TGL</i> ulam]
tlapi – v . – {18} put on (clothes); don [ARA labisa]	tlana – <i>n.</i> – {21} human; person; adult / -ko / -tlo –
tlapo – v. – {07} siphon; seep [FIN lappaa]	aff. – agent noun; doer; ~er
tlapu – v. – {09} be splash; splater; rough; coarse; brutish	tlani – v. – {32} curse; damn; epithet
tlapua – v. – {19} reckon; assess; estimate [NAH tlapoalli]	tlanye – v. – {24} cart; chariot; carriage; buggy [MYA hlany:]
	tlanyo – v . – {07} abuse; berate; mistreat
tlampe $-v$. $-$ {18} undress; remove clothing; take off; strip; disrobe	tlasi – v. – {15} cough [up]
tlampi – v . – {17} distill; distillation	tlaso – v . – {05} skin deep; be superficial; shallow
tlati – v . – {15} be clear-headed; sober [FIN raitis]	tlaha – v . – {06} leave; depart; set out; (dis)embark
tlato – v . – {32} recite rhythmically; chant; intone	tlahe – v . – {03} confluence; convergence
tlaka – v. – {21} be masculine; a man / n. – man;	tlahi – ν . – {07} be convenient; be easy; facilitate
male; husband / -ta – aff. – masculine gender [MASC] [NAH tlacah] (see also: Kinship Terms)	tlaho – v . – {07} to ease; to relieve; relief
tlaki – v. – {19} be unimpeded; at ease; free from worry; fluent [<i>ARA ṭalīq al-lisān</i>]	tlahu – v . – {07} attain; reach
tlako – v . – {06} dither; hesitate; pace back and forth; be irresolute [IND ragu]	tlatsa – v. – {09} burn; flame; spark / n. – fire; flame / tlalatsa – n. – wildfire / tlatsaku – n. – Mars (fire planet) / tlatsamo – chimney; fireplace; hearth
tlaku – v . – {06} enmesh; wrap around; web; net / tlakyapo – n . – cobweb; spiderweb	tlatso – v . – {06} be final; be last; time limit; deadline
	tlale – n . – {14} tulip; lilac
tlakua – n . – {13} cricket; slug; snail	tlali – v. – {20} defeat; overpower; beat [QUE llalliy]
tlakya – n . – {15} seminal fluid	tlalo – intj. – {30} certainly; of course; without
tlakyo – n . – {17} watered-down drink; mixed-drink	doubt; obvious [SPA claro]
tlanka – n . – {22} level; grade; rank [ENG rank]	tlaya – v . – {21} marry; in-law; wed (see also: Kinship Terms) / -ya – aff . – in-law
tlama – $pro.$ – {27} anytime; sometime; whenever [$ula + ama$]	tlaye – post. – {30} according to; based on

tleyo – n. – {20} province; state; territory; prefecture tla'a – part. – {30} likely; probable; presumable tle'o - num. - {31} thousand; 1000 / tle- - {04} kilo [1000] / itle- - aff. - milli [0.001] (see: Numbers or tla'e - post. - {30} around; encircling; surrounding [LOC] **Measurement**) tlepa – v. – {20} teach; instruct; educate tlipa – n. – {18} ascot; cravat; necktie tlepya – n. – {11} cobalt (chemistry); color **tlipi** – v. – **{07}** tie; bind or fasten together; kidnap; buckle tlempe – n. – {15} lymphatic fluid; lymph **tlipu** – v. – **{06}** suspended by hanging; hung tlenta – n. – {17} offal; mixed entrails; trivial matters tlipua – v. – {06} glide; soar tleke – n. – {23} fan; vane; sail tlipya – n. – {04} pound; unit of mass (16 ounces) tleki − v. − {19} boast; brag; exaggerative; pompous tlika – n. – {21} clan; family; kin (see also: Kinship **tlekue** – v. – {19} be mean; be petty; be cruel Terms) tlema – n. – {22} banner; flag; ensign **tliki** – n. – {11} sulfur; brimstone [color and element] tleme – n. – {24} disc; sheet; CD tlinka – n. – {13} herring; mackerel; carp tlemi – v. – {24} sled; sledge; sleigh; bobsled tlima – v. – {33} plough; plow; turn the soil; till tlemo - v. - {24} caravan; trailer $tlimu - n. - \{23\}$ blanket; rug $tlemu - v. - \{24\}$ oar; paddle; row tlina – v. – {06} stop; halt; cease tleno – n. – {14} log; piece of wood; timber; plank; tline – n. – {11} aluminum (chemistry) stick; twig tlinya – n. – {11} phosphorus (chemistry); water in tlenye – n. – {23} suite; apartment; flat; hotel room rocks [WEN bydlenje] tlinyo - v. - {20} resign; quit tlenyo - v. - {02} millennium; 1000 years [tle'o + tlisa – v. – {11} glue; stick; paste [ARA lizāq] anyo] tlesa – v. – {07} ease; alleviate; moderate; allay; tlise $-n. - \{24\}$ axis; axle mitigate tliso – n. – {17} vanilla; extract [fruit; tree; color] tlehe – v. – {19} be esteemed; honest; candid; [NAH tlilxochitl] sincere tlisua – v. – {20} bribe; bribery tletsa – n. – {05} column; cylinder; beam; rod; pillar **tliha** – n. – {17} minced meat; pickled meat **tletso** – n. – {05} prism; prismatic lens tlihya – n. – {15} beard; moustache tlela – v. – {07} bathe; clean; purify; wash **tlitse** – n. – {11} bitumen; asphalt; bituminous; tar $tleya - n. - {32} radical [glyph]$

tlitsi – n. – {19} reasoning; capacity of the human tlono – v. – {03} be cramped; congested; stuffed mind tlonya – n. – {17} citron; grapefruit [fruit; tree] **tlitso** – v. – {25} cover with gold leaf; gild; gilt tlonye – v. – {07} accommodate; (be) flexible; (be) tliua – n. – {32} novel; fiction pragmatic $/ n. - \{32\}$ pragmatics tlila – n. – {08} purple; violet $tlosa - n. - \{17\}$ almond [fruit; tree; color] tlose – v. – {24} pestle; pound with a pestle tliya – n. – {01} effect; efficacy; result tlopa – v. – {19} forget; neglect; overlook $tloso - v. - \{19\}$ annoy; bother; disturb; harass; irritate tlope – v. – {07} expire; fall due; run out; end of term tloha – $n. - \{14\}$ grass; straw; weeds; hay [NOR utløpe] tlopye – v. – {19} be rough and coarse; brutish [LAV $tlohi - n. - \{13\}$ salmon; trout rupjš] tloho – v. – {06} fall behind; lag; backward; tlompa – v. – {24} bomb; explosive; explode retrogress [ZHO luòhòu] tlota – v. – {24} be in a correct attitude **tlotsi** – n. – {17} chives; onion; scallions tloka – v. – {19} lie; tell an untruth $tlotso - v. - \{07\}$ loot; plunder; rob **tloke** -n. $-\{17\}$ rye [Secale cereale] tlotsua – v. – {11} corrode; erode; rust; eclipse tloua – n. – {10} dew; mist **tloko** – n. – {32} syllable; phonetic segment $tloku - n. - \{23\}$ dome; be vaulted; arch tloue – v. – {06} vacation; to go on ~ [SWE lov] tlokya – n. – {11} marble; crystalline limestone tlola – v. – {03} intersperse; place between; wedge $tlonku - n. - \{09\}$ keel; water wheel tlolo – v. – {10} be cool / warm [medium] temperature] $tloma - n. - \{13\}$ feather; plumage; plume tloya – v. – {07} discover; uncover; find tlome – v. – {32} Romanize; Romanization tloye – v. – {07} gnaw; pick at; wear down [SPA roer] $tlomi - v. - \{19\}$ fascinate; attract; obsess; captivate tlo'e – n. – {19} tide of thought; Zeitgeist tlomya – v. – {06} crawl; creep; lie prostrate $tlo'o - n. - \{13\}$ elephant tlona – v. – {15} feed; fuel; nourish

UA

ua – conj. – {30} or; either; the other [ARA 'aw]	
$uapi - v \{07\}$ blemish; defect; flaw [JPN wabi]	uame – v . – {19} be certain; sure; fixed / n . – certainty; assurance
uapo − <i>n.</i> − {23} basin; sink [<i>SPA lavabo</i>]	uamya – v . – {02} schedule / n . – agenda; docket
uapya – n . – {20} insult; ridicule; disgrace / v . – to ~	uana – v . – {28} be there; in that place / det . – there; that place (by you); medial [MED]
uampa – n . – {22} government; political; politics	uane – v. – {24} trap; snare; trick; lure [JPN wana]
uampe – v . – {19} perfect; excellent; brought to the utmost degree [ZHO $w\acute{a}nb\grave{i}$]	uani – v. – {13} alligator; crocodile; gavial [<i>JPN wani</i>]
$uampu - n \{05\}$ cone; awl; bore [KOR wonppul]	<pre>uano - pro {27} other thing; something else [uatla + no]</pre>
$uata - n \{32\}$ intestine; bowel; guts [JPN wata]	
$uati - n {32}$ verb; action word	uanyo – n. – {27} bay; gulf [body of water] [ZHO wān]
uato – pro. – {27} that way [over there] [uatla + to]	$uasa - n \{22\}$ skill; profession; trade; craft [JPN $waza$]
uanta – v. – {32} confer; consult; hold a conference	
uaka – n . – {13} ox; cow; bull; bovine / uakatsu – n . – beef; bovine flesh / uakahyo – n . – cow's milk [SPA	<pre>uase – v. – {25} harmonize; harmonious; harmony [JPN wasei]</pre>
vaca]	uasi – v. – {07} acquire; obtain; get; take [LKT wasi'chu]
$uaki - v \{17\}$ boil; stew; simmer [JPN wakasu]	
uako − <i>pro</i> . − {27} that person [<i>uatla + ko</i>]	<pre>uaso - v {23} drinking glass [cup]; jug; pot; vessel / uassitsa - n flask; thermos; bottle [+ sitsa] [SPA vaso]</pre>
uaku – pro. – {27} that much/many [uatla + uku]	
uakya – v. – {32} contradict; deny; disconfirm	uahe – post. – {30} instead of; rather than
	$uahi - v \{01\}$ be arbitrary; at will; at random
uanka – v . – {17} be uncooked; untreated; raw [<i>WBP</i> wanka]	$uaho - v \{01\}$ feel absence; miss
$uanke - n \{05\}$ grid; mesh; lattice [ZHO $wangge$]	uahu – v. – {19} husky; burly; beefy; tall and strong [FIN vahva]
uanki – v. – {22} inprison; confine / n. – jail; prison [FIN vankila]	uahya – n. – {21} tribe; confederation [<i>EGY wḥyt</i>] (see also: Kinship Terms)
$uanko - n {32}$ euphemism; euphemistic;	(COLUMN COLUMN C
pseudonym [<i>KOR wan'gogeobeop</i>]	<pre>uatsa - v {20} welcome someone [entering] / intj welcome!</pre>
$uanku - n \{18\}$ spectacles; eyeglasses; -ocular; -scope	uatse – v . – {07} correlate with; correspond to [POL -
uama – pro. – {27} then; at that time [uatla + ama]	wać]

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uatsi - n. - \{13\} fish; piscine [CMC awachi]
                                                                uente -n. -\{11\} bismuth
uatla – pro. – {27} that (by you) [med] / aff. – ua- –
                                                                uenti – v. – {07} fade; wither; wilt; listless [HBS]
medial anaphora
                                                                vènuti]
uatli – v. – {19} be inferior; of lower quality
                                                                uento – v. – {20} be prey; victim [SWA windo]
uala – v. – {19} be true; real; verifiable / inti. – really;
                                                                ueka – v. – {04} weigh; weight; measure [PIE we\hat{g}^h]
verily; indeed; truly; as expected; sure enough [ARA
wallāh]
                                                                ueki – v. – {19} misfortune; crisis; critical situation;
                                                                disaster [KOR wiqi]
uale -n. -\{01\} source material, raw material [KOR
                                                                ueko - v. - {31} barter; bargain
wollyo]
uali - n. - \{05\} chart; diagram; graph; scheme [ARA]
                                                                ueku – v. – {07} review; look back; appraise [ZHO
iadwal
                                                                huíaù]
ualo – v. – {06} bring; fetch; get
                                                                uekya – v. – {06} squirm; wriggle; wiggle [PIE weyk]
uaya - v. - \{06\} ascend; rise; climb; go up; ascent
                                                                uenku - v. - \{15\} spleen [SWA wengu]
[ua'e + yala]
                                                                uemi – n. – {22} barracks; castle; fortress
uaye - post. - {30} from [out/away] [LOC] / uayela -
go away [from] [uaye + yala]
                                                                uemya – v. – {19} be aloof; standoffish; unsociable
uayo – v. – {07} set aside; isolate; separate
                                                                uena – n. – {21} aunt [ue- + -na] (see also: Kinship
                                                                Terms)
ua'a - n. - \{17\} spinach [NAV waa']
                                                                uene – n. – {24} ship; boat; vessel; canoe [FIN vene]
ua'e – post. – {30} above; over / on [LOC] [JPN ue]
                                                                / uentana – warship; military vessel / tluene – fleet;
                                                                flotilla [uene + tana]
ue – conj. – {30} either X or Y (an exclusive choice)
[HUN vagy] / uenke (uek) – conj. – neither X nor Y
                                                                ueni – v. – {19} blame; criticize; condemn [POL
[ue + nke]
                                                                winić]
uepu - n. - \{25\} musical score; sheet music [ZHO
                                                                ueno – n. – {32} ink; typeface [SWA wino]
yuèpŭ]
                                                                uenya – v. – {19} strain after something; make
uepya – n. – {02} age; 361 years [19 sanyo]
                                                                efforts [FIN venäyttää]
ueta - n. - \{21\} uncle [ue- + -ta] (see also: Kinship
                                                                uenye -n. - {31} income; receipts; earnings;
Terms)
                                                                revenue
uete – v. – {19} amuse; entertain; make sb laugh
                                                                uenyo – n. – {02} decade; ten year period [ue'o +
                                                                anyo]
ueti – v. – {07} dismiss; fire; remove s.o. from their
                                                                uesa – v. – {07} threaten; coerce; intimidate [ZHO
post or position [EGY wdj]
                                                                wēixié]
ueto – n. – {09} stellar system; galaxy
                                                                uesi – v. – {20} function; role; capacity [ARA wazīfa]
uenta – n. – {21} parent's sibling / ueta – uncle /
uena – aunt / aff. – ue- (see also: Kinship Terms)
                                                                ueso - n. - \{15\} bone; skeleton [SPA hueso] /
                                                                uesohyo – gravy; stock [ueso + hyo]
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ueha - v. - {07} want; desire; wish for / -ue - aff. marks the desiderative (or volitive) mood

uehi - v. - {07} be lofty; refined; exquisite [ARM
veh]

uehyo - v. - {07} be available [KOR yuhyo]

uetsa - v. - {06} balance up; offset; counterbalance
[FIN vastapaino]

uetse - v. - {23} toilet; outhouse; WC [W = "ue" / C = "tse"]

uetsi - v. - {19} dispirited; despondent; downcast

 $\mathbf{uetsu} - n$. $-\{32\}$ abbreviate; contraction [KOR wichuk]

[idiom]; in low spirits

uetla – n. – **{07}** an upright drum / v. – play ~ [*NAH huēhuētl*]

uetli – n. – **{31}** exponent [math.]; power

uela – n. – {24} sail [boat] / v. – sail [SPA vela] uelo – n. – {24} bicycle; bike [SPA velocípedo]

ueya – v. – **{19}** be useful; fitting; effective / **ueyanke** – be useless; worthless; pointless

ueye -v. - **{06}** be located; be situated; lie [*see also:* hue]

ueyo – v. – **{07}** intend; intent; intention / -**ue** – aff. – marks the intentative (or desiderative) mood

ue'o - num. - {31} ten; 10 / ue- - {04} deca [10] /
iue- - aff. - deci [0.1] (see: Numbers or
Measurement)

YΑ

ya - part. - {30} hey!; vocative particle [VOC] (also yankai – n. – {08} yellowish-red; dark orange [yana + used for imperative) [ARA yā] akai] **yapa** – n. – **{19}** an extra or unexpected gift or yanki – v. – {07} be refreshed; perk up benefit [SPA yapa << QUE yapay] yanku – v. – {32} beg; implore; plead [ZHO yāngqiú] **yape** -v. $-\{06\}$ exercise; do one's exercises $yama - n. - \{09\}$ mountain; hill (climax; yapo – v. – {22} build; erect; assemble [TUR] denouement) / tliyama – mountain range / yamahi – yapmak] mound; bank of earth / yamako - mountaineer / yamato – mountaineering / tliyama – mountain $yapu - v. - \{19\}$ be ashamed; disgrace; range [**JPN yama**] embarrassment yame - v. - {22} abolish; annul; abrogate [JPN yampa – v. – {19} be bored; fed up with sth; sick of yameru] sth [**ZHO** yànfán] $yamu - n. - \{05\}$ trapezium (geometry) [*TUR yamuk*] **yampo** – n. – {24} mortar (bowl for grinding with pestle) [ZHO yánbō] $yana - n. - \{08\}$ yellow; saffron [FRE jaune] $yampu - v. - \{15\}$ snore; wheeze [ya + ampu] $yani - v. - {32}$ mean; be defined as; definition; meaning; symbolism [ARA 'anā] yata – v. – {20} greet; bid farewell / inti. – hello; farewell [NAV yá'át'ééh] yano – v. – {06} avoid; shun; evade vate -v. $-\{06\}$ leave behind; abandon; leave trace $vanu - v. - \{19\}$ be depressed; dispirited; dismayed [FIN jättää] yanuali $-n. - \{02\}$ January yato -n. $-\{15\}$ hand; palm; fist [ARA yad] $yasa - n. - \{10\}$ air; wind; [news, style]; gas / yassa **yanto** -n. $-\{07\}$ overwhelm; overpower; subdue peaceful-wind / yassitsa – warm breeze / yasapyola tornado; hurricane yaka – n. – {15} appendage; leg; limb yasi – n. – {18} cosmetics; makeup / v. – wear/use ~ $vake - v. - \{06\}$ pursue; chase [GER jagen] [ARA ârâyeš] $yako - n. - \{17\}$ berry; strawberry / yakohai yaso – v. – {06} prepare; get/be ready / -sue – aff. – cranberry / yankila – blueberry [CZE jahoda] ready; prepared; preparative [PREP] [ARA jahhaza] yaku – v. – {32} translate; interpret [JPN yakusu] $yasu - v. - \{13\}$ bison; buffalo yakua – v. – {13} leopard; jaguar (*Panthera* **yasue** -v. $-\{31\}$ be cheap; inexpensive; low pardus/onca) [POR jaguar] vaha – v. – {07} be scarce; barren yakue – n. – {11} sapphire [gem; color] [ARA yāqūt] yahe - post. - {30} of [containing] yanka -v. $-\{31\}$ be positive; be greater than zero; yatsa – v. – {13} bridle; halter; reins; harness principle [KOR yangsu] $vatsi - v. - \{15\}$ bite; chew; tooth; ivory [ZHO yáchi]

yema $- conj. - \{30\}$ both X and Y yatso – v. – {17} ferment; brew; make honey; liquor **vemua** – v. – {28} be there; in that place / det. – yatsua – v. – {32} sigh in regret or pity there; that place (over there); distal [DIST] yaua – v. – {32} reply; answer; return; respond; echo **yena** -n. - {31} coin; currency; money yaue – v. – {06} use; employ; apply; make use of yeno – v. – {07} complete; fill; full; (be) total **yala** – v. – {06} walk; go; travel; move / -la – aff. – **yesa** – v. – {06} soothe; be calm; relax directional or motional marker [ARA vallā] **yesi** – n. – **{11}** jade; emerald; jadeite; feitsui; yale – v. – {23} door lock; key halcyon [gem; color] yali – v. – {20} excuse; forgive; pardon **yesu** – n. – {22} art; fine arts; painting; literature **yalo** – v. – {19} covet; be envious; jealous yetsa – v. – {15} cry; tear; weep $ya'a - n. - \{15\}$ medicine; drug; cure yetsi -v. $-\{23\}$ chair; seat; stool $ya'e - v. - \{06\}$ be near; close to yetso -n. $-\{13\}$ boar [wild] **ya'o** – *num.* – **{31}** five; 5 / **iya'o** – a fifth (*see*: yetsu – n. – {19} fact; actual; real Numbers) yetla – pro. – $\{27\}$ that (over there) / ye- – aff. – distal pronoun [DIST] yempa – n. – {23} table; desk; flat work surface yempu – v. – {07} handle; deal with; cope; get by **yetlo** – v. – {15} be malnourished and sickly in with appearance yeta – v. – {06} give; transfer; donate [ARA ' $\bar{a}t\bar{a}$] yeua – v. – {17} taste; try; sample yete – v. – {01} extraneous; redundant; superfluous yela – v. – {15} fart; talk nonsense; rubbish! [euphemism] **yeto** -v. $-\{20\}$ authority; authoritative; power yele -n. $-\{13\}$ pedestal; plinth; saddle **yente** -v. $-\{19\}$ be aghast; consternation; horror **yeli** – n. – {32} summarize; generalize; generalization **yento** – v. – {20} retire (from society, esp. from working) **yelo** – n. – **{10}** freeze; hail; ice; sleet; frost yeka – v. – {31} divide; separate; partition **ye'o** – *num.* – **{31}** zero; 0; empty egg (*see*: Numbers) yeke – n. – {18} collar; neckband; neckline [ARA yāqa] / yekueso – collarbone $yo - conj. - \{30\}$ if X then Y yeku – v. – {06} circulate; distribute; circulation; $yopi - n. - \{22\}$ mail; post [office] distribution yompe -n. $-\{19\}$ specter; apparition yekua -n. $-\{23\}$ cabinet; closet; wardrobe yoma – n. – {02} day; daylight; daytime [ARA yawm] yenka -n. $-\{25\}$ pitch (music); tone / yompako – n. – sunrise; early morning / yonkaya – n. – Saturday / yonkiya – n. – diary; journal; log /

yoni – n. – **{19}** ethic; moral; virtue

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yonkunye – n. – Monday / yommaya – n. –
Wednesday / yomatli – n. – tomorrow / yomali – n.
                                                               yono – n. – {25} drama; play; theater
– daily; each/every day / yomaye – n. – yesterday /
yomito - n. - Thursday / yomola - n. - Friday /
                                                               yosi -n. - {20} deck of playing cards
yosama – n. – Sunday / yontsula – n. – holiday;
festival / yotlatsa – n. – Tuesday
                                                               yoso - n. - \{03\} left side
yota – v. – {19} deduce; infer; derive; extrapolate
                                                               yosu - n. - \{14\} moss; lichen; coating [of tongue]
                                                               [TUR yosun]
yote -v. - \{06\} aid; assist; help
                                                               voha – v. – {07} have; possess; hold / -vo – aff. –
yoti – v. – {25} game; play; sport
                                                               possessive and/or genitive case [GEN] [ZHO yŏu]
yoto -pro. - \{27\} in this way; so; thus
                                                               yoho – n. – {15} eyelid; flitter; blink
yonto -v. -\{19\} be fanatical
                                                               yohua -n. -\{02\} night; nighttime; darkness [NAH]
                                                               yohualli]
yoka -n. -\{23\} deck; floor; story
                                                               yotsa -n. -{15} cheek; face
yoke -v. - \{07\} load; lading (weight); burden; charge
                                                               yotso -n. -\{02\} midday; noon [yoma + tsoya]
yoko – v. – {06} swim; wade
                                                               yotsu – n. – \{13\} larva; grub
yoku -n. -\{25\} glaze; layer of paint; edible coating
                                                               yotsua – v. – {07} journey; expedition; voyage
yokua – n. – {07} contribution; donation; offer
                                                               yotla – v. – {09} immerse; soak; steep; gradual
yonka – n. – {09} lava; magma
                                                               yotli – v. – {17} gourd; melon; squash
yome -v. -\{25\} be famous; fame
                                                               youa – v. – {07} be weak; feeble
yomi – n. – {24} bow; weapon used for shooting
                                                               yola – v. – {01} rely on; depend on
arrows
yomo - n. - \{03\} right side
                                                               yole – v. – {18} zip; zipper
                                                               yoleya - n. - \{02\} July
yomu – v. – {32} read; study; count; recite / yontile –
n. – context (circumstance reading) [yomu + tile]
                                                               yoli – n. – {12} stage; section; phase; period
yomua – n. – {02} dawn; daybreak; morning [a.m.]
                                                               yolo – n. – {24} armor; shell
yona -n. - {32} book; letter; scroll; record
                                                               yolopa -n. -\{28\} Europe
yone – n. – {11} silt; sludge; ooze; slime
                                                               yo'i - n. - \{15\} rib; ribcage
yoneya -n. -\{02\} June
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 $ato - pro. - \{27\}$ that way [over there] [ua- > a- + -to]

Α

a - v. – {01} exist; be / intj. – yes; it is [JPN aru / BLA anta – v. – {15} breathe; suck in; absorb; inhale áa] anti – n. – {18} suspenders; garters; strap; sling [SPA $apa - v. - \{07\}$ close; stop up; shut; obstruct; turn off tirantes] [TUR kapamak] anto $-v. - \{18\}$ (take an) oath; pledge; swear [TUR $apakipyo - n. - \{15\}$ autism [apa + -ki + -pyo] $aka - v. - \{06\}$ drive; move slightly; shift; steer $api - v. - \{06\}$ unroll; unravel; unwind [NLD] afwikkelen] $akai - n. - \{18\}$ deep red / -kai - aff. - red version of $apika - n. - \{28\}$ Africa (the continent) ~ [JPN akai] apila – n. – {02} April (the fourth month on the $aki - n. - \{02\}$ autumn; fall (season) [JPN aki] **Gregorian Calendar)** $akya - v. - \{15\}$ wake up; awaken; be awake $apo - v. - \{07\}$ grasp/grab firmly; make the most of; insist anka – n. – {15} pelvis; hip joint $apu - v. - \{01\}$ be subsidiary; auxiliary; option anko – n. – {32} cipher; encode [JPN ang \bar{o} ka] anku - pro. - {27} reciprocate; mutual / -nku - aff. apuha -n. - {28} Afghanistan reciprocal [RECP] [ZHO wăngfù] apua – v. – {25} sing; chant / n. – song; tune ama - n. – {02} time; moment; period / amak - pro. apva – v. – {07} be clean; neat; pure; not dirty - never; at no time / -ma - aff. - time for/of \sim [GLE am] **apyo** – n. – {17} celery; lettuce; asparagus; cabbage ame – v. – {24} use \sim / n. – axe; hatchet [CMC ame] [SPA apio] ampa - part. - {30} at once; right away; already; as $ameyo - n. - \{28\}$ America soon/early as [possible] $ami - n. - \{17\}$ amylum; starch [ENG amyl] **ampe** – v. – {07} arrange; set up; lay out; organize; collate [ZHO ānpái] $amo - v. - \{07\}$ transport; carry [HAW amo] $ampi - n. - \{15\}$ mucus; snot; snivel [ARA 'anf] $amue - v. - \{01\}$ absence; be absent [a + -mue] $ampu - n. - \{16\}$ nose; nostril; nasal cavity / v. amya – v. – {19} be fond of; like; prefer [people] / v. smell; sniff [ARA 'anf] - amyampa - fall in love with [SPA amiga] ata – v. – {21} be named; name [so called] [TUR ad] amye – v. – {01} be alone; lonely / {30} but; only; (see also: Kinship Terms) merely; just / -mpe - aff. - terminative/limitative [TERM] ate -n. $-\{15\}$ liver [organ]] [TGL atay] $ana - n. - \{15\}$ head; mind; brain / v. - anapao - be $ati - v. - \{01\}$ be normal; ordinary; plain [ARA 'ādiyy] hungover [warped-head] / n. – anapu – cap; hat; head covering / n. – anasua – scalp; top of skull

ane – v . – {20} take care of; attend to; look after [ARA i'tanā]	ahua $-n$. $-\{17\}$ avocado [fruit; tree; color] [NAH ahuacatl]
ani − n. − {18} ring (jewelry); bracelet [SPA anillo]	ahya – n . – {17} potato; yam [<i>CIC ahi'</i>]
<pre>anao - n {29} dwarf; pygmy; small person; midget [POR anão]</pre>	atsa – n . – {05} disc; rotate; wheel
ano – v./part. – {01} repeat; iterate; layer; again [MRI anō]	atsi – v . – {05} angle; bend; corner / tsi- – aff . – polygon \sim
anu – <i>v.</i> – {16} hear; listen; ear / <i>n.</i> – anupake –	$atsu - v \{05\}$ be thick; chunky; solid; stocky
earring	atla – n . – {31} mean; average
anua – v . – {32} ask for quiet; request silence	atlanti – n. – {28} Atlantic [Ocean]
anue – v . – {32} tell; instruct; command	atle – n . – {31} salary; wage
anya – v . – {15} look; see; witness / n . – eye; sight; vision [ARA 'ayn]	atli – n . – {02} future; time to come $/$ - tli – aff . – future; future tense {FUT} [<i>CHR didla</i>]
anyasa – n . – {11} ammonia	atlo – n . – {22} fairness; justice; righteousness
anye – n . – {15} waist; lower back	$ala - n \{13\}$ wing; brim of hat[; hairstyle [SPA ala]
anyo – <i>n.</i> – {02} year [365/366 days] / anyoli – yearly; annually [<i>SPA año</i>]	alapo – n . – {28} Arab; Arabic
	$ale - n \{17\}$ barley; oats; wheat
asa – v./n. – {12} live; be alive; living; life [ARA 'āša]	$alo - n \{19\}$ be cunning; be sly
asi – n. – {17} salt [NAV áshjjh]	$aya - v \{19\}$ be beautiful; be handsome; be pretty
asiya – n . – {28} Asia aso – v . – {17} broil; grill; roast; toast [SPA asar]	aye $-n$. $-$ {02} past; time before now $/$ -ye $ aff$. $-$ past tense [PST] [<i>SPA ayer</i>]
asua – n. – {17} hide; pelt; skin; fur; leather /	$ayo - v \{15\}$ be/feel numb
asuaseka – leather; dried skin	$a'i - n - \{13\}$ worm or insect
aha $-n$. $-$ {25} melody; tune $/v$. $-$ play \sim [FAR $\hat{a}hang$]	aoya − <i>n.</i> − {08} deep blue [<i>JPN ao</i>]
$ahe - n \{13\}$ dolphin; porpoise [<i>MRI aihe</i>]	e – part. – {30} er; um; uh (discourse particle)
$ahi - v \{05\}$ few; be small; little / -hi (or -ki)- aff diminutive [DIM] [HUN kis]	epuali – <i>n.</i> – {02} February
aho – <i>n.</i> – {17} chives; garlic; leak [<i>SPA ajo</i>]	epye – v. – {25} scrape; scratch; play w/ bow
$ahu - n \{09\}$ dam; weir; dike; embankment [MRI	empa – v. – {06} run; flee; race [ZHO bēnpǎo]
ahuriri]	empi – n. – {11} chalk; limestone; lye [ZHO fěnbǐ]
	ete – n . – {32} pen; pencil; writing brush

 $eti - n. - \{01\}$ case; instance; occurrence esue – v. – {19} fail; lose [FRE échouer] eto – v. – {19} be shy; timid; bashful ehe (me) – conj. – {30} but; yet; however enta – v. – {32} record; take note; mark [FIN ehua – v. – {07} worsen; impair; make worse tallentaa] ehue – v. – {19} be kind; generous; friendly [ZHO eka – v. – {32} affix: adhere; paste; append; attach; ēnhuì] annex [TUR ek] **ehva** – v. – {01} be complete; intact; whole eke (e-) – n. – {27} accusative pronoun marker [in grammar]; patient [P] etsa -n. $-\{04\}$ extent; degree [temperature etc]; rate eki – n. – {22} post horse; relay station [JPN eki] etle – n. – {07} postpone; defer; stall; stave off; enka – n. – {04} be narrow; tight; thin [GER eng] prolong enkala -n. $-\{28\}$ England $ela - v. - \{01\}$ become; change into; turn into / - la - laaff. – become ~; mutative [MUT] enke – v. – {19} be simple; not complicated; easy ele – part. – {30} relative clause marker / -le / -tle – **enko** – n. – {11} tin; cassiterite; tinstone; pewter aff. - relative [REL] enku – v. – {19} be confidential; secret; hush-hush **eua** – n. – **{13}** fin [of a fish] eme – n. – {32} verb tense [HBS vreme] $eya - part. - {30}$ maybe; perhaps emya – v. – {07} happen; occur; take place [e- + eyo - part. - {30} sure; ok; I get it; right; alright muya > -mya $ipa - v. - \{19\}$ be different; distinct; not same/alike emye – n. – {04} thumb; big toe; unit of length; inch ipi – n. – {17} lentil [MRI pī] emyo – v. – {06} walk in an awkward, drunken fashion $ipu - n. - \{17\}$ dried meat; preserved fruit eno – v. – {19} be angry at; be displeased and ipye – n. – {13} horn of animal; tusk; fang annoyed [**SPA enojado**] $impi - n. - \{17\}$ ginger [fruit; tree; color] [*POL imbir*] $enu - v. - \{19\}$ forecast; predict; estimate $ita - part. - {30}$ how about it?; what do you think? enua – v. – {19} get over sth; cheer up ito -n. $-\{14\}$ tree; wood [CIC itti'] / itoku -n. enue – v. – {19} be stubborn; obstinate Jupiter [wood planet] enya – v. – {23} mirror; reflect; reflection inta – part. – {30} even; so much so that enye – n. – {11} zinc (chemistry) inti – v. – {07} restrain oneself; discipline; restraint **enyo** – n. – **{20}** performance; exhibition; to perform $ika - n. - \{15\}$ age; generation [JPN ensō suru] **ike** -n. $-\{01\}$ gene; character; property; quality $esa - n. - \{23\}$ cushion; mat; pad

ikua – v. – {17} wolf down food; devour ravenously $opi - n. - \{18\}$ belt; sash; strap ikyo – v. – {19} inspire; incite; instigate [JPN eiky \bar{o}] opua – n. – {07} end; finish; complete / -pua – aff. – inka – v. – {06} be still; calm; quiet; not moving completative; perfective [PFV] inko – v. – {13} macaw; parrot; puffin opya – n. – {01} symptom; indication ima - pro. - {27} now; present; yet; this time [itla + **opye** – v. – **{20}** hug; embrace ama] ota – n. – {21} father / tata – dad; dada; daddy [*UZB* $imya - n. - {32}$ dialect; slang; vernacular ota] (see also: Kinship Terms) $ina - v. - \{17\}$ eat; consume / n. - food; sustenance oto -n. $-\{32\}$ sound; noise; tone; phone /v. - make sound / ototla - n. – onomatopoeia / otomyena - n. $inu - v. - \{17\}$ drink; imbibe / n. - drink [HAW inu] /- surface sound (the reading of glyphs as full words) inupa – drinkable / otoleka - n. - attached sound (the reading ofglyhps as affixes or partial elements) / otomyeka - n. inua – v. – {17} diet; food & drink - neck sound; vowel / **otosuha** - n. - tongue sound; consonant inya – v. – {17} be hungry; hunger otopa -n. $-\{02\}$ October isu – v. – {17} peel; rind; outer layer onta – n. – {21} parent (see also: Kinship Terms) itsa – v. – {19} adore; affection; love **onte** – v. – {19} be willful; determined / n. – will; itla - pro. - {27} this (near me) [proximal PROX] / i- willpower; determination [FRE volonté] aff. – this, by me **onti** – n. – {25} toy; plaything itlo – v. – {04} be equal; even; same onto – v. – {06} tread on; trample; stamp ila – v. – {06} sail; fly; navigate / ilanyo – n. – plane [fly-machine] oka – v. – {17} bake; cook ile -n. $-\{15\}$ hollow at the back of the knee **oko** – *part.* – **{30}** honorific affirmative reference; "yes sir/ma'am" $ilo - n. - \{09\}$ cave; cavern [IKU ilu] $oku - n. - \{13\}$ owl iua – v. – {07} knead; massage; rub okutso $-n. - \{02\}$ August iya – part. – {30} besides; in addition; apart from okyo – n. – {09} clearing; glade [*FIN aukio*] iye - part. - {30} if [but not]; irrealis; what-if onko – v. – {16} aloud; be loud iyoma -n. $-\{02\}$ today; this day; presently oma – v. – {32} roar or howl; bellow of rage; yell; shout o - pro - {27} she/he [3s] / elo - her/him [P.3s] / oki - herself/himself [3s.REFL] / hoyo - her(s)/his $omi - n. - \{22\}$ provost; chancellor; deputy [3s.GEN] [TUR o] (see: Pronouns) $omo - v. - \{19\}$ consider; ponder; think / omonyo $opa - v. - \{19\}$ be dangerous; danger; peril; $n. - \{24\}$ computer; programmable device

endanger

omya – v. – {32} cut; carve; engrave; chisel **oyo** – n. – {18} bead; small round object; pearl **omyo** – n. – {19} perspective; view; opinion $upa - n. - \{15\}$ anus; buttock ona – n. – {21} mother / nana – mom; mama; $upya - n. - \{07\}$ attempt; try / -pya - aff. mommy [UZB ona] (see also: Kinship Terms) attemptative mood [ATT] ono – v. – {19} delight; enjoyment umpa – v. – {24} hinge; pivot; fulcrum onyo – v. – {19} learn; practice; study $umpu - n. - \{05\}$ form; shape; dimension; outline / mpu - aff. - shape/form of ~ $osa - v. - \{19\}$ know-how; savoir-faire uta – v. – {07} deliver; hand in; hand over; submit $oso - n. - \{15\}$ genitalia; groin ute -n. $-\{15\}$ arm; armpit; forearm oha – v. – {15} gape; yawn; open one's mouth [THA hăao] uto -n. $-\{15\}$ organ (part of body tissue); apparatus $ohi - v. - {31}$ decrease; reduce; subtract; less [than] unta -n. $-{13}$ camel; llama **ohua** – v. – {19} luxurious; extravagant; wasteful $uki - n. - \{11\}$ lead (chemical element) ohya – v. – {24} drive; pilot; operate [a vehicle]; refer **uko** – n. – {19} be sumptuous; a luxury $uku - n. - {31}$ amount; digit; number / -ku - aff. **ohyo** – v. – {19} evaluate; assess; examine amount of ~ otsi – v. – {07} comply with; abide by; obey ukue - part. - {30} as many as; as much as otso – n. – {13} wolf; lupine ukya – n. – {24} ship mast; mast otla – n. – {13} bird; avian **ukyana** -n. $-\{11\}$ pyrite; iron ore; fool's gold otlaya - n. - {28} Australia $uma - n. - \{13\}$ horse; equine [JPN uma] / nahuma n. – hippopotamus [naha + uma] ("river horse") otlo – v. – {32} falsely accuse; defame [MRI oro] ume – v. – {24} be man-made; artificial; synthetic oue – v. – {19} be subtle; profound; sophisticated [CZE umělý] $ola - n. - \{08\}$ gold [element; chemical; color] **umo** – v. – **{07}** unify; unite; integrate; unity; combine; join ole -n. $-\{13\}$ crust; husk; shell; hull / oleuene -n. -{24} ship's hull umua – v. – {15} ache; pain; sorrow; be sore oli – part. – {30} apiece; each; every / -li – aff. – each $umye - n. - \{11\}$ electric[al/ity] / umyopi - n. - emailof ~; distributive [DB] unu – v. – {19} be callous; stone-faced; emotionless $olo - v. - \{06\}$ patrol; make one's rounds unua – n. – {20} address; destination for $oya - n. - \{08\}$ black correspondence oye – v. – {07} restrain; restrict; bind unya – v. – {19} comprehend; know; understand

unye – $n. - \{11\}$ nickel (chemistry)

 $usa - n. - \{05\}$ stripe; streak; striation

utsa – v. – {07} serve; service

utse – v. – {19} exclude; ignore; leave out

utsi – n. – {17} parsley

 $utsu - n. - \{03\}$ outer space; empty; vacant; unoccupied

utla -n. $-\{13\}$ otter; beaver

 $utli - n. - \{29\}$ casualty; victim (of an accident)

ula – pro. – {27} any; indefinite / -la – aff. – some~ [INDEF]

 $ule - v. - \{01\}$ affect; produce a change in sth; act on

 $uli - n. - \{11\}$ filling material; stuffing; lining; filling

ulo – v. – {33} crop rotation; growth cycle [FIN vuoroviljely]

uye – part. – **{02}** now and then; occasionally [**ZHO** $\check{o}uy\bar{i}$]

Appendices

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- 21) Days of the Week
- 22) Months of the Year
- 23) Long Count Calendar
- 24) Kinship Treminology

Affixes

All productive affixes listed in "pataka" order. Kala extensively uses agglutination to form new words from konotla. Many Kala words originate from the application of derivative suffixes to a relatively small set of core vocabulary. A few suffixes in Kala will have more than one form, depending on the vowels and/or consonants in the preceding syllable. There is also a tendency of order for affixation.

PA

Affix	From	Meaning / Usage
-pa	pala	able to; can; potentially; possibly (abilitative mood ABIL)
-pe	peya	piece; part of ~; partative (part)
-po	ро	result of ~; effect
-pu	puku	article of clothing (wear)
-pua	opua	perfective aspect; completed action (PFV)
-pya	ируа	attemptative mood; try; attempt (ATT)
-pye	kupye	excessive, "too much/many" (EXC)
-руо	pyoki	illness/sickness of ~ (ill)
-pao	payo	"crooked; warped; unbalanced" (warp)
-mpa	-m + -ha > mpa	indefinite mass plural "many/much" (many)
-mpe	amye	limitative; terminative "up to; only; just" (TERM)
-mpo	mala	"bad; unfavorable; unpleasant" (bad)
-mpu	umpu	"~ formed/shaped" (shape)

TA

Affix	From	Meaning / Usage
-ta	tlaka	masculine gender (MASC)
-te	teya	precative mood (PREC)
ti-	tiha	multiple of number (MUL)
-to	to	manner/method/way of ~ (way)
nta	nata	relative, or kin (kin)

KΑ

Affix	From	Meaning / Usage
-k	nke	negative mood; negation (NEG)
-kan	kana	chief/leader of ~ (chief)
-ke	ketsa	dubitative mood (DUB)
-ki	ki	pronominal reflexive (REFL)
ki-	tsuki	ordinal number marker (ORD)
-ko	ko	agentive; person who ~ (AG)
-kua	kua	inclusive plural "all; every" (INCL)
-kya	kya	hortative mood; imperative (HORT)
-kyo	hakyo	school of ~ (school)
nka	nkasa	measurement of a kind
-nke	nke	negative mood; negation (NEG)
-nko	noko	continuous/progressive aspect (PROG)
-nku	anku	pronominal reciprocal "each other" (RECP)

MA

Affix	From	Meaning / Usage
-m	ma	general plural (PL)
-ma	ama	time for/of ~ (time)
-me	kume	reversative "undo" (REV)
-mi	ma + ahi	paucal plural; indefinite "some; a few" (PAU/INDEF)
-mo	mo	place/location of/for ~ (place)
-mu	mula	inchoative aspect "begin; start" (INCH)
-mua	kumu	comitative/instrumental "with; using; via" (COM)
-mue	mua + nke	abessive case "without; lacking" (ABE)
-mya	muya	causative (CAUS)
-mye	muyaye	duplicative "redo; again" (DUP)
-myo	myonta	permissive mood (PERM)

NA

Affix	From	Meaning / Usage
-n	no	accusative case (ACC)
-na	naka	feminine gender marker (FEM)
-ne	neya	propositive mood "should; ought to" (PROP)
-ni	niha	sweet; fine; favorable; nice (nice)
-nua	nua	frequentative/habitual aspect (FREQ)
-nyo	mayo	tool; device; machine (tool)

SA

Affix	From	Meaning / Usage
-sa	sala	"room for/of ~" (room)
-si	sahi	"color of ~" (color)
-so	so	"type/kind of ~" (type)
-su	suku	"market/shop of/for ~" (shop)
-sue	yaso	preparative mood (PREP)

НΑ

Affix	From	Meaning / Usage
-ha	taha	augmentative (AUG)
-he	heya	necessitative mood (NEC)
-hi	ahi	diminutive (DIM)
-hu	kyohu	aggressive, extreme, or intensive (EXT)
-hua	maua	flower/plant ~ (plant)
-hue	hue	locative case (LOC)
-hya	haya	for/by animal ~ (ANI)
-hye	aye + ahi	recent past tense (REC)
-hyo	hyota	juice/liquid/extract of ~ (juice)
-hai	aye + taha	remote past tense (REM)

TSA

Affix	From	Meaning / Usage
-tsa	tsaya	"damned/cursed ~" (damn)
-tse	tse'e	apparentative "seems; appears ~" (APP)
tsi-	atsi	angle; corner; bend; polygon(al) (angle)
tso	tsoya	middle; half; center (half)
-tsu	kutsu	meat; flesh of ~ (meat)
-tsua	tsua/tsu'a	almost; nearly; barely (almost)
-tsue	tsipue	do ~ slowly (slow)

TLA

Affix	From	Meaning / Usage	
-tla	kala	language; lingo; word of ~ (talk)	
-tle	ele	relative marker (REL)	
tli-	tatli	collective/mass plural (COL)	
-tli	atli	general future tense (FUT)	
-tlo	ko	agent noun (AG)	
-tlai	atli + ahi	immediate future tense (IMM)	

UA

Affix	From	Meaning / Usage	
-ua	kuaha	sicence or study of ~ (study)	
ua-	uatla	that; those (medial) (MED)	
-ue	ueha / ueyo	desiderative/volitive mood (DES)	

LA

Affix	From	Meaning / Usage	
-la	yala	motive / directional (MOT)	
-la	ela	become; change int; mutative (MUT)	
-la	ula	indefinite (INDEF)	
-le	ele	relative marker (REL)	
-li	oli	distributive; each/every (DST)	
-lo	ma	general plural (PL)	

YΑ

Affix	From	Meaning / Usage	
-ya	tlaya	"in-law; non-blood relative" (in.law)	
-ye	aye	general past tense (PST)	
ye-	yetla	that; those (over there) (DIST)	
-уо	yoha	genitive case (GEN)	

Α

Affix	From	Meaning / Usage	
-е	eke	pronominal patient / accusative (P)	
-i	ki	reflexive (<i>REFL</i>)	
i-	itla	this; these (by me) (PROX)	
0-	0	"honored ~" (HON)	

Useful Phrases

Greetings and small talk

uatsa - Welcome (only said to those entering or leaving)

yata – Hello (general greeting), also used for goodbye and farwell hala – Hello (for close acquaintences)

yomuani – Good morning puamuani – Good afternoon yohuani – Good evening/night

tama ka – How are you? (*lit*: Good?) / to yala ka – How are you? (*lit*: How goes it?)
Reply: niha – nice; favorable / tama – good; well / mala – bad; poorly / nihampo – so-so; not too bad

ya amaha – It's been a long time (lit: VOC time-AUG)

tsepa – Please. (ena) myonta ka – May I? nyasa(ma) – Thank you (yery n

nyasa(mpa) – Thank you (very much). **hako** – You're welcome.

yali – Excuse me.

(na) koya – I'm sorry [1s apologize]

a – yes; correctnke – no; noteya – maybe; perhaps; possibly

Getting to know people

atan tayo ka – What's your name?
ke ____ atan nayo – My name is...

mo (ta) suta ka – Where are you from?

na ____-hue suta – I'm from...

ya kuhuani – Pleased to meet you. ya emyaloni – Have a nice day.

Language issues

(ta) unya ka – Do you understand?

(na) unya – I understand

(na) unyak – I don't understand / I don't know ya ano tsepa – Please say that again ya kalatsue tsepa – Please speak more slowly

ya moya tsepa – Please write it down

(ta) enkala (kala) ka - Do you speak English?

(ta) ____ kala ka – Do you speak ...?

(ta) kalan ipa unya ka – Do you speak a language other than [your own]?

ya tena ____-mua kala – Speak to me in ... to ____-n kala ka – How do you say ...?

Emergency situations

kya yala – Go away! kya amye – Leave me alone! yote – Help!

ya tlatsa – Fire! kya tlina – Stop! ya oloko – Call the police!

Other phrases

ya hatsani! – Good luck!
kampa! – Cheers!
yalani – Bon voyage.
ya yontsulani – (festival day) Merry Christmas |
Happy New Year | Happy Easter
yonnasani – Happy Birthday
ya heko – Congratulations
ya katsoni – Bon appetit.
ipoku ka – How much is this?
maseue ka – Would you like to dance?

ta hinanua ka – Do you come here often?
mo uetse ka – Where's the toilet?
ya sanan ampa – Get well soon
neta uaho – I miss you
neta itsa – I love you
iko kuan simyatli – This gentleman/lady will pay for
everything
amak kalan na'ompe pamua – One language is
never enough

Glossing and Lexicon Abbreviations

1	first person	INCL	inclusive
2	second person	INDEF	indefinite
3	third person	intj.	interjection
ABE	abessive	LOC	locative
ABIL	abilitative	MASC	masculine
ABL	ablative	MED	medial
ACC	accusative	MOT	motional
adp.	adposition	MUL	multiple
adv.	adverbial	MUT	mutative
aff.	affix	n.	noun
AG	agent	NEC	necessitative
ANI	animal	NEG	negative
ANIM	animate	NOM	nominative
APP	apparentative	num.	number
ATT	attemptative	0	topic/object
AUG	augmentative	ORD	ordinal
С	consonant	Р	patient
CAUS	causative	part.	particle
COL	collective	PAU	paucal
COM	comitative	PERM	permissive
COMP	comparative	PFV	perfective
conj.	conjunction	PL	plural
cv.	coverb	POSS	possessive
DAT	dative	PREC	precative
DES	desiderative	PREP	preparative
det.	determiner	PRES	present tense
DIS	distant future	pro.	pronoun
DIST	distal	PROG	progressive
DST	distributive	PROP	propositive
DUB	dubitative	PROX	proximal
DUP	redulpication/dupicative	PST	past tense
EQU	equative	Q	interrogative
EXC	excessive	REC	recent past
EXCL	exclusive	RECP	reciprocal
EXT	extreme	REFL	reflexive/reflective
FEM	feminine	REL	relative
FREQ	frequentative	REM	remote past
FUT	future tense	RES	resumptive
GEN	genitive	REV	reversative
HON	honorific	S	singular
HORT	hortative	SOV	subject-object-verb
IM	indefinite mass	TERM	terminative
IMM	immediate future	V	vowel
IMP	imperative	٧.	verb
INAN	inanimate	VOC	vocative
INCH	inchoative		
	.		

Languages borrowed from

ADA	A malai a	LAT	Lakin
ARA	Arabic	LAT	Latin
ARC	Aramaic	LAV	Latvian
ARM	Armenian	LKT	Lakota
ARN	Mapuche	MAY	Malay
AKZ	Alabama	MNK	Mandinka
BAQ	Basque	MON	Mongolian
BLA	Blackfoot	MRI	Māori
CEB	Cebuano	MYA	Burmese
CHR	Cherokee	NAH	Nahuatl
CIC	Chickasaw	NAV	Navajo
CMC	Chamicuro	NOR	Norwegian
CRH	Crimean	NLD	Dutch
CZE	Czech	OOD	O'odham
EGY	Egyptian	QUE	Quechua
ELL	Greek	RUM	Romanian
FAR	Farsi; Persian	PIE	Proto-Indo-European
FIN	Finnish	POL	Polish
FRE	French	POR	Portuguese
GER	German	RUS	Russia
GLA	Scottish Gaelic	SLK	Slovak
GLE	Irish	SPA	Spanish
HAW	Hawaiian	SWA	Swahili
HBS	Serb-Croat	SWE	Swedish
HEB	Hebrew	TGL	Tagalog
HIN	Hindi	THA	Thai
HUN	Hungarian	TPW	(Old) Tupi
IKU	Inuktitut	TUR	Turkish
IND	Indonesian	UZB	Uzbek
ITA	Italian	VIE	Vietnamese
JPN	Japanese	WBP	Warlpiri
КНМ	Khmer	WEN	Sorbian
KMR	Kurmanji	ZHO	Mandarin
KOR	Korean	ZUL	Zulu

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